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Montana Intergovernmental Review of Federally Assisted Programs Bulletin

Intergovernmental Review Clearinghouse, Helena Montana 1984

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

January 6, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: Bulletin No. 010684

The first Intergovernmental Review Bulletin for 1984! is being sent to over 350 interested individuals and agencies - local governments - private interest agencies - state agencies - etc. If we do not have your correct mailing address, or if you wish to have names added or deleted, we will appreciate being notified.

The tentative calendar of state agency sponsored meetings for February, 1984, will be prepared shortly after January 15th and attached to our January 27th bulletin. State agencies are reminded that such information must be submitted prior to January 15th in order that it be included in that calendar.

You may select from the attached list any item(s) you wish to pursue in more detail, using the request form below or contacting the applicant directly, as directed in the project summary. Requests for information should be placed by January 13, 1984 so that material can be forwarded to you in a timely manner for comment.

Please Return This Portion Of This Memo To:

Montana Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620

Or Phone:
406/444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 010684 (Identify using Clearinghouse File No. on attached list.)

1. _____ 4. _____

2. _____ 5. _____

3. _____ 6. _____

Provide To:

Mailing Address: _____

Name _____

Agency/
Organization: _____ Town: _____

_____ Zip: _____ Phone: _____

Clearinghouse File No.

MT831229-258-X Miles Community College of Miles City will apply to Action for continuation of the Wolf Point Retired Senior Volunteer Program administrative funds. The $20,225 grant of federal monies is being requested to be supplemented by $31,065 local funds for a $31,065 total project cost for the coming year. The program provides opportunities for older Americans to serve all the communities in Roosevelt County and the Fort Peck Indian Reservation on a volunteer basis. The administrative office locates places for the volunteers to serve, arranges for their meals and transportation if needed, and insures the volunteers for the hours worked and to and from work. Additional information regarding the project may be obtained from: Beulah Waller, Director Phone: (406)653-1960
Wolf Point R.S.V.P.
P. O. Box 479, Wolf Point, MT 59201
Comments will be appreciated by January 29, 1984.

MT831230-269-F Montana Department of Social & Rehabilitation Services submitted an amendment to the Title XIX (Medicaid) Preprinted State Plan, to the U. S. Dept. of Health & Human Services. Proposed changes in the administrative rules governing reimbursement for long-term skilled and intermediate nursing care necessitated the amendment. The proposed rule will adjust the inflationary increase and the implementation of those increases to reflect inflation increases negotiated between the Department of SRS and the representative of the nursing home industry. The impact of the changes will be calculated when negotiations are completed. It is imperative that this plan amendment be made to insure federal participation in the rates negotiated. No increased costs of administering or enforcing the administrative rules will result. For further information, contact: Ben Johns, Deputy Director Phone: (406)444-415
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

MT831230-270-X Parents Free Action Committee of Kalispell, MT will apply to the U.S. Dept. of Health & Human Services for $100,748 federal funds for a Head Start Expansion Program to provide additional Head Start services for eligible children and their families in the existing Kalispell program and expanding into the neighboring communities of Columbia Falls, Coram, Martin City, and Whitefish. Additional information concerning this proposal may be obtained from:
Nancy Jensen Phone: (406)755-5837
Parents Free Action Committee
P. O. Box 1696, Kalispell, MT 59901
Comments will be appreciated by January 30, 1984.

MT840103-271-F An Environmental Assessment (EA) prepared by the Section of Energy and Environment, Interstate Commerce Commission, Office of Transportation Analysis, relating to the Burlington Northern Railroad (BNRR) abandonment between Spring Creek Junction and Geraldine, MT has been received.

Numerous protests and comments have been filed. Based upon the application for abandonment, the protests, and the comments, ICC has instituted an investigation. An oral hearing will be held in Lewiston (sic), MT for the primary purpose of cross examination of witnesses who have submitted their direct evidence in the form of verified statements in advance of the oral hearing. The time and place for the oral hearing are as follows:

February 14 – 17, 1984 at 9:30 a.m.
Yogo Inn, P. O. Box 939, Lewistown, MT 59457

Copies of the EA and/or the Decision are available from the Clearinghouse upon request. Applicant's initial verified statements are due no later than January 13, 1984 and Protestants' verified statements are due no later than February 7, 1984.

MT840103-272-X Ravalli County Head Start applied to the U.S. Department of Health & Human Services for federal funding of a Head Start Expansion Program in their area. They have submitted two options. Option 1 - a Mobile Classroom to provide a group experience for eligible children living in remote areas. This locally designed option would be a motor home set up as a miniature school on wheels, to reach children and their families in remote areas. Federal funding for this option would be $46,242 with a total project cost of $57,676. Option 2 - A Home Start Program using one or two smaller 4-wheel drive vehicles to provide the usual Head Start services on an individual basis to eligible children living in the sparse, mountainous environment of Ravalli County. $67,560 federal funds would be required for the second option with a total project cost of $84,445. Additional information about the two options may be obtained from: Shirley Abel Phone: (406)363-1440
Ravalli County Head Start
Court House Box 5010, Hamilton, MT 59840
Comments will be appreciated by February 3, 1984.

MT840103-273-X The Dawson County Commissioners will apply to ACTION for $19,958 federal monies to continue the Retired Senior Volunteer Program in Dawson County. The purpose of the program is to provide an outlet for the talents, abilities, and experience for the 180 retired citizens there who volunteer for a projected 22,500 hours of service in non-profit services to their community. Additional information concerning their proposal may be obtained from:

Amy Busch Phone: (406)354-4716
P. O. Box 1324, Glendive, MT 59330

Comments will be appreciated by February 3, 1984.

MT840105-274-X The Havre City/County Airport Board applied to the U.S. Department of Transportation, Federal Aviation Administration for $548,000 federal monies to be supplemented by $61,000 local funds for improvement of the Havre airport. They intend to rehabilitate runway 3-21 to a 3700 ft. by 60 ft. crosswind runway for small aircraft; to construct new lighting systems for runway 3-21, and taxiways; and to seal and mark the existing runway. A copy of the Airport Layout Sketch is available from the Clearinghouse upon request. The proposed improvements have been designed by Lightowler

Johnson, Inc., of Great Falls, MT. Additional information may be obtained from their office or from: Neal Brenna Phone: (406)265-2234
Havre City/County Airport Board
P. O. Box 149, Havre, MT 59501
Comments will be appreciated as soon as possible - no later than February 5, 1984.

MT840105-275 U. S. Department of the Interior, Bureau of Land Management, Miles City District Office, is currently working on a land exchange proposal with five individual ranches (Jim J. Murnion; Pluhar Ranch Co; Phipps Ranch, Inc; J. Spear, Inc; and Tom Wilson) in Garfield County. The primary objective of the proposal is to relocate isolated, scattered public lands onto large, consolidated blocks of public land to enhance public use in this area. The proposal is still in the negotiation state and any comments concerning the action will be appreciated as soon as possible. Final selection will depend upon a formal appraisal ensuring equal values. The Clearinghouse has a copy of the legal descriptions of the lands being proposed for exchange - private and public-and a copy will be sent to you upon request. Additional information may be obtained from: Robt. A. Teegarden, Acting District Manager
U. S. Dept. of Interior, Bureau of Land Management
Miles City District Office
P. O. Box 940, Miles City, MT 59301

MT840105-276-X The Montana Office of Public Instruction is submitting a proposal to the U.S. Dept. of Education for a grant for coordinating technical assistance to fifteen bilingual programs in school districts in Montana that serve language minority children of Crow, Northern Cheyenne, Blackfeet, Assiniboine, Salish, Gros Ventre, Cree and Hmong languages. The grant requested is for a three year period with proposed funding for the first year being $76,296. All inquiries and comments on this project should be directed to Lynn Hinch in the Montana Office of Public Instruction, State Capitol, Helena, MT 59620. and not to the State Clearinghouse because review authority has been delegated to the Superintendent's Office. You may phone (406)444-4425.

A listing of notices the Clearinghouse has received regarding awarded grants, approvals, deauthorizations, etc., from federal agencies follows:

U.S. Department of Transportation, Urban Mass Transportation Administration, awarded to the Transportation Division of the Montana Department of Commerce a $602,024 federal grant for their Small Urban and Rural Public Transportation Program.

U.S. Department of Education awarded an additional $27,937 to the Superintendent of Public Instruction for program operations and administration of their Education of Handicapped Children Programs. Added to the $3,179,570 previously granted, the total awarded to date, according to U.S. Dept. of Education, is $3,207,507.

U.S. Department of Agriculture, Soil Conservation Service, has deauthorized federal funding for the City of Browning Watershed Project, Glacier County, Montana, effective December 2, 1983.

State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

January 20, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: Bulletin No. 012084

Once again we would like to ask you to check the mailing address we are using to send this bulletin to your office. If we do not have your correct mailing address, or if you wish to have names added or deleted, we will appreciate being notified.

A calendar of state agency sponsored meetings for the month of February will be prepared and attached to next week's bulletin. State agencies wishing to have their meeting dates publicized in the bulletin are reminded again that we must have the information in our office in ample time to prepare it for printing.

Should you wish to pursue in more detail any of the items listed in the attached bulletin, you may use the request form below, sending it to the Clearinghouse as indicated, or sending it to the contact person listed in the project summary. Requests for information should be placed by January 27, 1984 so material can be forwarded to you in a timely manner for comment.

- -

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR

Contact Person listed in text of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 012084. Identify using Clearinghouse File No. on attached list - or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____

Clearinghouse File No.

MT840116-295-X Stillwater Public Television, Inc., of Columbus, Montana, submitted to the U. S. Department of Commerce, Public Telecommunications Facilities a grant application for $44,449 federal funds to be used to establish the first locally owned and operated public television service to Columbus, Montana. An RTS Mini-station is being requested to implement the service and the distribution method will be via cable television. Additional information regarding the project may be obtained from:

Jon J. Brown, President Phone: (406)322-4744
Stillwater Public Television, Inc.
135 West 4th Avenue No., P. O. Box 665
Columbus, MT 59019

Comments will be accepted until February 16, 1984.

MT840116-296-X The Bozeman office of Morrison-Maierle, Inc., submitted to the Clearinghouse a copy of the application for federal financial assistance they prepared for Gallatin Airport Authority. The Gallatin Airport Authority are applying to the U.S. Department of Transportation, Federal Aviation Administration, for $764,100 federal funds for airport improvements which include:

1. general aviation apron improvements
2. taxiway and commercial apron pavement improvements
3. general aviation taxiway improvements
4. security fence installation and
5. access road improvements.

Information concerning the project may be obtained from:

Ted Mathis Phone: (406)338-6632
Gallatin Airport Authority
P. O. Box 146, Bozeman, MT 59715

Comments will be appreciated by January 16, 1984.

MT840116-297-X The Montana Office of Public Instruction, Division of School Food Services, submitted their State Plan for their 1984 Summer Food Service Program to the U.S. Department of Agriculture. All inquiries and comments on this project should be directed to:

H. Brisbin Skiles, Director Phone: (406)444-2501
Division of School Food Services
Montana Office of Public Instruction
State Capitol, Helena, MT 59620

Comments are requested by February 13, 1984.

MT840116-298-F U. S. Department of Energy, Bonneville Power Administration (BPA) sent to the Clearinghouse a copy of the Record of Decision (ROD) for BPA's Transmission Facilities Vegetation Management Program. The ROD documents a decision made by BPA regarding future control of vegetation at substations and microwave yards, and along access roads and transmission line rights-of-way throughout their service area. The program will incorporate the use of manual, spot chemical, and biological methods of control. Copies of the ROD were sent to all who received copies of the final Environmental Impact Statement in September, 1983. We have a few copies of the ROD at the Clearinghouse available to you upon request or you may secure additional information and copies from:

Anthony R. Morrell, Environmental Manager
Bonneville Power Administration
P. O. Box 3621, Portland, Oregon 97208

MT840116-299-X Native American Satellite Network Inc., Lame Deer, Montana, applied to the U. S. Department of Commerce, National Telecommunications and Information Administration for $100,000 grant for planning the development of an Indian reservation network of 52 earth stations with satellite uplink capability by which to coordinate programming and other functions. The area involved is primarily western United States, and definitely far beyond the borders of Montana. Additional information concerning the proposed project may be obtained from:

Beverley Badhorse, Development Officer Phone: (406)592-3581
Native American Satellite Network, Inc.
P. O. Box 141, Lame Deer, MT 59043

Comments are requested by February 17, 1984.

MT840117-300-X Northern Montana College of Havre, MT applied to the U.S. Department of Commerce, National Telecommunications and Information Administration, for a $93,799 basic grant for a local public telecommunications project in Havre. The funds will be used for satellite reception equipment, microwave interconnection equipment, and local origination equipment which will allow the community to establish public television service for distribution on the local cable system. Additional information concerning the project may be obtained from:

James H. M. Erickson, President Phone: (406)265-7821
Northern Montana College Extension 3220
Cowan Hall, Havre, MT 59501

Comments are requested by February 17, 1984.

MT840116-301-F Montana Department of Social and Rehabilitation Services submitted an amendment to their Title XIX (Medicaid) State Plan to the U. S. Department of Health & Human Services. The amendment provides for pro-rating fluctuating income in certain circumstances. Often, income received by institutionalized persons is not known in time to accurately determine and maintain eligibility. Projecting income based on past income actually received from on-going sources would solve this problem. Additional information concerning the amendment may be obtained from: Benjamin F. Johns, Deputy Director
Montana Department of Social and Rehabilitation Services
P. O. Box 4210, Helena, MT 59604 Phone: (406)444-4154

MT840118-302-S Montana Department of Natural Resources & Conservation announced they will hold a public meeting to seek comments on the proposed location of Montana Power Company's 161 kilovolt transmission line from Ennis to the Jack Rabbit substation six miles west of Bozeman, Montana. The line is one segment of the Clyde Park to Dillon transmission line project. The meeting will be held:

7:00 p.m. on February 7, 1984
Old Cherry Creek School Building on Hiway 84 near the Madison-Gallatin County Line.

All concerned citizens are encouraged to attend.

MT840118-303-X Blackfeet Media, Inc., of Browning, Montana, submitted to U. S. Department of Commerce, National Telecommunications & Information Administration, their application for $32,080 federal funds to be used for a Broadcast TV Planning Project. If funded, this planning project "Blackfeet Media Inc. Non-Commercial Television Facility" will examine the alternate technologies available to bring the first public and local television to the Blackfeet Reservation and surrounding area. Further information may be obtained from:

Darnell Doore, Director Phone: (406)338-7179
Blackfeet Media, Inc.
P. O. Box 850
Browning, MT 59417
Comments are being requested by February 18, 1984.

MT840118-304-X In August, 1983, the Billings-Yellowstone City-County Planning Board submitted their FY 1984 Unified Planning Work Plan to the U.S. Department of Tr nsportation, UMTA, FHWA. At that time, it was processed in the Clearinghouse under old A-95 procedures and was assigned SAI No. MT830810-057-A-95. Now they plan to amend the program to include professional services to investigate the feasibility of a maintenance and storage facility for the vehicles of Special Transportation, Inc. Options will also be identified for housing the administration and dispatch activities of Special Transportation, Inc. A $16,000 grant supplemented with $4,000 state funds is being requested. Additional information may be obtained from: George Freeman, Director Phone: (406)657-8247
Billings-Yellowstone City-County Planning Board
510 No. 28th St., Billings, MT 59101
Comments on the amendment are requested by February 18, 1984.

MT840119-305-F General Services Administration, Region 10 advise of the availability of Surplus Government Property - 6.82 acres of land improved with three buildings located in Missoula, Missoula County, Montana. Particulary described as a parcel of land situated in the northeast quarter of Section 36, Township 13 North, Range 20 West, Principal Meridian Montana, Missoula County, Montana, the property is located approximately three miles southwest of Missoula. Disposal of this property, or portions thereof, may be by negotiated sale to public bodies at not less than fair market value for use for public purposes. A copy of the Notice is available upon request from the Clearinghouse. Additional information may be obtained from:
Kenneth E. Lindebak, Director, Disposal Division
Office of Public Buildings and Real Property
General Services Administration, Region 10
GSA Center, Auburn, WA 98002

The Clearinghouse received only one notice this past week concerning awarded grants, approvals, etc., from federal agencies. It was:

U. S. Department of Transportation, Federal Aviation Administration awarded $135,000 federal funds to Missoula County Airport Authority for their Master Plan Update - Airport Improvement Program.

DEADHEAD

Sara Parker, State Librarian
Montana State Library

DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

January 27, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 012784

The tentative calendar of state agency sponsored meetings for February is attached (see colored sheets). The calendar is intended only to supplement routine notification procedures and may not be all inclusive. With two state holidays in February, state offices will be closed on February 13 and 20. The calendar for March will be included with the February 24 bulletin. State agencies are therefore requested to have information to the Citizens' Advocate office by February 15.

The following pages list all items received in the Clearinghouse since our last bulletin with a brief summary or description of same. Each is coded with a "State Application Identifier" -an SAI number. For your information, the first two digits of the SAI number are the state identification - MT for Montana. The next six digits you can readily identify as the date the item reached the Clearinghouse office - i.e. MT012084 would indicate we had received it in the Montana office on January 20, 1984. Then, following the hyphen, the next three digits are the sequential file number and the last alphabetical digit is our code file for the requirements of Presidential Executive Order No. 12372.

Should you wish to pursue in more detail any of the items listed in the attached bulletin, you may use the request form below, sending it to the Clearinghouse as indicated or sending it to the contact person listed in the project summary. Requests for information should be place by February 2, 1984 so material can be forwarded to you in a timely manner for comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR

Contact Person listed in text of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 012784. Identify using Clearinghouse File No. on attached list - or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

TENTATIVE CALENDAR

FEBRUARY 1984

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Feb. 1	MDU elec. rate hearing	Great Falls	Public Service Commission Iris Basta Phone: 444-4672
Feb. 1 & 2	VITA & taxpayer assistance	Bozeman	Dept. of Revenue Betsy Phillips/Erwin Hall Phone: 444-2837
Feb. 1 & 2	Economic Development Board	Great Falls	Dept. of Commerce Janice Huffman Phone: 444-3494
Feb. 1 - 4	Young Couples Conference	Helena	Dept. of Agriculture Bruce Meyer Phone: 444-4762
Feb. 2	Advisory Council on Science & Technology	Bozeman	Dept. of Commerce Janice Huffman Phone: 444-3494
Feb. 2	Hearing - Certification of Need, Outpatient Surgical Center	Bozeman	Dept. of Health Joe A. Renders Phone: 444-3763
Feb. 2 & 3	Forsyth Mobile Homes Hearing	Forsyth	Public Service Commission Iris Basta Phone: 444-4672
Feb. 3	VITA & taxpayer assistance	Butte	Dept. of Revenue Betsy Phillips/Erwin Hall Phone: 444-2837
Feb. 3 & 4	Board of Plumbers	Helena	Dept. of Commerce Janice Huffman Phone: 444-3494
Feb. 4	Milk Control Board	Great Falls	Dept. of Commerce Janice Huffman Phone: 444-3494
Feb. 6	Agenda Meeting	Helena	Public Service Commission Iris Basta Phone: 444-4672
Feb. 6	MT Resid. Child Care Ass'n.	Billings	Dept. of Institutions Dave Bennetts Phone: 444-4903

Feb. 7	Hearing, MDU Satellite Hearing, MDU Satellite Hearing, Libby Water	Glendive Sidney Libby	Public Service Commission Iris Basta Phone: 444-4672
Feb. 7	Public Meeting - Ennis-Bozeman Transmission Line	Cherry Creek School	Dept. of Natural Resources Art Compton Phone: 444-6798
Feb. 7 & 8	Board of Nursing	Helena	Dept. of Commerce Janice Huffman Phone: 444-3494
Feb. 8	Hearing, Burlington Northern Culbertson-Bainville	Culbertson	Public Service Commission Iris Basta Phone: 444-4672
Feb. 8	Hearing, MDU Satellite	Culbertson	Public Service Commission Iris Basta Phone: 444-4672
Feb. 8	Hearing, Bigfork Water	Bigfork Helena	Public Service Commission Iris Basta Phone: 444-4672
Feb. 8 & 9	Aeronautics Board	Helena	Dept. of Commerce Janice Huffman Phone: 444-3494
Feb. 9	Management Development Advisory Council	Helena	Dept. of Administration Jim Burgess Phone: 444-5671
Feb. 9	Residential Conservation Service & Commercial Apartment Conser-ation Service Planning Meeting	Helena	Dept. of Natural Resources Jeanne Doney Phone: 444-6696
Feb. 9	Hearing, MDU Satellite Hearing, MDU Satellite Hearing, MDU Satellite Hearing, Maughan's Transfer	Plentywood Scobey Wolf Point Ronan	Public Service Commission Iris Basta Phone: 444-4672
Feb. 9&10	Board of Professional Engineers	Helena	Dept. of Commerce Janice Huffman Phone: 444-3494
Feb. 9&10 (tentative)	MT Agricultural Loan Authority Board Meeting	Bozeman	Dept. of Agriculture Mike Murphy Phone: 444-2402
Feb. 10	Hearing, MDU Satellite	Glasgow	Public Service Commission Iris Basta Phone: 444-4672
Feb. 10	Teachers' Retirement Board	Helena	Dept. of Administration Karla Rinehart Phone: 444-3134

Feb. 14	Alfalfa Seed Committee	Billings	Dept. of Agriculture O. Roy Bjornson Phone: 444-3730
Feb. 14	Agenda Meeting Hearing, Three Feathers	Helena Helena	Public Service Commission Iris Basta Phone: 444-4672
Feb. 15	Public Employees' Retirement	Helena	Dept. of Administration Larry Nachtsheim Phone: 444-3154
Feb. 15	Public Meeting - Proposed Reclamation in Sand Coulee/ Stockett/Tracy Area	Sand Coulee	Dept. of State Lands Ben Mundie Phone: 444-4560
Feb. 15	DDPAC Interagency Planning Forum	Helena	Social & Rehabilitation Services Mary Faye Boyd Phone: 444-3878
Feb. 15-16	Alfalfa Seed Association	Billings	Dept. of Agriculture O. Roy Bjornson Phone: 444-3730
Feb. 16	Preproposal Conf. & Site Showing on Painted Rocks	Helena	Dept. of Natural Resources Norman Barnard Phone: 444-6646
Feb. 16	Hearing Continued, Three Feathers	Helena	Public Service Commission Iris Basta Phone: 444-4672
Feb. 17	Hearing, A. M. Wells	Helena	Public Service Commission Iris Basta Phone: 444-467
Feb. 17	Board of Speech Pathologists	Helena	Dept. of Commerce Janice Huffman Phone: 444-3494
Feb. 17	Job Classification Advisory Council	Helena	Dept. of Administration Joyce Brown Phone: 444-3871
Feb. 16-17	Wheat Research & Marketing Committee	Bozeman	Dept. of Agriculture Jim Christianson Phone: 761-7732
Feb. 17	MT. Advisory Council for Vocational Education Business Meeting	Bozeman	Adv. Cncl. for Voc. Education Kathryn Penrod Phone: 444-2694
Feb. 18	Hearing, Medically Needy Income Standards Rule	Helena	Social & Rehabilitation Services Bobbie Easbey Phone: 444-5622

Feb. 21	Agenda Meeting	Helena	Public Service Commission Iris Basta
	Hearing, Mt. Bell, RTIP	Helena	Phone: 444-4672
Feb. 21	Public Meeting - Proposed Reclamation at Red Lodge/ Bear Creek Coal Field	Red Lodge	Dept. of State Lands Ben Mundie Phone: 444-4560
Feb. 22	Hearing, Mt. Bell, RTIP	Helena	Public Service Commission Iris Basta Phone: 444-4672
Feb. 23	Health Facility Authority Board	Helena	Dept. of Commerce Janice Huffman Phone: 444-3494
Feb. 23	Land/Mobile Radio Advisory Council	Helena	Dept. of Administration Hiram Shaw Phone: 444-2586
Feb. 23	Hearing, Robert Bell Hearing, Farmers Union Central Exchange	Billings Helena	Public Service Commission Iris Basta Phone: 444-4672
Feb. 24	Hearing, Farmers Union Central Exchange (continued) Hearing, Burlington Northern Hardin Beet Spur	Helena Hardin	Public Service Commission Iris Basta Phone: 444-4672
Feb. 24	Board of Examiners	Helena	Dept. of Administration Colleen Strizic/Peggy Oens Phone: 444-2032
Feb. 24	Land Board	Helena	Dept. of State Lands Janet Cawlfield Phone: 444-2074
Feb. 27	Agenda Meeting	Helena	Public Service Commission Iris Basta Phone: 444-4672
Feb. 28	Public Meeting - Proposed Reclamation at South McCann Site	Culbertson	Dept. of State Lands Ben Mundie Phone: 444-4560
Feb. 29	Seminar - "How To Buy A Computer"	Billings	Dept. of Commerce Don Dooley Phone: 444-3010
Feb. 29 & March 1	Highway Commission	Helena	Dept. of Highways Coleen Vetsch Phone: 444-6206

Clearinghouse File No.

MT840124-306-X Beaverhead Conservation District plan to submit an application to U. S. Department of Agriculture, Soil Conservation Service, for a $1,700,000 grant to be used to install a gravity pressurized pipeline distribution system, the Wilson-McHessor Watershed project. Total project cost is estimated at $3,000,000 with $1,300,000 local funds to be used to supplement the grant. Improved water management and reduced operation and maintenance costs are the objectives to be accomplished. Additional information may be obtained from:

Art Christensen Phone: (406)683-4963
Beaverhead Conservation District
P. O. Box 1105, Dillon, MT 59725

Comments are requested by February 24, 1984.

MT840124-307-X St. Vincent Hospital & Health Center, Billings, MT will apply to ACTION for $90,423 federal funds to continue their Foster Grandparent Program. 32 to 40 limited income senior citizens assist 100 to 120 children in Billings, Bridger, Fort Belknap, and Hays, Montana, who have special or extraordinary needs. The Foster Grandparents work in Head Start, Montana Center for Handicapped Children, shelters, schools, and pediatrics departments in Billings and Bridger, Montana; and in Head Start, schools and Wild Horse Youth Ranch in the Fort Belknap area. Additional information may be obtained from:

Leon P. Houglum, Foster Grandparent Program
St. Vincent Hospital and Health Center
P. O. Box 35200 Phone: (406)657-7109
Billings, MT 59107

Comments will be appreciated by February 24, 1984.

MT840125-309-X Retired Senior Volunteer Program of Fallon County will apply to ACTION for $16,495 federal funds to be supplemented with $7,841 local funds to be used to continue their RSVProgram. They have 165 volunteers who put in 16,000 hours of service to their communities - Baker and Plevna, Montana. Additional information concerning the project may be obtained from:

Mildred Griffith Phone: (406)778-3595
Fallon County Retired Senior Volunteer Program
P. O. Box 1025, Baker, MT 59313

Several supporting comments have already been received. However, any additional reviews or comments will be appreciated by February 24, 1984.

MT840124-308-X Bitterroot Valley Public Television, Inc., of Hamilton, MT submitted their application to the U. S. Department of Commerce, National Telecommunications and Information Administration (NTIA) for $124,489 federal funds for a Broadcast TV Construction Project. They plan to bring the first locally owned and operated public television service to Darby, MT and the Bitterroot Valley. Additional information may be obtained from:

Jim Parker Phone: (406)363-2158
Bitterroot Valley Public Television, Inc.
Hamilton, MT 59840

Comments are requested by February 24, 1984.

MT840126-310-X Meagher County Public Television, Inc., White Sulphur Springs, submitted to the U. S. Department of Commerce, NITA their application for $61,323 federal funds for a public telecommunications program. They are planning an $81,765 total cost project to bring the first locally owned and operated public television service to Whitehall, MT and the western part of Meagher County. Additional information concerning this project may be obtained from: R. E. Saunders Phone: (406)547-3590
Meagher County Public Television, Inc.
P. O.Box 421, White Sulphur Springs, MT 59645
Comments are requested by February 26, 1984.

MT840126-311-X Forsyth Community Public Television, Inc., applied to the U. S. Department of Commerce, NITA, for $44,449 federal funding to construct a cable broadcast TV facility. If funded, this project will bring the first service public telecommunications to the city of Forsyth. Additional information may be obtained from:
Rev. Cecil Eanes Phone: (406)356-7767
Forsyth Community Public Television, Inc.
12th & Main Street, Forsyth, MT 59327
Comments are requested by February 26, 1984.

MT840126-312-X Laurel Public Television, Inc., sent their application for $44,449 federal funds to the U.S. Department of Commerce, NITA, for a cable TV construction project. The total project cost is estimated at $59,265 and if funded, would bring the first public telecommunication to the community of Laurel, MT. They would be able to receive PBS direct via Westar IV, remotely switch and distribute on local cable, with local origination. Additional information may be obtained from:
Marvin Carter Phone: (406)628-6103
Laurel Public Television, Inc.
307 6th Avenue, Laurel, MT 59044
Comments are requested by February 26, 1984.

MT840126-314-F A supplement to the Draft Environmental Impact Statement (DEIS) Finance Docket No. 30186 Tongue River Railroad Company - Construction and Operation - of A Line of Railroad in Custer, Rosebud, and Powder River Counties, Montana has been received from the Interstate Commerce Commission. The DEIS addressed, among other things, the environmental impacts of rehabilitation and use of Milwaukee Road's Miles City interchange yard. As an alternative, the applicant has developed as an option the possibility of constructing a yard and associated facilities to the south and west of Miles City, connecting to the BN mainline at that point. The Supplement addresses the environmental impacts of this option. Additional information may be obtained from: Carl Bausch Phone: (202)175-00800
Section of Energy and Environment, Room 4143
Interstate Commerce Commission
Washington, D.C. 20423
We have a few copies of the supplement on file at the Clearinghouse. Comments may be submitted to the above address before March 12,1984.

MT840126-315-X The Department of Special Services Montana Office of Public Instruction submitted a proposal to the U. S. Department of Education for $68,016 federal funds under Title IV of the Civil Rights Act for the purpose of providing technical assistance to schools in the state with language minority children. All inquiries and comments on this project should be directed to: Lynn Hinch, Specialist Phone: (406)444-4425
Department of Special Services
Office of Public Instruction
State Capitol, Helena, MT 59620
Comments will be appreciated prior to February 21, 1984.

MT840126-316-X The Retired Senior Volunteer Program of Roundup, MT will apply to ACTION for a $17,321 grant to continue their RSVProgram there. The program endeavors to keep retired and semi-retired persons involved in community affairs and at the same time assist worthwhile non-profit organizations in the community. Additional information concerning the project may be obtained from:
Ellen Smith, Director Phone: (406)323-1403
Retired Senior Volunteer Program of Roundup
P. O. Box 895, Roundup, MT 59072
Comments will be appreciated by February 26, 1984.

MT840126-317-X The Department of Special Services, Montana Office of Public Instruction is submitting a proposal to the U. S. Department of Education for $107,268 under Title IV of the Civil Rights Act for the purpose of providing technical assistance to local school districts in sex desegregation programs. All inquiries and comments on this project should be directed to:
Judith A. Johnson, Asst. Superintendent
Department of Special Services Phone: (406)444-3693
State Capitol, Helena, MT 59620
Comments will be appreciated prior to February 21, 1984.

MT840127-318-X The Roundup TV Tax District submitted an application for $39,711 federal funds to the U. S. Department of Commerce, NITA. If granted, the funds will be used to provide automation for their low-power television station and to provide regional compatibility with other RTS mini-stations in Montana and Nevada. Additional information concerning this project may be obtained from: Judge Nat Allen
Roundup TV Tax District
Courthouse - Mainstreet
Roundup, MT 59072
Comments are requested by February 27, 1984.

MT840127-319-X Montana Department of Labor & Industry, Job Service & Training Division, submitted to the U. S. Department of Labor an application requesting $676,304 federal funds to be supplemented with $93,557 (in-kind) state monies for the Work Incentive Program (WIN). The Job Service and Training Division, Dept. of Labor and Industry and the Dept. of Social and Rehabilitation Services jointly plan and operate the program. The purpose of the program is to reduce the state welfare role by assisting

Aid for Dependent Children (AFDC) recipients in obtaining suitable full-time employment. Not a statewide project, the program serves the AFDC population in 11 counties: Yellowstone, Hill, Fergus, Lincoln, Gallatin, Lake, Cascade, Lewis & Clark, Flathead, Missoula, and Silver Bow. The program offers job development service, institutional and vocational training, work experience, on-the-job training, and employment and social services. Additional information may be obtained from:

Marla Schreder Phone: (406)444-3239
Job Service and Training Division
Montana Department of Labor and Industry
P. O. Box 1728, Helena, MT 59624

Comments will be appreciated by February 27, 1984.

MT840127-320-X The U. S. Department of the Interior announced that the National Park Service is ceding 821 acres of surplus, unneeded land near Glacier National Park, MT, to be held in trust for the Blackfeet Tribe of Indians. The property is within the Blackfeet Reservation, lies adjacent to U. S. Highway 2 near East Glacier, and is 3 miles from Glacier Park boundary. Negotiations were begun in 1980 to transfer the land for tribal use. You may request a copy of the news release from the Clearinghouse if you wish.

MT840127-321-S Montana Department of Highways sent a Notice of an opportunity for a combined highway location and design public hearing concerning development of a highway improvement project located approximately four miles north of Big Timber on U.S. 91. A public hearing will not be held unless someone requests one. Comments on the proposal are solicited and can either be sent to the Billings District Office or to the Public Hearings Office in Helena. For more specific details on the project, contact:

Duane L. Meiers Phone: (406)252-4138
P. O.Box 20437
Billings, MT 59104

Requests for a public hearing must be submitted in writing to:

Montana Department of Highways
Public Hearings Unit
2701 Prospect Ave., Helena, MT 59620

Requests must be postmarked no later than Friday, February 20, 1984.

MT840127-322-S Montana Department of Natural Resources & Conservation sent a copy of a news release concerning public meetings scheduled for February 8 and 9 regarding environmental issues related to solving the safety problem at the Tongue River Dam in southeastern Montana. Meetings will be held at 7 p.m. The February 8 meeting will be held at the Sheridan Center Motel in Sheridan, Wyoming. Miles City Community College, Room 106 will be the site of the February 9 meeting. A copy of the news release is available upon request from the Clearinghouse. Additional information may be obtained from: Rich Brasch Phone: (406)444-6692
Montana Department of Natural Resources
32 South Ewing, Helena, MT 59620

NOTE: Montana Department of Highway advised this office that the toll-free phone number sent out recently for road information was incorrect. The correct number is 1-800-332-6171.

A listing of notices the Clearinghouse has received regarding awarded grants, approvals, etc., from federal agencies follows:

U. S. Department of Commerce, Economic Development Administration awarded the following (dates awarded are in parenthesis, although we just received the notices):

$19,737 to Valley County Development Council in Glasgow - an area supplemental planning grant (May 30, 1983)

$42,075 to Bear Paw Development Corp. in Havre - a district supplemental grant (May 24, 1983)

$8,225 to Crow Tribe of Indians at Hardin - supplemental planning grant (September 29, 1983)

$26,775 to the Chippewa Cree Tribe at Box Elder, MT for Indian supplemental planning grant (August 24, 1983)

$38,250 to the Blackfeet Tribal Business Council for Indian supplemental planning grant (June 21, 1983)

$38,250 to Assiniboine Sioux Tribe at Poplar for their Indian supplemental planning grant (June 13, 1983)

$26,775 to the Fort Belknap Indian Community at Harlem for their Indian supplemental planning grant (May 30, 1983)

$26,775 to the Northern Cheyenne Tribe at Lame Deer for their Indian supplemental planning grant (June 7, 1983)

$38,250 to the Salish & Kootenai Tribes at Pablo, MT for their Indian supplemental planning grant (May 27, 1983)

U. S. Department of Health & Human Services awarded the Deer Lodge County Board of Commissioners $163,875 for their Head Start Program

U. S. Department of Health & Human Services awarded the Ravalli County Board of Commissioners $104,804 for their Head Start Program

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HELENA, MONTANA 59620

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Montana State Library

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

February 3, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 020384

State agencies are again reminded to have the information they wish to include in the calendar of state agency sponsored meetings for the month of March sent to the Citizens' Advocate office by FEBRUARY 15. We are still receiving notices for meetings scheduled the first week of February, and of course, such information at this time is not practical to send out.

While federal agency implementation of Presidential Executive Order 12372 is still in the process of being clarified, the Clearinghouse procedures are as follows:

1. Applicants should notify the Clearinghouse concerning their proposals as early as possible by submitting a notice of intent, the complete application, or an abstract including a preferred date for comments.
2. The Clearinghouse will assign an SAI number (State Application Identifier) and provide statewide notification through the Bulletin, referring reviewers to the applicant.
3. Any comments received should be incorporated into the application or submitted by the applicant to the federal agency, filing copies with the Clearinghouse. For the time being, no "signoff" from the Clearinghouse is required, but the SAI number and Bulletin notification are essential.

Should you wish to pursue in more detail any of the items listed in the attached bulletin, you may use the request form below, sending it to the Clearinghouse as indicated or sending it to the contact person listed in the project summary. Requests for information should be placed by FEBRUARY 9, 1984 so material can be forwarded to you in a timely manner for comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR Contact Person listed in text of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 020384. Identify using Clearinghouse File No. on attached list - or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840127-323-X U.S. Department of the Interior, Bureau of Land Management issued a Draft Environmental Impact Statement (DEIS) for "1984 Coal Lease Sale - Powder River Region." The DEIS assesses the environmental consequences of five alternatives for new leasing of coal. The counties for which impacts are assessed are Campbell, Converse, Crook, Johnson, Natrona, Sheridan, and Weston in Wyoming and Big Horn, Powder River and Rosebud in Montana. Further information regarding this DEIS or the alternatives may be obtained from: Charles Wilkie, Team Leader
Bureau of Land Management
951 Rancho Road
Casper, Wyoming 82601
Comments will be accepted until April 30, 1984.

MT840127-324-F U. S. Department of the Interior, Bureau of Land Management Office in Casper, Wyoming, advised that the Platte River Resource Area of the Casper District will relocate to 111 Wolcott Street, Room 111, Casper, WY 82601. The telephone number will be (307)261-5006. The Solid Minerals Branch of Casper District's Minerals Division will more to 950 Rancho Road. Their telephone number will be (307)261-5101. The Fluid Minerals and Inspection and Enforcement Branches Division will remain at 111 S. Wolcott. Mailing address of all Casper District Divisions will remain 951 Rancho Road, Casper, WY 82601.

MT840130-325-X Parents' Free Action Committee, Inc., of Kalispell, MT intend to apply to U.S. Department of Health & Human Services for $95,468 federal funds to administer their Head Start Program for another year. This is their Full Year - Part Day - Prime and Handicap Head Start Program. The program serves 41 children in the Kalispell area. Additional information may be obtained from:
Nancy Jensen, Director Phone: (406)755-5206
Kalispell Head Start
P. O. Box 1696
Kalispell, MT 59901
Comments will be appreciated by March 2, 1984.

MT840131-326-X Montana Department of Fish, Wildlife & Parks applied to the U.S. Department of the Interior, National Park Service for $236,184 federal funds to be supplemented with a like amount of local funds, to administer their 1984 Statewide Community Projects Program. The project involves the development of community parks at dispersed locations throughout the state, namely: Missoula, Big Fork, Seeley Lake, Virginia City, Fallon County, Sidney, Anaconda/Deer Lodge, Ravalli County and Wyola. Additional information may be obtained from:
Gretchen Olheiser Phone: ()406)444-3750
Montana Department of Fish, Wildlife & Parks
Parks Division
1420 East 6th Ave., Helena, MT 59620
Comments are requested by March 3, 1984

MT840131-327-S Montana Department of Highways sent notice of their intention to further develop Federal Aid Urban Route 1212. This project (their file No. M 1212(4) Kagy Blvd. - 19th to 3rd, Bozeman) is located in Gallatin County on the southwest edge of Bozeman. It will begin at the junction with So. 19th Avenue (FAU 1201) and extend easterly approximately one mile to So. 3rd Avenue (FAU 1209). You are requested to submit any information you may have regarding problems this project could cause or eliminate. For additional information, you may contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6240
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by March 3, 1984.

MT840131-328-S Montana Department of Highways sent notice of their intention to develop a Federal Aid Highway project on U.S. Highway 12 (FAP Route 8) in Powell County. The proposed project (their file No. RF 8-1(4)34 Avon-Elliston) will consist of reconstructing the existing road beginning approximately two miles west of Avon and extending easterly for about twelve miles to a point approximately 2½ miles east of Elliston. You are requested to submit any information you may have regarding the project - problems the project could cause or eliminate, environmental matters, views or opinions for or against the project, or anything existing or planned that could be affected by the project.

Contact: Stephen C. Kologi, P.E., Chief Phone: (406)444-6240
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by March 3, 1984.

MT840131-329-X Montana Department of State Lands will apply to the U.S. Dept. of Agriculture, Forest Service, for $18,300 federal funds. With $22,529 of the Department's funds, they will administer the Resource Conservation and Development Program through accelerated forestry technical assistance. Additional information may be requested from: Roger Bermeier Phone: (406)728-4300
Dept. of State Lands, Division of Forestry
Capitol Station, Helena, MT 59620

Comments are requested by March 3, 1984.

MT840131-330-X Montana Department of State Lands will apply to the U.S. Dept. of griculture, Forest Service, for $375,000 federal funds. With $3,277,528 of the Department's funds, they will administer the following Cooperative Forestry Assistance Programs: Urban & Rural Forestry Assistance - The Division of Forestry uses federal grant funding to support its private forestry, utilization and marketing, and tree nursery programs. Through these programs, technical assistance is provided to loggers, landowners, primary and secondary processors, and about 1.3 million tree seedlings for windbreak, shelterbelts, wildlife, Christmas tree and reforestation plantings are produced. Forest resource planning, insect and disease management, rural fire prevention and control

technical assistance to cities and towns to help improve the community's environment through planning, protection, maintenance, management, planting and utilization of trees and shrubs, etc., are some of the programs included. Additional information may be obtained from: Don Underwood or Steven Gamble
Dept. of State Lands, Division of Forestry
Capitol Station, Helena, MT 59620
Phone: (406)728-4300. Comments are requested by March 3, 1984.

MT840131-331-X Montana Department of State Lands will apply to the U.S. Dept. of Agriculture, Forest Service, for $65,000 federal funds for their Rural Fire Community Fire Protection Program. With $14,095 Department funds and $65,000 local funding, the program will endeavor to improve rural communities' firefighting capabilities and strengths. Further information is available from:
Dick Sandman Phone: (406)728-4300
Department of State Lands, Division of Forestry
Capitol Station, Helena, MT 59620
Comments are requested by March 3, 1984.

MT840131-332-S Proposals from qualified individuals to develop and conduct a series of training sessions for builders on energy-efficient construction techniques and to provide technical assistance to builders through 1984 are being sought by the Montana Department of Natural Resources and Conservation. Copies of the request for proposals are available from: Jeanne Doney, Energy Division
Dept. of Natural Resources
Phone: (406)444-6696 32 South Ewing, Helena, MT 59620
All proposals must be received by DNRC by February 22, 1984.

MT840131-333-F U. S. Department of Transporation, Interstate Commerce Commission issued a Decision on January 19, 1984 concerning the Burlington Northern Railroad Company Abandonment in Fergus, Judith Basin and Chouteau Counties, MT. At a pre-hearing conference in Washington, D.C. the procedure to be followed at the hearing at Lewistown, Montana on February 14-17, 1984 was discussed and general agreement reached. A copy of the decision is available from the Clearinghouse upon request.

MT840131-334-X and MT840131-335-X Montana State Library has applied to the U.S. Department of Education Office of Libraries and Learning Technologies for $469,556 of which $364,560 will be used by the Library to fund services to the public libraries: reference services, inter--library loan services, state publications distribution center, consulting, continuing education and public information; to provide services to those people resident in state institutions and to blind and physically handicapped Montana residents; and for the administration of the federal program. Grant funds for projects within the library community include the development of a statewide union catalog of library materials "MonCat," a union list of Montana serials and periodicals, long-range planning, collection development, technology training for librarians, and a publin information program. For further information, you may contact:

Sara Parker, State Librarian Phone: (406)444-3115
Montana State Library
1515 East Sixth Avenue, Helena, MT 59620
Comments are requested by March 1, 1984.

MT840131-336-F A newsletter published by the U.S. Department of the Interior, Bureau of Land Management Office inCheyenne, Wyoming, summarizes the 1984 grazing fee for federally managed lands. The 1984 fee set at $1.37 is a 3 cent reduction from 1983 and becomes effective March 1, 1984. It applies to livestock grazing on BLM and Forest Service-administered lands in the western United States. A copy of the newsletter is available to you upon request from the Clearinghouse.

MT840201-337-F Flathead National Forest Supervisor, John L. Emerson, sent a copy of the transmittal letter the U. S. Department of Agriculture, Forest Service Office in Washington, D.C. sent to Congress concerning the proposed changes in the fee procedures for recreation residence use on National Forest System Lands. Also enclosed was the "Position Report" of the National Forest Recreation Association (NFRA) and the National Inholders Association (NIA). We will be pleased to send you a copy upon request. Any changes in the present fee procedures would be published in the Federal Register for public review and comment prior to adoption. However, if you wish to comment at this time, -- since many may not have ready access to the Federal Register -- you may send your comments to: John L. Emerson, Forest Supervisor
Flathead National Forest
1935 3rd Ave. East, P. O. Box 147
Kalispell, MT 59901
and they will be forwarded to the Chief of the Forest Service for his consideration. Please send any comments by March 15, 1984.

MT840202-338-X U. S. Department of the Interior, National Park Service, will sponsor a sealed bid sale of used government property in Yellowstone National Park on Friday, February 17, 1984 at 2:00 p.m.

Inspection of property may be arranged between the hours of 9:00 a.m. and 4:00 p.m., February 15-17, by contacting the Property Office in Mammoth Hot Springs. Bid forms are available from that office as well. Radio equipment, a calculator, typewriters, hairdryers, miscellaneous camping gear, binoculars, cameras, an AM/FM radio, suitcases, alarm clocks, miscellaneous fishing equipment, a pavement breaker, chainsaws, a finger printing machine, a binding machine, power packs, a time stamp, etc., are among the items offered for sale. For additional information, contact park headquarters at (307)344-7381 Xten 2224.

MT840202-339-F On January 24, 1984, the Oil Pipeline Board of the Federal Energy Regulatory Commission adopted a tentative valuation of the Yellowstone Pipe Line Company's common carrier properties, effective December 31, 1982. Part I, Section 19a(h) of the Interstate Commerce Act allows a thirty day period during which a protest may be filed. The valuation becomes final in the absence of a

protest during that period. The FERC will publish a notice of final valuations in the Federal Register. If you would like a copy of this notice, we will be pleased to send you one upon request. Protests must be filed prior to February 23, 1984.

MT840202-340-X Montana Department of Health & Environmental Sciences will send to the Environmental Protection Administration their application for $73,000 federal monies to be used in their Advance of Allowance Program. This program provides advance payments to needy communities for planning and/or design of wastewater facilities. Additional information concerning the program is available from:

Steven L. Pilcher, Chief Phone: (406)444-2406
Water Quality Bureau
Mont. Dept. of Health & Environmental Sciences
Cogswell Building, Room A-206, Helena, MT 59620

Comments will be appreciated by March 5, 1983.

A listing of notices the Clearinghouse has received regarding awarded grants, approvals, etc., from federal agencies follows:

U. S. Department of Education awarded the following:

$137,214 to Montana State Commissioner of Higher Education for continuation of their Talent Search program dated 10/14/83

$105,215 to the Fort Belknap Community Council at Harlem for continuation of their Talent Search program dated 10/05/83

$127,673 to the Salish Kootenai College at Pablo, MT for their Indian Education Program Part C - Educational Services dated 10/17/83 amended 12/02/83

$$68,762 to the Blackfeet Tribal Business Council at Browning, MT for their Indian Education Program Title IV Part C Human Development Adult Basic Education Project Serving Indian Adults on the Blackfeet Reservation dated 10/14/83 revised 12/05/83

U. S. Department of Transportation, Federal Aviation Admin., awarded $135,000 to Missoula County Airport Authority for their Master Plan Update.

U. S. Department of Transportation, Federal Aviation Admin., awarded $141,300 to Great Falls International Airport Authority for their Master Plan Update.

U. S. Department of Transportation, Urban Mass Transportation Administration awarded $15,566 to the Missoula Planning Board for their UMTA Section 8 Technical Studies program.

MONTANA INTERGOVERNMENTAL
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Sara Parker, State Librarian
Montana State Library

DEADHEAD

RGE TURMAN
LIEUTENANT GOVERNOR

State of Montana
Office of The Lieutenant Governor
Helena 59620

February 10, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Montana Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 021084

Just a reminder - State offices will be closed Monday, February 13 and also Monday, February 20. The calendar of state agency sponsored meetings for the month of March will be included with our IGR Bulletin of February 27.

Once again we are listing the Montana IGR Clearinghouse procedures in effect at this time. No "signoff" from the Clearinghouse is being issued. Instead, a letter is sent to the applicant acknowledging receipt and indicating the proposal will be included in the IGR bulletin published statewide each week.

1. Applicants should notify the Clearinghouse as early in their planning process as possible concerning their proposals. Submit a notice of intent, the complete application, or an abstract including a preferred date for the return of comments from reviewers.
2. The Clearinghouse will acknowledge receipt by letter, assign an SAI number, and provide statewide notification through the IGR Bulletin. Inquiries and reviewers will be referred to the applicant for further information.
3. Any comments received should be incorporated into the application and submitted by the applicant to the funding agency with the application. Copies should be filed with the Clearinghouse.

You may use the request form below if you wish to pursue in more detail any of the items listed in the attached bulletin. Requests for information should be placed by February 17 so they can be forwarded to you in a timely manner for comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR Contact Person listed in text of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 021084. Identify using Clearinghouse File No. on attached list - or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

Clearinghouse File No.

MT840203-341-S Montana Department of Highways sent notice of their intention to further the development of a project on Federal Aid Urban Route 1805 in Silver Bow County, City of Butte. (Their file No. M 1805(2) Holmes Ave. - Rowe Rd. to Harrison Ave.) The project starts at the intersection of Holmes Avenue with Rowe Road and extends easterly 0.7 miles on Holmes Avenue to the intersection of Holmes Avenue with Harrison Avenue. The project will provide a reconstructed two-lane paved facility with curb and gutter, storm sewer, lighting, striping, one structure, and a possible bike path. You are requested to submit any information you may have regarding problems this project could cause or eliminate. For additional information, you may contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6240
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by March 6, 1984.

MT840207-342-X Human Resource Development Council for District IX at Bozeman applied to ACTION for a VISTA grant for their Montana Food Bank Network Program. Gallatin Valley Food Bank agency plans to create a statewide network of food banks in key communities across the state - primarily in GreatFalls, Sidney, Lewistown, Billings, Chinook, Missoula, Glendive and Kalispell - using low-income citizens as volunteers to distribute donated food to needy and hungry people, to garner business and individual support for the program, and to help in fund raising for the statewide program in an effort to achieve economic betterment and the relief of poverty. Additional details concerning the program may be obtained from:

Mary A. Martin, Coordinator Phone: (406)587-4486
Montana Food Bank Network
District IX Human Resource Development Council
317 East Mendenhall, Bozeman, MT 59715-3694

Comments will be appreciated by March 7, 1984.

MT840207-343-X Bear Paw Development Corporation of Northern Montana submitted to the U.S. Department of Commerce, Economic Development Admin., their application for continuance of their planning grant. They requested a $55,000 grant for the 1984 fiscal year to be supplemented by $33,000 of their own funds to enable them to continue their planning and economic development programs serving Hill, Blaine, and Liberty Counties and the Rocky Boy and Fort Belknap Indian reservations. Further information may be obtained from:

Tony Preite, Executive Director Phone: (406)265-9226
Bear Paw Development Corp. of Northern Montana
P. O. Box 1549, Havre, MT 59501

Comments will be appreciated by March 7, 1984.

MT840207-344-X Montana Department of Health & Environmental Sciences, Solid Waste Management Bureau will apply to the U.S. Environmental Protection Agency for $288,000 to be used for remedial action at the Milltown Reservoir sediments "Superfund" site in Missoula County. Sediments which have collected behind the Milltown

Reservoir contain arsenic and heavy metals as the result of historical mining and mining-related activities in the upper Clark Fork drainage. These toxic materials have leached into the drinking water supplies for approximately 33 Milltown residents. A replacement water system, using a non-contaminated ground water supply, is the most feasible solution to the problem of providing a safe drinking water supply. The state is pursuing an amendment to the existing cooperative agreement to obtain funds to design and construct the proposed replacement water system. Additional information may be obtained from:

Michael Rubich, State Project Officer Phone: (406)444-2821
Solid Waste Management Bureau
Montana Dept. of Health & Environmental Sciences
Room B-201 Cogswell Bldg., Helena, MT 59620

or: Jim Dunn, EPA Project Officer Phone: (406)449-5414
U.S. EPA, Montana Office
301 So. Park Ave., Drawer 10096, Helena, MT 59626

Comments are requested by March 7, 1984.

MT840208-345-X Blaine County Public Television, Inc., sent their application for $70,875 federal funds to the U.S. Department of Commerce, National Telecommunications and Information Administration (NTIA) They plan to construct facilities to enable the City of Chinook and Blaine County residents to receive Public Broadcast System programs direct via Westar IV, to remotely switch and distribute on local cables (with local origination), and to expand to Broadcast to Broadcast TV. This project will bring the first locally owned and operated public television service to this community. Additional information may be obtained from:

Bruce W. Moerer, Acting Chairman Phone: (406)257-2264
Blaine County Public Television, Inc.
63 4th St., P. O. Box 188, Chinook, MT 59523

Comments will be appreciated by March 8, 1984.

MT840208-346-X HKM Associates - Engineers/Planners of Billings submitted to the U.S. Dept. of Transportation, Federal Aviation Administration, an application on behalf of the City of Wolf Point, MT for $539,010 federal funds to accomplish proposed improvements to the Wolf Point International Airport. Improvements proposed include runway rehabilitation, existing apron and taxiway rehabilitation, VASI-2 on runway 10-28, hanger area access taxiway, revamp beacon, new wind cone and segmented circle, and parallel taxiway extension. For additional information concerning the proposal, contact:

Larry Wyman, Phone: (406)245-6354
HKM Associates -Engineers/Planners
Airport Industrial Park, P. O. Box 31318
Billings, MT 59107-1318

Comments will be appreciated by March 8, 1984.

MT840208-347-X Phillips County TV Tax District applied to the U.S. Department of Commerce (NTIA) for $70,500 federal funding for construction of broadcast TV facilities for the City of Malta and surrounding

area. The project is estimated to cost $94,000 and they have budgeted the $23,500 local match monies. Implementation of this project will bring the first locally owned and operated public television service to Malta. A rural television system mini-station with low-power transmitter is being requested to provide public television to the community. Additional information may be obtained from:

Ray Holzhey Phone: (406)654-2528
Phillips County TV Tax District
P. O. Box 821, Malta, MT 59538

Comments will be appreciated by March 8, 1984.

MT840208-348-S Montana Department of Natural Resources & Conservation issued a news release regarding low-interest loans available for commercialization of renewable energy in Montana. The program is a joint effort between state government and the private financial community. Additional information is available from:

Greg Mills Phone: (406)444-6696
Montana Department of Natural Resources & Conservation
32 South Ewing, Helena, MT 59620

Loan applications are accepted three times each year. Applications for the next cycle must be postmarked by March 1, 1984.

MT840209-349-S Proposals from qualified individuals to organize and conduct a series of two-day workshops on solar domestic hot-water systems are being sought by the Montana Department of Natural Resources and Conservation. Copies of the request for proposals are available from: Jeff Birkby Phone: (406)444-6696
Energy Division, Dept. of Natural Resources
32 South Ewing, Helena, MT 59620

All proposals must be received by March 5, 1984.

MT840209-350-X In last week's Bulletin, we listed a Draft Environmental Impact Statement (DEIS) for "1984 Coal Lease Sale - Powder River Region" under our Clearinghouse File No. MT840127-323-X. It was stated that comments would be accepted until April 30, 1984. This was an error. Because the DEIS was released to the public on January 26, 1984, - one month in advance of the schedule printed on the document, the comment period will end on March 27, 1984 rather than April 30, 1984 as previously stated.

Public hearings on the DEIS will be held the first full week in March. The meetings will be held in Hardin, MT at the county courthouse on Monday, March 5, 1984 at 7:00 p.m. and in Ashland, MT at the elementary school on Tuesday, March 6, 1984, at 7:00 p.m.

MT840209-351-F Community Services Division of Montana Social and Rehabilitation Services will apply to U.S. Department of Health & Human Services for $38,352 federal funds to administer their State Education and Training Program for fiscal year 1984, throughout Region VIII. Information concerning the program may be obtained from:

Norma Harris, Administrator Phone: (406)444-3865
Montana Department of Social & Rehabilitation Services
Community Services Division
P. O. Box 4210, Helena, MT 59604

Intergovernmental review is not required on this project.

MT840209-352-X Montana Department of Labor & Industry, Human Rights Division will apply to U.S. Department of Housing and Urban Development for $10,000 federal funds to administer their Fair Housing Assistance Program. They will develop a training package to be given to the field workers of the urban Indian families. Additional information concerning the program may be obtained from:

Ken Toole Phone: (406)444-2884
Montana Department of Labor and Industry
Human Rights Division
Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by March 10, 1984.

NOTE: Two items came in too late to be included in our calendar for state agency sponsored meetings during February. They are listed here for your information:

Feb. 14 Montana Department of State Lands will hold a public meeting at 7:00 p.m. in Room 108, Reid Hall on MSU Campus, to discuss an application for a Mined Land Reclamation Contract from Kenyon Noble Ready Mix to mine sand and gravel from a 4 acre parcel of land three miles south of Bozeman. Contact Steve Welch for further information - Phone (406)444-2711

Feb. 29 Montana Department of Health & Environmental Sciences, in conjunction with the governing board of Montana Health Systems Agency will hold a public informational hearing at the Colonial Inn in Helena at 9:00 a.m. Applications for certificates of need for five psychiatric hospital units for Helena, Missoula, and Kalispell will be reviewed.

Notices the Clearinghouse received regarding awarded grants from federal agencies:

U. S. Department of Education awarded the following:

$51,660 to Montana State Superintendent of Public Instruction for 3rd year continuance of their Handicapped Personnel Prep Program Special Educator Inservice Training Project

$299,117 to the Salish Kootenai College at Pablo for their Vocational Education Program for Indian Tribes and Indian Organizations

$148,075 dto the Rocky Boy Tribal Education Department Business Committee at Box Elder for their Chippewa Cree Vocational Education Program

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Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

February 17, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: Bulletin No. 021784

The calendar of state agency sponsored meetings for the month of March will be prepared and attached tonext week's bulletin. State agencies wishing to have meeting dates publicized in the bulletin are reminded again that we must have the information concerning the meetings in our office in ample time to prepare it for printing.

For the past few weeks, the bulletin has been sent to you folded, without an envelope. If, for any reason this is not proving to be satisfactory, we would appreciate hearing from you.

Should you wish to pursue in more detail any of the items listed in the attached bulletin, you may use the request form below, sending it to the Clearinghouse as indicated, or sending it to the contact person listed in the project summary. Requests for information should be placed by February 24, 1984 in order that the material requested can be sent to you in a timely manner for comment.

All state offices will be closed on Monday, February 20 - Presidents' Day!

- -

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR

Contact Person listed in text of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 021784. Identify using Clearinghouse File No. on attached list - or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

Clearinghouse File No.

MT840214-353-X Billings Head Start, Inc., will apply to the U.S. Department of Health, ACYF, for $256,568 federal funds to continue their Head Start program in Billings and Yellowstone County. The program is a family oriented, social services program serving 124 families in the area. Services are provided in the areas of education, health, nutrition and mental health. Opportunities for parent involvement are provided. Target populations are low income families and at least 10% of the children served are handicapped. Additional information concerning the program may be obtained from:

Judy Bryngelson, Director Phone: (406)245-7233
Billings Head Start, Inc.
1415 4th Ave. No., P. O. Box 2056
Billings, MT 59103

Comments will be appreciated by March 15, 1984.

MT840214-354-X Big Brothers and Sisters of Helena is submitting to ACTION a proposal requesting 3rd year approval of a three year VISTA project. They are requesting $15,419 federal funds for their total budget of $16,259. It is their intent to place nineteen VISTA volunteers in fourteen locations throughout the state of Montana. The volunteers will be serving Big Brothers and Sisters Programs and Group Care Facilities around the state. The targeted population includes children from single parent families, troubled youth, and low income children and youth. The overall project goals are two-fold: first, to continue to develop and improve program services, and second, to guarantee the stability of those services initiated in the two previous project years. More detailed information concerning the program may be obtained from: Joan S. Taylor, Project Supervisor Phone: (406)442-7479
Big Brothers & Sisters Program of Helena
Placer Center, Box A
Helena, MT 59601

Comments will be appreciated by March 15, 1984.

MT840214-355-X U.S. Department of the Interior, Bureau of Land Management District Office in Miles City, sent a copy of a Notice of Realty Action they issued for a proposed exchange of certain public and private land in Carter County, Montana. Legal descriptions of the lands involved are included in their notice and available from the Clearinghouse upon request. The purpose of the exchange is to provide for more efficient land management by blocking up both the public and private land within one grazing allotment. For further information or comment, contact:

Ray Brubaker, District Manager
U.S. Dept. of the Interior
Bureau of Land Management
Garryowen Road, P. O. Box 940
Miles City, MT 59301

Comments will be accepted until March 28, 1984.

MT840214-356-X Glasgow City-County Airport Commission will apply to U.S. Dept. of Transportation, Federal Aviation Administration for $927,000 federal monies for their airport improvement program. Thomas, Dean & Hoskins, Inc., Great Falls, are the consulting engineers. Improvements planned include runway repair, pavement overlay, lights and radio control systems, taxiway reconstruction and repair. Further information may be obtained from the engineers or: Jim Hines, Chairman Phone: (406)228-8231
Glasgow City-County Airport Commission
P. O. Box 191
Glasgow, MT 59230
Comments will be appreciated by March 15, 1984.

MT840214-357-X The Great Falls International Airport Authority will apply to U.S. Department of Transportation, Federal Aviation Administration for $450,000 federal funds for their airport improvement program. Thomas, Dean & Hoskins, Inc., of Great Falls, are the consulting engineers for this project also. Improvements they are planning include apron paving, fuel farm drainage improvements, airport access road intersection improvements and the purchase of two-way snow plow and prime mover. Further information concerning this proposal may be obtained from the engineers or: Joe Attwood Phone: (406)727-3404
Great Falls International Airport Authority
RR 4028
Great Falls, MT 59401-9583
Comments will be appreciated by March 15, 1984.

MT840214-358-X Valley County Development Council, Glasgow, MT., submitted to U.S. Department of Commerce, Economic Development Administration, their administrative grant application for $25,800 federal funds. Valley County Development Council is an entity of county government and is the designated overall economic development program committee for Valley County. They assist economic development coordination throughout the area in the private sector as well as government agencies. Additional information may be obtained from: Manson Bailey, Jr., Exec. Director Phone: (406)228-9389
Valley County Development Council
Courthouse Annex, Room 2, P. O. Box 832
Glasgow, MT 59230
Comments will be appreciated by March 15, 1984.

MT840214-359-X U.S. Department of the Interior, Office of Surface Mining (OSM) prepared and made available for public review and comment, the draft environmental impact statement (DEIS) OSM-EIS-14 Proposed Montco Mine, Rosebud County, Montana. This DEIS analyzes the impacts on the human environment that would result from concurrence by OSM with the decision of the Montana Dept. of State Lands on the permit application of Montco for its proposed mine in Rosebud County. A public hearing on the EIS will be held on March 20, 1984, at 7:00 p.m., in the multipurpose room of the Ashland Elementary School, Ashland, Montana. For further information and/or copies of the DEIS, contact:

Anna May Orellana, Project Leader Phone: (202)343-5854
Office of Surface Mining
Division of Environmental & Economic Analysis
Interior South Bldg., Room 134
1951 Constitution Ave., N.W.,
Washington, D.C. 20240

Comment period for this DEIS will extend until 5:00 p.m. (eastern time, on April 9, 1984.

MT840215-360-X U. S. Department of Energy sent to the Clearinghouse one copy of the draft environmental impact statement (DEIS) prepared by Western Area Power Administration for its proposed Thermopolis-Alcova-Casper, Wyoming Transmission Line Project. This DEIS assesses the environmental effects of constructing 152.1 miles of 230-kV or 230/345-kV transmission line between Thermopolis and Alcova, and between Alcova and Casper. The statement also provides an overview of the entire electrical transmission system between southern Montana and northern Colorado, including environmentally sensitive areas. Three public hearing sessions will be held, March 13, 14 and 15, in Thermopolis, Riverton and Casper, Wyoming. For further information concerning the DEIS or the public hearings, contact:

Western Area Power Administration Phone: (303)224-7231
Loveland-Ft. Collins Area Office
Attn: J 2010 P. O. Box 3700
Loveland, Colorado 80539

They would like to receive your comments by April 6, 1984, at the latest.

MT840215-361-X The Flathead County Municipal Airport Authority will apply to U.S. Dept. of Transportation, Federal Aviation Administration for a $270,720 grant of federal monies to undertake the following improvement projects during the 1984 construction season at Glacier Park International Airport. 1. They plan to rejuvenate and strip runway 1/19; 2. install parallel taxiway reflectorized markers; 3. install two helipads and expand taxiway ; 4. relocate existing lighted wind cone/segmented circle; and 5. replace rotating beacon. Morrison-Maierle, Inc., of Kalispell are the engineers on this project. Additional information may be obtained from T. W. Richmond of their office in Kalispell, or from: Monte Eliason Phone: (406)257-5994
Glacier Park International Airport
Flathead County Municipal Airport Authority
4170 Highway 2 East
Kalispell, MT 59901

Comments will be appreciated by March 15, 1984.

MT840215-362-X The Blackfeet Tribal Business Council, Browning, MT, submitted to U.S. Department of Commerce, Economic Development Admin., their application for $50,000 federal monies to administer their planning activites for the 1984 grant year. They will be updating their overall economic development plan and the comprehensive plan is in the process of being updated. Information concerning their proposal may be obtained from Earl Old Person, Chairman of the Blackfeet Tribal Business Council, or you may contact: Roy LaFromboise, Phone: (406)338-7406 or
P. O. Box 850, Browning, MT 59417 (406)338-7206

MT840216-363-X Heart Butte School, School District No. 1, Pondera County, plan to apply to the U.S. Department of Education for a formula grant of approximately $22,000 to continue funding a half-time counselor and a half-time music teacher. Additional information concerning this proposal is available from:

Jon Reyhner, Federal Projects Director
Heart Butte School Phone: (406)338-3211
School District No. 1, Pondera County
Heart Butte, MT 59446

Closing date for submission of the application is March 16, Therefore, your comments, if any, will be appreciated before that date to be considered in the application preparation.

MT840216-364-X The Heart Butte School, School District No. 1, Pondera County, also plan to apply to the U.S. Department of Education for a discretionary grant to fund a program to locally develop and test curriculum material on Blackfeet Indian culture. They intend to apply for approximatey $150,000 federal monies under this grant. For additional information concerning this proposal, contact: Jon Reyhner, Federal Projects Director
Heart Butte School Phone: (406)338-3211
School District No. 1, Pondera County
Heart Butte, MT 59448

Your comments will be appreciated before March 16, 1984.

MT840216-365-X The Heart Butte School , School District No. 1, Pondera County, plan to submit a third grant request to the U.S. Department of Education for approximately $50,000 Indian Education Act Discretionary Grant monies for their Exemplary Education Program. They have completed nine books concerning the Blackfoot Indian history and culture and would like to continue the program. Additional information concerning this project may be obtained from: Jon Reyhner, Federal Projects Director
Heart Butte School Phone: (406)338-3211
School District No. 1, Pondera County
Heart Butte, MT 59448

Your comments on this project will be appreciated before March 16, 1984 .

MT840216-366-X The Office of Public Instruction, Department of Special Services submitted a proposal to the U.S. Department of Education for $25,261 federal monies under the Women's Educational Equity Act. They propose to train Kindergarten through grade four teachers in the elimination of gender-bias attitudes and in the upgrading of math and science skills, thereby eliminating persistent barriers to educational equity for women. Additional information may be obtained from:

Judith A. Johnson, Asst. Supt. Phone: (406)444-3693
Department of Special Services, Office of Public Instruction
State Capitol Bldg., Helena, MT 59620

Comments will be appreciated by February 28, 1984.

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Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

February 24, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: Bulletin No. 022484

The tentative calendar of state agency sponsored meetings for the month of March, 1984 is attached (see colored sheets). As mentioned before, the calendar is intended only to supplement routine notification procedures and may not be all inclusive. You are advised to confirm or obtain more details from the agency contact person listed for each meeting.

An increasing number of applications and preapplications are being received in the Clearinghouse office concurrent with their submission to the federal funding agency. Aware that many federal agencies are supplying instructions to that effect, it is still the contention of this office that early notification of pending submissions would in many instances be preferred and most beneficial to the applicant. Notification to potentially interested parties early in the planning process provides the opportunity: (1) to incorporate positive suggestions into the proposal; (2) to be alerted to potential problems; (3) to decrease the possibility of proposal rejection at the federal level; and (4) to all but eliminate the necessity of amendment to the proposal submitted - or resubmission, oftentimes too late for consideration in that funding cycle. Early notification of intent to apply for federal financial assistance is encouraged.

Should you wish to pursue in more detail any of the items listed in the attached bulletin, you may use the request form below, sending it to the Clearinghouse as indicated, or to the contact person listed in the project summary.

- -

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR

Contact Person listed in text of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 022484. Identify using Clearinghouse File No. on attached list - or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

TENTATIVE CALENDAR

MARCH 1984

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Mar. 1.	Governor's State Building Advisory Council	Helena	Dept. of Administration Barbara Martin Phone: 444-2032
	Proposed Mine Sealing Projects in Helena Area	Helena	Dept. of State Lands Dick Juntunen Phone: 444-2074
	Board of Oil & Gas Conservation	Billings	Dept. of Natural Resources Dee Rickman Phone: 444-6674
	Interagency Task Force for Centennial Coordination	Helena	MT Arts Council Jo-Anne Mussulman Phone: 543-8286
	Instructional Workshop - Coal Tax Funds	Kalispell	Dept. of Commerce Dale Harris Phone: 444-2090
Mar. 2.	Instructional Workshop - Coal Tax Funds	Missoula	Dept. of Commerce Dale Harris Phone: 444-2090
Mar. 3.	Public Hearing - Proposed Big Game Hunting Regulations	Helena	Dept.of Fish,Wildlife & Park Ron Aasheim Phone: 444-2535
Mar. 3 - 5.	Board of Cosmetologists	Billings	Dept. of Commerce Janice Huffman Phone: 444-3494
Mar. 4.	Agenda Meeting	Helena	Public Service Commission Iris Basta Phone: 444-4672
Mar. 5.	DDPAC Evaluation Committee	Helena	Social & Rehabilitation Serv Mary Faye Boyd Phone: 444-3878
	Justice Building Art Selection Committee	Helena	MT Arts Council Jo-Anne Mussulman Phone: 543-8286
Mar. 5 & 6.	Board of Medical Examiners	Helena	Dept. of Commerce Janice Huffman Phone: 444-3494
Mar. 6.	Proposed Reclamation on Colorado Tailings	Butte	Dept. of State Lands Dick Juntunen Phone: 444-2074

Mar. 6 - 9.	Montana Power Co. Pipeline Complaint	Helena	Public Service Commission Iris Basta Phone: 444-4672
Mar. 8.	Proposed Reclamation at Sage Creek Coal Basin	Stanford	Dept. of State Lands Dick Juntunen Phone: 444-2074
Mar. 8 & 9.	Fish & Game Commission	Helena	Dept.of Fish,Wildlife & Parks Ron Aasheim Phone: 444-2535
Mar. 8.	Rule Hearing - Rehabilitative & Visual Services	Helena	Social & Rehabilitation Serv. Bobbie Easbey Phone: 444-5622
Mar. 9.	DDPAC Finance Committee	Helena	Social & Rehabilitation Serv. Mary Faye Boyd Phone: 444-3878
	Citizens' Advisory Committee Cultural & Aesthetic Grants	Helena	MT Arts Council Jo-Anne Mussulman Phone: 543-8286
	Board of Natural Resources & Conservation	Helena	Dept. of Natural Resources Gwen Nimmick Phone: 444-6699
Mar. 9 &10.	Board of Horse Racing	Helena	Dept. of Commerce Janice Huffman Phone: 444-3494
Mar. 11.	Agenda Meeting	Helena	Public Service Commission Iris Basta Phone: 444-4672
Mar. 13.	Purchasing Task Force	Helena	Dept. of Administration Laurie Ekanger Phone: 444-2575
	Committee for Emotionally Disturbed Children	Helena	Dept. of Institutions Dave Bennetts Phone: 444-4908
	Proposed Mine Sealing Projects in Granite County	Philipsburg	Dept. of State Lands Dick Juntunen Phone: 444-2074
Mar. 13-15.	James F. Rich (T-7691)	Helena	Public Service Commission Iris Basta Phone: 444-4672
Mar. 19.	Board of Examiners	Helena	Dept. of Administration Peggy Oens Phone: 444-2032

Mar. 19.	Agenda Meeting	Helena	Public Service Commission Iris Basta Phone: 444-4672
	Land Board	Helena	Dept. of State Lands Janet Cawlfield Phone: 444-2074
	Board of Horse Racing	Helena	Dept. of Commerce Janice Huffman Phone: 444-3494
Mar. 20.	Rule Making SB-84 Utility - House Move Charge	Helena	Public Service Commission Iris Basta Phone: 444-4672
Mar. 21.	James E. Inman (T-7629)	Chinook	Public Service Commission Iris Basta Phone: 444-4672
	Public Employees Retirement System Board	Helena	Dept. of Administration Larry Nachtsheim Phone: 444-3154
	DDPAC Planning Committee	Helena	Social & Pehabilitation Serv. Mary Faye Boyd Phone: 444-3878
Mar. 21&22.	Monte Peterson (T-7726)	Helena	Public Service Commission Iris Basta Phone: 444-4672
Mar. 22.	City of Havre	Havre	Public Service Commission Iris Basta Phone: 444-4672
Mar. 22&23.	DDPAC	Helena	Social & Rehabilitation Serv. Mary Faye Boyd Phone: 444-3878
Mar. 23.	Board of Optometrists	Helena	Dept. of Commerce Janice Huffman Phone: 444-3494
	Northern Natural Gas (83.9.65)	Havre	Public Service Commission Iris Basta Phone: 444-4672
Mar. 23&24.	Montana Arts Council	Great Falls	MT Arts Council Jo-Anne Mussulman Phone: 543-8286
Mar. 26.	Agenda Meeting	Helena	Public Service Commission Iris Basta Phone: 444-4672

Mar. 27.	Flood Plain Studies	Glasgow	Dept. of Natural Resources John Hamill Phone: 444-6655
Mar. 27-30.	MPC Electric (83.9.67) Colstrip Case	Helena	Public Service Commission Iris Basta Phone: 444-4672
Mar. 28.	Resource Conservation Advisory Council	Helena	Dept. of Natural Resources Ray Beck Phone: 444-6667
Mar. 29.	Banking Board	Helena	Dept. of Commerce Janice Huffman Phone: 444-3494
	Youth Justice Council	Helena	Dept. of Justice Mike Lavin Phone: 444-3604
Mar. 30.	Plumbing Board	Helena	Dept. of Commerce Janice Huffman Phone: 444-3494
	Board of Crime Control	Helena	Dept. of Justice Mike Lavin Phone: 444-3604

Clearinghouse File No.

MT840217-367-X The Office of Public Instruction submitted a proposal requesting $50,000 federal funds to the U.S. Department of Education for a State Facilitator Project under the National Diffusion Network Programs. It is the purpose of the State Facilitator Project to promote widespread adoption of exemplary educational programs and practices within the Developer Demonstrator Projects of the National Diffusion Network. For additional information, contact:

Patrick Feeley, Specialist Phone: (406)444-2080
State Facilitator Project, Dept. of Special Services
Office of Public Instruction
Helena, MT 59620

Comments must be received by March 9, 1984.

MT840217-368-X Zuck-Peterson & Co. of Billings advised that the preliminary copy of the Wastewater Treatment Facility Plan for the Town of Bearcreek, Montana is available for inspection at the following offices: Montana Dept. of Health & Environmental Sciences
Water Quality Bureau in the Cogswell Building
Helena, MT 59620
and at: Zuck-Peterson & Co. Phone: (406)248-8543
1607 Alderson Ave.
Billings, MT 59102

Should anyone desire a copy of the facility plan, you may contact:
LeRoy D. Zuck, P.E.
at the above location. Comments will be appreciated by March 17, 1984.

MT840221-369-X The American Association of Retired Persons, Washington, D.C. applied to the U.S. Department of Labor for $40,772,413 federal funds to renew their Senior Community Service Employment Program for the period July 1, 1984 through June 30, 1985. The project provides subsidized part-time opportunities in community employment for low-income persons, aged 55 and over nationwide. Montana will be allocated $255,409 of the funds according to their plan with Billings being the only Montana Project Site listed. Information concerning the project may be obtained from:

Glenn L. Northup, National Project Director
Senior Community Service Employment Program
1909 K St., N.W. Phone: (202)728-4630
Washington, D.C. 20049

Comments must be submitted by March 26, 1984.

MT840222-370-X Montana Department of Highways submitted their application for $24,596 federal funds to the U.S. Department of Education for administration of a Truck Driver Training Program for Women. Supplemented with $7,100 state funds, the proposal is for a sex desegregation program for the EEO-4 Category H, Service Maintenance occupation for the Truck Driver Under 5 Ton position within the Department. The goal is to train 24 female participants selected statewide both within the Department and through Job Service, to become qualified and hired as Truck Drivers Under 5 Ton. Additional information may be obtained from:

Dave McLaughlin Phone: (406)444-6334
Montana Department of Highways
Civil Rights Unit
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by March 26, 1984.

MT840222-371-X KEMC-FM/Eastern Montana College applied to the U.S. Department of Commerce for a Public Telecommunications Facilities grant in the amount of $30,000. The monies received from this grant would be used to establish a Radio Reading Service for the print handicapped in all areas served by KEMC. The service would provide print handicapped listeners with the coverage of local news items, consumer information, and other requested materials. Additional information concerning the proposal may be obtained from: David J. Spizale, KEMC General Manager
Eastern Montana College Phone: (406)657-2941
1500 No. 30th St., Billings, MT 59101-0296
Comments are requested by March 26, 1984.

MT840222-372-F U. S. Department of Energy, Bonneville Power Administration (BPA) office in Portland, Oregon, sent to the Clearinghouse a notice of the meetings they planned to hold to clarify questions on technical issues (such as income taxes, transmission costs, research costs, and affiliated fuel costs) which may arise as a result of proposed changes in its Average System Cost (ASC) Methodology. The meetings will be held in Spokane, Portland, Seattle and Idaho Falls this coming week. If you would be interested, you may contact the BPA area Manager or District Manager in your locality, or we suggest call the following toll free number for Washington, Idaho, Montana, Utah, Nevada, Wyoming and California - 800-547-6048.

MT840222-373-X Shields and Paradise Valley TV District submitted an application for $61,660 federal funds to the U. S. Department of Commerce, National Telecommunications and Information Administration (NITA) to be used to establish facilities for public broadcast TV for the Livingston, Montana area and the Shields and Paradise Valley areas. Additional information may be obtained from:
Harry A. Livingston, President
Shields & Paradise Valley TV Districts
Courthouse, Livingston, MT 59047
Comments will be appreciated by March 26, 1984.

The following preapplications were received in January, 1984 by the U.S. Dept. of Housing & Urban Development in Denver, Colorado, and were sent to the Clearinghouse for proper notification to potential reviewers. The Clearinghouse does NOT have additional information for any of the applications such as property address, work to be done, etc. Inquiries, therefore, should be directed to the applicant listed in each instance if further information is desired. The starting date for all projects was listed as October 1, 1984. Comments should be sent directly to the applicant, with a copy to the Clearinghouse, and a copy sent directly to:
U. S. Department of Housing & Urban Development
Office of Housing, Attn: Henry Tobo
1405 Curtis Street Phone: (303)837-5666
Denver, CO 82020
Comments on the five following projects will be appreciated by March 27, 1984.

MT840222-374-X Richland County Housing Authority of Sidney, MT applied for $358,330 for comprehensive modernization and repair of their projects MT006001 and MT006002. For additional information contact: Richland County Housing Authority
P. O. Box 271, Sidney, MT 59270

MT840222-375-X Helena Housing Authority, Helena, MT applied for $369,500 for Special Purpose & Comprehensive Modernization and Repair of Project MT004001 in Helena. For additional information, contact:

Helena Housing Authority Phone: (406)442-7970
812 Abbey St., Helena, MT 59601 Attn: S. A. Massman

MT840222-376-X Great Falls Housing Authority of Great Falls, MT applied for $60,125 for Emergency, Special Purpose and Comprehensive Modernization and Repair of Projects MT002002 and MT002003. For additional information, contact:

Kevin Hagar Phone: (406)453-4311
Great Falls Housing Authority
1500 6th Avenue So., Great Falls, MT 59405

MT840222-377-X The Housing Authority of Billings, MT applied for $127,100 for Single Purpose Modernization and Repair of Project MT001007. For additional information, contact:

Pete Langdorf Phone: (406)245-6391
Housing Authority of Billings
2415 First Ave. No., Billings, MT 59101

MT840222-378-X The Housing Authority of the City of Anaconda applied for $458,830 federal funds for Emergency and Comprehensive Modernization and Repair of Project MT005001. Contact:

Hilda Scharf Phone: (406)563-2921
Housing Authority of the City of Anaconda
P. O. Box 1350, Anaconda, MT 59711

MT840222-379-X Montana Department of Fish, Wildlife and Parks applied to the U. S. Department of the Interior, National Park Service, for a $438,912 amendment to their Wild Horse Island Project. Instead of writing individual agreements for each development project, they requested amendment of the Wild Horse Island Project to include the following sites and improvements in order to take advantage of the unused donated value of Wild Horse Island.

Madison Buffalo Jump State Monument - Interpretive Displays
Logan State Recreation Area - Sanitary Facilities
Yellow Bay State Recreation Area - Sanitary Facilities
Pictograph Cave State Monument - Road, Parking, Picnic Area, Trail and Signs
Plenty Coups State Monument - Roadwork, Walkways, Sanitary Facilities and Signs
Bannack State Park - Visitor Center, Fire Protection, Fencing

Additional information concerning the amendment may be obtained from: Gretchen Olheiser, Chief, Planning Project Bureau
Montana Department of Fish, Wildlife & Parks
Parks Division Phone: (406)444-3750
1420 East Sixth Ave., Helena, MT 59620
Comments will be appreciated by March 26, 1984.

MT840222-380-S Montana Department of Highways sent a notice of intent to further develop Federal Aid Urban routes FAU 1201 and FAU 1202 in the Bozeman area. The project is in Gallatin County and will consist of constructing 0.5 miles of 19th Avenue from Durston Road to Oak St. and 0.8 miles of Oak St. from 19th Ave. to 7th Ave.

The project will include two-lane construction, with consideration for an additional two lanes at such time as a four-lane facility is needed. Limited access for the project will be considered, as well as bicycle and pedistrian traffic in the area. You are requested to submit any information you may have regarding problems the project could cause or eliminate. For additional information, you may contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6240
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by March 26, 1984.

MT840222-381-X U. S. Department of Agriculture, Soil Conservation Service prepared and sent to the Clearinghouse a copy of the Draft Supplemental Watershed Plan -- Environmental Assessment for the Lower Birch Creek Watershed, Montana, prepared under authority of the Watershed Protection and Flood Prevention Act and in accordance with Section 102(2)(c) of the National Environmental Policy Act of 1969. The final plan--EA may be approved administratively. For additional information, contact:

Glen H. Loomis, State Conservationist
U.S. Dept. of Agriculture, Soil Conservation Service
Room 443, Federal Bldg., 10 E. Babcock St., Bozeman, MT 59715

They have requested comments on or before April 2, 1984.

MT840224-382-X Montana State Library submitted their application to U. S. Department of Commerce for the balance of their original Public Library Construction Projects in Areas of High Unemployment. Their original request of $213,878 is being increased by $6,644 to include a construction project at Glasgow, MT. Additional information concerning this application may be obtained from:

Alene Cooper, Coordinator of Library Development
Montana State Library Phone: (406)444-3115
Library Development Services
1515 East 6th Ave., Helena, MT 59620

Comments will be appreciated by March 27, 1984.

MT840224-383-X School District No. 28, St. Ignatius, MT applied to U.S. Dept. of Education for $37,400 for their Project Stay program. This is a proposal to reduce drop out rate of Indian students in the St. Ignatius Public Schools from 27% to a 15 to 20% average. Additional information concerning the project may be obtained from: Teresa J. O'Fallon, Superintendent
School District No. 28 Phone: (406)745-3811
P. O. Box 400, St. Ignatius, MT 59865

Comments will be appreciated prior to March 16, 1984.

MT840224-384-X The U.S. Department of Agriculture, Forest Service, sent a pre-application for a grant for the Senior Community Service Employment Program to the U.S. Department of Labor. They are requesting $20,988,601 federal funds nationwide with $255,409 being allocated for Montana. The statewide project provides subsidized part-time opportunities in community employment for low-income persons 55 and older. For additional information contact:

Leon H. Anderson, Director of Human Resource Programs
U.S.D.A., Forest Service,
P. O. Box 2417, Washington, D.C. 20013

Comments are due to that office by March 19, 1984.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

Sara Parker, State Librarian
Montana State Library

DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

March 2, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian
Intergovernmental Review Clearinghouse

Re: Bulletin No. 030284

March, as usual, will be a busy month with several federal agencies having set deadline dates for submission of applications for federal funds. The Montana IGR Clearinghouse procedures in effect while federal agency implementation of Presidential Executive Order 12372 is still in the process of being clarified are again being cited for your information.

No "signoff" from the Clearinghouse is being issued. Instead, a letter is sent to each applicant acknowledging receipt and indicating the proposal will be included in the next IGR bulletin published statewide each week.

1. Applicants should notify the Clearinghouse as early in their planning process as possible concerning their proposals. Submit a notice of intent, complete application, or an abstract including a preferred date for the return of comments from reviewers.
2. The Clearinghouse will acknowledge receipt by letter, assign an SAI number and provide statewide notification through the IGR bulletin. Inquiries and reviewers will be referred to the applicant for further information.
3. Any comments received should be incorporated into the application and submitted by the applicant to the funding agency with the application. Copies of comments should be filed with the Clearinghouse.

You may use the request form below if you wish to pursue in more detail any of the items listed in the attached bulletin. Requests for information should be placed by March 9 so they can be forwarded to you in time for comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR Contact Person listed in text of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 030284. Identify using Clearinghouse File No. on attached list - or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840224-382-F In the last bulletin, we erroneously reported that the Montana State Library had applied for funds from the U.S. Department of Commerce. Their application was made to the U.S. Department of Education as an amendment to their original request for funding public library construction projects in areas of high unemployment. It was not a project subject to intergovernmental review under Presidential Executive Order 12372.

MT840227-385-X Expanding Your Horizons, a private non-profit organization located in Kalispell, MT submitted their application for $8,000 federal funds to the U.S. Department of Education. Within the Women's Educational Equity Act Program, their project Career Conference and Instructional Materials Production is designed to provide an initial introduction to women working in 'non-traditional' careers in math and science through the use of a one day conference. In addition, a series of video-taped interviews in various math/science career areas will be developed for use in schools. Additional information may be obtained from:

Paula Fascilla Phone: (406)752-2748 or
Expanding Your Horizons, Finance Committee 755-4042
474 Third Ave. East North, Kalispell, MT 59901

Comments will be appreciated by March 31, 1984.

MT840227-386-X Helena School District No. 1 will apply to the U.S. Department of Education for $26,682 federal monies to fund a Home School Coordinator (Counselor) for their elementary students. The prime responsibility of the position is to seek and maintain contact with Indian students and parents of said students to amplify successes and to put forth effort to lessen the severity of problems or barriers faced or encountered by the Native American populous targeted by this program. As of December 15, 1983, the population of Indian youth identified was 183 elementary students. Additional information concerning this program may be obtained from:

Donald F. Darling, Director of Curriculum
Helena School Dist. No. 1 Phone: (406)443-5773
P. O. Box 5417, Helena, MT 59604

Comments will be appreciated by March 31, 1984.

MT840227-387-X Helena School District No. 1 will apply to the U.S. Department of Education for $14,332 federal monies to fund a similar Home School Coordinator (Counselor) for their secondary (grades 9-12) students. Again, the prime responsibility of this position is to seek and maintain contact with Indian students and parents of said students to amplify successes and to put forth effort to lessen the severity of problems or barriers faced or encountered by the Native american populous targeted by this program. As of December 15, 1983, the population of Indian youth identified was 92 secondary students. For additional information, contact:

Donald F. Darling, Director of Curriculum
Helena School Dist. No. 1 Phone: (406)443-5773
P. O. Box 5417, Helena, MT 59604

Comments will be appreciated by March 31, 1984.

MT840227-388-X The Montana Board of Crime Control applied to the National Institute of Corrections for a technical assistance grant in the amount of $14,800 to be used to develop a statewide jail study. The Board of Crime Control recognized jails as a major problem concerning the state and established a study group known as the "Jails Committee." This grant will be used to fund technical assistance to be supplied by the National Institute of Corrections. The Jails Committee plans to recommend potential solutions and alternatives for the 1985 Legislative Session. Additional information concerning the proposal may be obtained from:

Mike A. Lavin, Administrator Phone: (406)444-3604
Montana Board of Crime Control
303 North Roberts, Helena, MT 59620

Comments will be appreciated by March 31, 1984.

MT840227-389-X A copy of U.S. Environmental Protection Agency's Draft Ground Water Protection Strategy is on file at the Clearinghouse. The Agency places great importance on gaining consensus in the approach to ground water protection and is seeking comments from several different groups. Your views will be appreciated. For additional information, contact:

Max H. Dodson, Director - Water Management Division
U.S. Environmental Protection Agency
1860 Lincoln Street, Denver, CO 80295

Comments to the above address are required by March 23, 1984.

MT840227-390-F The U.S. Department of Energy, Bonneville Power Administration, (BPA) sent to the Clearinghouse a copy of their Issue Alert which explains the residential exchange program provision of the Pacific Northwest Electric Power Planning and Conservation Act. The exchange was set up by Congress to provide more electric power rates paid by residential and small farm customers throughout the region. Many of BPA's customers felt the exchange is not working the way Congress intended. BPA has made a tentative proposal to revise the costs allowed under "average system" prices of exchanging utilities. Changes are aimed assuring that consumers of utilities that exchange power with BPA that they will continue to enjoy significant, fair rate relief. A copy of the brochure is available from the Clearinghouse upon request.

MT840227-391-S Montana Department of Natural Resources published a nine-page booklet, "Montana Energy Tax Benefits." The booklet describes state and federal income tax benefits for Montanans who use Eenergy conservation or renewable energy sources. You may order your free copy of the booklet from:

Louise Moore Phone: 444-6696
Montana Dept. of Natural Resources & Conservation
Energy Division, 32 So. Ewing, Helena, MT 59620

MT840227-392-S Montana Department of Natural Resources and federal Soil Conservation Service representatives will atten an informational meeting on Thursday, March 8th, at the USDA Building, 405 W. Legion Ave. in Whitehall, MT to answer questions and secure information for a flood-plain management study of Big Pipestone Creek.

Residents are encouraged to attend the meeting and comment on their knowledge of past flooding. Information may be obtained from: John Hamill Phone: (406)444-6646
DNRC Flood Plain Management Section
32 So. Ewing, Helena, MT 59620

MT840227-393-S Montana Department of Natural Resources Energy Division published a 180-page Almanac which summarizes major energy activities in which Montana's industries, utilities, state and local governments, and citizens are engaged. It describes Montana's current energy production and consumption levels, prospective energy development plans, the legislation enacted by the state to establish the framework of an energy policy, and the programs implemented by that legislation. For additional information or an individual copy of the document, contact:

Nancy McLane Phone: (406)444-6697
Energy Division, DNRC
32 So. Ewing, Helena, MT

MT840227-394-X Green Thumb, Inc., of Arlington, Virginia submitted their preapplication for $1,031,853 federal funds from the Employment and Training Division, U.S. Department of Labor to operate their Senior Community Service Employment Program from July 1, 1984 to June 30, 1985. Green Thumb provides employment opportunities to low-income older persons in communities throughout America. Montana has 202 authorized positions in 45 counties. Additional information may be obtained from, or you may send comments to:

Mercedes D. Winters, Grants Planning Officer
Green Thumb, Inc. Phone: (703)276-0750
1401 Wilson Blvd., Suite 108, Arlington, VA 22209

Comments will be appreciated by March 31, 1984.

MT840227-395-X A copy of the Draft Environmental Impact Statement (DEIS) for the Western Area Power Administration's proposed Great Falls-Conrad Transmission Line Project, Montana, DOE/EIS -0106-D (in two volumes) is on file at the Clearinghouse. The purpose and need for the project, the environmental setting of the project area, and the environmental consequences of the proposed and alternative actions are discussed in the document. Public hearings are being scheduled in order to obtain information and receive oral and written comments. The meetings will be:

Mar. 26 at 7:30 P.M., Conrad Community Center, 106 S. Delaware, Conrad, Montana
Mar. 27 at 7:30 P.M., Choteau Pavillion, Choteau, Montana and
Mar. 28 at 7:30 P.M., Meeting RoomA, 2nd Floor, CASCO Bldg., 1601 2nd Ave. No., Gt. Falls, Montana

The DEIS will be sent to any individual or group requesting a copy. Written comments must be received by April 9, 1984 and should be mailed to: Area Manager, Attention: B2000
Western Area Power Administration
P. O. Box EGY, Billings, MT 59101

MT840229-396-F The U.S. Department of Energy, Bonneville Power Administration, (BPA) sent to the Clearinghouse a copy of their Issue Alert which explains BPA's new policy on use of its share of the Pacific Northwest-Pacific Southwest Intertie - the transmission lines which connect the Northwest with California. The brochure describes the problems BPA's new Intertie Access Policy will solve. A copy of the brochure is available from the Clearinghouse upon request.

MT840229-397-F Native American Center, Inc., of Great Falls, applied to the Administration for Native Americans, U.S. Department of Health and Human Services for $63,474 federal monies to fund their General Community Programming proposal. This non-profit organizationadvocates for and provides for the needs of Native Americans in Great Falls and Cascade County. Information concerning their programming and proposal may be obtained from:

Edward M. LaMere, Executive Director
Native American Center, Inc. Phone: (406)761-3165
700 10th St. So., P. O. Box 2612, Great Falls, MT 59403

Comments will be appreciated by March 31, 1984.

MT840301-398-X U. S. Department of the Interior, Miles City District Office of the Bureau of Land Management advised the Clearinghouse of possible proposed realty actions the Big Dry Resource Area is currently working on. Included is acquisition of 75 acres of land adjacent to the YellowstoneRiver in the Miles City area, and disposal of scattered, isolated lands either through exchange for the private land mentioned above or public sale. We have legal descriptions of the lands being considered, or for additional information, you may contact:

Donald E. Nelson, Area Manager
Big Dry Resource Area
U.S. Dept. of Interior, Bureau of Land Management
Miles City District Office, Box 940, Miles City, MT 59301

Refer to their File No. 2010. Comments will be appreciated as soon as possible.

MT840301-399-S Montana Department of Natural Resources advised this office via a News Release that a public meeting has been scheduled on on March 8 to receive comments on Montana Power Company's proposed 100 kilovolt powerline between Judith Gap and Glengarry. The meeting will be held in the Moore School gym starting at 7:30 p.m. Additional information may be obtained from:

Kevin Hart Phone: (406)444-6795
Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

The following state agency sponsored meetings notices were received too late for our calendar last week.

Mar. 19-20	Private Industry Council	Great Falls	Dept. of Labor Job Service & Training Ph: 444-4500
Mar. 22	Natural Resources Data System	Helena	Dept. of Administrat Colleen Strizic Ph: 444-2032

State agency sponsored meeting notices (continued)

Mar. 23	Board of Investments	Helena	Dept. of Admin. Colleen Strizic Ph: 444-2032
Mar. 23 o	Public Employees Retirement System Board (This meeting was originally scheduled for March 21 but has been changed)	Helena	Dept. of Admin. Larry Nachtsheim Ph: 444-3154
Mar. 26-27	Private Industry Council (CEP)	Helena	Dept. of Labor Job Service & Training Ph: 444-4500
Mar. 27-28	Board of Labor Appeals	Helena	Dept. of Labor Unemp. Insur. Div. Ph: 444-2723
Mar. 28	Job Training Coordinating Council	Helena	Dept. of Labor Job Service & Training Ph: 444-4500

U. S. Dept. of Transportation awarded to City of Billings, Metropolitan Transit $30,124 for their Capital & Planning Grant Program.

U. S. Dept. of Health & Human Services awarded to Opportunities, Inc. of Great Falls $343,419 for their Head Start/Day Care, Head Start Handicap Program.

U. S. Dept. of Housing & Urban Development issued preliminary application approval to the City of Kalispell for an Action Grant of $3,175,000 to assist Kalispell Limited, a Washington Limited Partnership, construct a 171,000 square foot shoping center and a 134 unit motel on a 21.4 acre site formerly owned by Burlington Northern.

MONTANA INTERGOVERNMENTAL
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Sara Parker, State Librarian
Montana State Library

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GEORGE TURMAN
LIEUTENANT GOVERNOR

State of Montana
Office of The Lieutenant Governor
Helena 59620

March 9, 1984

TO: Local Governments, State Agencies and Others

FROM: Agnes Zipperian
Intergovernmental Review Clearinghouse

RE: Bulletin No. 030984

Montana IGR Clearinghouse procedures in effect while federal agency implementation of Presidential Executive Order 12372 is still in the process of being clarified are again being cited for your information.

No "signoff" from the Clearinghouse is being issued. Instead, a letter is sent to each applicant acknowledging receipt of their proposal and indicating that a synopsis of the proposal will be included in the next IGR bulletin prepared by the Clearinghouse and published statewide each week. Interested parties requesting the opportunity to review and/or comment should send a copy of their comments to the Clearinghouse as well as to the applicant.

1. Applicants should notify the Clearinghouse as early in their planning process as possible concerning their proposals. Submit a notice of intent, complete application, or an abstract including a preferred date for the return of comments from reviewers.
2. The Clearinghouse will acknowledge receipt by letter, assign an SAI number and provide statewide notification through the IGR bulletin. Inquiries and reviewers will be referred to the applicant for further information.
3. Any comments received should be incorporated into the application and submitted by the applicant to the funding agency with the application or forwarded to be included as part of the file if received later.

You may use the request form below if you wish to pursue in more detail any of the items listed in the attached bulletin. Requests for information should be placed by March 16 so they can be forwarded to you in time for comment.

Please return this portion of memo to:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR Contact Person listed in test of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 030984. Identify using Clearinghouse File No. on attached list - or project title.

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840302-400-X Montana Department of Health & Environmental Sciences, Bureau of Health Planning & Resource Development, applied to the U.S. Dept. of Health & Human Services for $237,600 to be supplemented with $125,892 state funds to continue their State Health Planning and Development Agency Grant for FY 1985. The mission of this program is to develop a long-range plan for the health care delivery system in Montana and to improve the health status of Montana's citizens. Copies of the full application and/or additional information concerning the program may be obtained from:

George M. Fenner Phone: (406)444-2037
Montana Dept. of Health & Environmental Sciences
Bureau of Health Planning & Resource Development
Cogswell Building - 1400
Helena, MT 59620

Comments will be appreciated by April 1, 1984.

MT840302-401-X Dodson Elementary School, District 2A, applied to the U.S. Dept. of Education for $13,689 federal monies for their Academic Tutoring and Enrichment Project. The objectives of the program are to address the special education, cultural, physical fitness, and recreational needs of Indian students through academic tutoring, student travel for cultural and academic enrichment, and equipment acquisition for physical fitness and recreational uses. Additional information may be obtained from:

Richard R. Floren, Supt. of Schools Phone: (406)383-4362
Dodson Elementary School, District 2A
P. O. Box 278, Dodson, MT 59524

Comments will be appreciated by April 5, 1984.

MT840302-402-X Box Elder Public Schools, District 13-G, applied to the U.S. Dept. of Education for $40,000 federal funds for their Indian Education Program for Cultural Advancement through the Arts and Academics. This Title IV project serves the needs of 234 Chippewa-Cree students, residents of the Rocky Boys Reservation, who attend the Box Elder Public Schools. For the elementary school, the plan is to provide academic improvement in mathematics and reading as measured by standardized tests. For the high school, it is intended to provide a broad area of Native American art, ideas, and design (culture, history, habitat, costumes, weapons) instruction for the Native American students enrolled. Additional information may be obtained from:

Robert A. Heppner, Superintendent Phone: (406)352-4955
Box Elder Public Schools
P. O. Box 205, Box Elder, MT 59521

Comments will be appreciated by April 5, 1984.

MT840305-403-X U.S. Department of the Interior, Bureau of Land Management District Office in Miles City, Montana, sent a copy of their Draft Environmental Impact Statement (DEIS) for the Powder River Resource Area Resource Management Plan. The document outlines five major alternatives for managing the public land in the Powder River Resource Area. These alternatives are designed to resolve four land management issues identified during the early stages of the planning process.

Five public hearings have been scheduled as follows:

April 10 - Carter County Hischool, Multi-purpose Room, Ekalaka, MT
April 11 - Community Center, Broadus, MT
April 12 - Miles Community College, Rm. 206, Miles City, MT
April 17 - Holiday Inn, Sheridan, Wyoming
April 18 - Colstrip Jr. Hischool, Lunch Room, Colstrip, MT

All meetings will begin at 7:00 p.m. with a question and answer period and the formal hearing will follow at 8:00 p.m. Questions and/or comments should be directed to:

Jay Guerin, Project Manager
Miles City District Office, BLM
P. O. Box 940, Miles City, MT 59301

Comments will be appreciated by June 7, 1984.

MT840305-404-S Montana Department of Highways sent notice of their intent to develop a federal aid highway project on U.S. 93 (FAP 5). The proposed project will consist of reconstructing the existing road starting approximately 11.3 miles south of Eureka and extending northwesterly along U.S. 93 for approximately 5.2 miles. Purpose of the reconstruction is to upgrade the road to more modern standards. The vertical and horizontal alignments of the existing road will be improved and as much use as possible will be made of existing pavement and alignments. You are requested to submit any information you may have regarding problems the project could cause or eliminate, environmental matters, views or opinions for or against the project, or any other matter you feel might be appropriate. For additional information, contact: Stephen C. Kologi, P.E., Chief Phone: (406)444-6240
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by April 5, 1984.

MT840305-405-X Liberty County Airport Commission submitted to the U.S. Dept. of Transportation, Federal Aviation Administration, their application for $440,390 federal monies for an improvement project for the Chester Airport. Included in the plans, which were prepared by Robert Peccia & Associates of Helena, are: a 1400' extension to the west end of runway 7/25; crack sealant application and resurfacing to existing portion of runway 7/25, taxiways, and apron area; pavement markings on runway, taxiway and apron area; medium-intensity lighting system for runway 7/25; visual approach slope indicator system on the 25 end of runway 7/25; drainage improvements; new beacon; and 12 tiedown anchors. The proposed improvements are planned for the summer of 1984. Additional information may be obtained from:

Bill Yackley Phone: (406)579-5398
Liberty County Airport Commission
Chester, MT 59522

Or: Keith Jensen, Civil Engineer Phone: (406)442-8160
Robert Peccia & Associates
P. O. Box 4518, 810 Hialeah Court, Helena, MT 59604

Comments will be appreciated by April 5, 1984.

MT840305-406-X Clair W. Daines, Inc., of Bozeman, MT submitted for intergovernmental review their application for subdivision approval of their Westfield Park proposal in Bozeman. We have requested additional information including a copy of the location map. The only information available to us at this time is that Westfield Park is to consist of 80 units and single family detached dwellings are planned. Additional information may be obtained from the developer if you wish to comment on the proposal.

Clair W. Daines, President Phone: (406)586-9519
Clair W. Daines, Inc. (Developer)
202 East Kagy Blvd., Bozeman, MT 59715

Comments should be sent to the developer prior to April 8, 1984.

MT840305-407-X U. S. Postal Service sent to the Clearinghouse a notice of their intent to provide a new leased facility for Cut Bank, Montana. They plan to advertise for a site and study the alternatives. Estimated size of the building is 4,368 sq. ft. on a 29,088 sq. ft. site. Preferred site boundaries are:

North - Burlington Northern Railway Right of Way
South - Fourth Street SW
East - Ninth Ave. S.E.
West - U. S. Highway 2

Additional information concerning the proposal or comments regarding it may be obtained from or sent to:

Richard W. Anderson, Manager Phone: (206)764-3662
Real Estate Branch - WER5
U.S. Postal Service
P. O. Box 2000, Kent, WA 98032-0200

Response deadline to the U.S. Postal Services is May 5, 1984.

MT840307-408-X and MT840307-409-X Montana Historical Society, Historic Preservation Office, submitted two applications to the U.S. Department of the Interior, National Park Service, to fund their FY 84 Survey and Planning Fund Program. The first application is for an amendment to their 70/30 component where $238,462 federal funds are being requested to be matched with $132,199 state monies. The second application is for an amendment to the 50/50 component where $111,072 federal grant monies will be matched with $111,072 state funds. Both are continuation grants. The total federal $349,534 historic preservation funds may be expended through September, 1985, for identification and evaluation of Montana's historic and prehistoric resources through systematic inventory and analysis and for preparation of master plans or feasibility studies that encourage preservation of significant properties. The majority of these survey and planning funds are set aside on a matching basis for regrant to historical organizations or communities for the projects identified above; a portion of the funds are used to match state general fund money in support of Preservation Office staff. Congress has prohibited use of these funds for physical maintenance and rehabilitation of historic buildings. Additional information may be obtained from:

Marcella Sherfy Phone: (406)444-4584
Historic Preservation Office
Montana Historical Society
225 No. Roberts St., Helena, MT 59620

Comments will be appreciated by April7, 1984.

MT840307-410-X Missoula School District No. 1, Elementary, will apply to the U.S. Department of Education for $26,377 to fund an Indian Education Project to provide Indian students, their families and schools the services of a Home/School Coordinator. Additional information concerning their proposal may be obtained from: Jacob Block, Superintendent Phone: (406)728-4000[X-10]
Missoula School District No. 1, Elementary
215 So. 6th West, Missoula, MT 59801
Comments will be appreciated by April 7, 1984.

MT840307-411-F U.S. Department of Energy, Bonneville Power Administration, sent notice to the Clearinghouse along with a news release indicating the BPA will act as the agent for northwest utilities requesting assistance in selling their surplus power on a long-term basis in California. The Clearinghouse has on file the Department of Energy's letter explaining BPA's offer, copy of the five-page letter to BPA's customers and their three-page letter to utility companies in Canada offering the same assistance to electric utilities there. Copies of all are available from the Clearinghouse upon request.

MT840307-412-X Montana Department of Social and Rehabilitation Services, Economic Assistance Division, submitted to the U.S. Department of Energy an application for $1,643,687 federal funds for their Weatherization Assistance for Low-Income Persons Program. The Weatherization Program provides materials and personnel support to the state's Human Resource Development Councils to perform energy conservation measures (e.g. insulation, caulking, storm windows) in the homes of persons whose income is below 125% of poverty. Additional information concerning the program is available from:
Jim Nolan, Human Services Manager Phone: (406)444-4540
Montana Department of Social & Rehabilitation Services
Economic Assistance Division
Capitol Station, Helena, MT 59620
Comments will be appreciated by March 25, 1984

MT840307-413-X Montana Department of State Lands, Reclamation Division - AMR Bureau intend to apply to the U.S. Department of the Interior, Office of Surface Mining, for $1,106,116 federal funds for an Administrative Grant for fiscal year 1985. Information concerning their application may be obtained from:
Richard Juntunen Phone: (406)444-2074
Montana Dept. of State Lands
Reclamation Division - AMR Bureau
Capitol Station, Helena, MT 59620
Comments to their office will be appreciated by March 25, 1984.

MT840308-414-X Missoula City-County Health Department will apply to the U.S. Department of Health & Human Services, Preventive Health Services, for a $28,592 grant for a Refugee Health Program. The program will provide health services to approximately 325 refugees, mostly Hmong, in the areas of prevention, screening and follow-up. Information concerning the proposal may be obtained from:
Dennis Lang, Director of Health Services
Missoula City-County Health Dept. Phone: (406)721-5700 [X-444]
Comments will be appreciated by April 6, 1984.

MT840308-415-X Great Falls Public School District No. 1 will apply to the U.S. Department of Education for a $141,825 grant to fund educational services for Indian students. They plan to provide cultural remedial and guidance activities for approximately 915 urban Native American students in Great Falls. Additional information concerning their proposal may be obtained from:

M. McCluskey Phone: (406)791-2212
Great Falls Public School District No. 1
P. O. Box 2428, Great Falls, MT 59403-2428

Comments will be appreciated by April 8, 1984.

MT840308-416-X U. S. Department of Agriculture, Forest Service, Idaho Panhandle National Forest office sent to the Clearinghouse a copy of the Record of Decision concerning the Washington Water Power Co. proposal to reconstruct existing powerlines, and construct new powerlines in the area between Noxon, Montana and Wallace, Idaho and Pinehurst, Idaho. This record identifies the routing decision on Bureau of Land Management and National Forest lands for reinforcing the Washington Water Power Co.'s 230 KV transmission system in the Silver Valley area. The project involves rebuilding parts of an existing line and building a new 230 KV line between Noxon, Montana; Wallace, Idaho; and Pinehurst, Idaho, in the Idaho Panhandle and Kootenai National Forests. An existing substation near Wallace will be expanded. A copy of the Record of Decision is available from the Clearinghouse upon request.

MT840308-417-X Missoula County is submitting a preapplication for $792,270 federal assistance for improvements to the Missoula County Airport to the U.S. Department of Transportation, Federal Aviation Administration Office. The proposal includes plans to: acquire a runway sweeper/broom; rehabilitate general aviation apron; general aviation apron lighting; infield grading and drainage improvements adjacent to air carrier apron and runway 7/25; construct partial parallel taxiway to runway 25; and runway and taxiway signing. Isbill Associates, Inc., Airport Consultants from Denver, Colorado have prepared the proposal. For further information concerning the proposal, contact:

Russell R. Pankey, A.A.E., Director of Airports
Missoula County Airport Authority Phone: (406)728-4381
5225 Highway 10 West, Missoula, MT 59801

Comments will be appreciated by April 6, 1984.

MT840308-418-X The Great Falls Public Schools will apply to the U.S. Department of Education, National Diffusion Network, for an $81,477 grant. They have been with the National Diffusion Network as a grantee for the past nine years, but are now submitting a new proposal - The Precision Teaching Project. This is a project designed to provide training and other technical assistance to school districts across the United States that have elected to adopt the model. Information concerning the project may be obtained from:

Ray Beck, Ed.D., Director Phone: (406)791-2270
Precision Teaching Project
3300 Third St. N.E., Great Falls, MT 59404

Comments will be appreciated by April 6, 1984.

The following state agency sponsored meeting notices for March meetings have been received. Our calendar for March was prepared with our February 24 bulletin. Many meeting notices are being sent to this office too late to be included in a bulletin. We will try to post any that arrive in time to be of use to our readers when they receive the bulletin. Here are some late ones!

Mar.15, 22 & 29	Great Falls Centennial Speakers Series at Great Falls	Montana Committee for Humanities Terry Steel Ph: 452-4016
Mar. 14	Emergency Plan Familiarization Dam Tenders Session at Darby	Mont. Dept. Natural Resources Bob Clark Ph: 444-6662

NOTE: In the Tentative Calendar for March, 1984, the Montana Arts Council had scheduled a meeting of the Citizens' Advisory Committee for Cultural & Aesthetic Grants for March 9th. The March 9th date was cancelled and the meeting has been rescheduled for Tuesday, March 20th. The meeting will be held at the Montana Historical Society Building in the 3rd floor conference room from 9:00 a.m. to 5:00 p.m. Additional information may be obtained from Jo-Anne Mussulman in the Missoula office of the Montana Arts Council. Phone: 543-8286

U. S. Department of Education awarded $46,294 to Eastern Montana College of Billings to fund their Bilingual Education - Technical Assistance program.

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Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

March 16, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Bulletin No. 031684

The calendar of state agency sponsored meetings for the month of April will be prepared and attached to next week's bulletin. State agencies wishing to have meeting dates publicized in the bulletin are again reminded that we must have the information concerning their meetings in our office in time to prepare the material for printing. Many notices are received too late to be of use to our readers. We must have the information for the April calendar by March 20th.

During federal agency implementation of Presidential Executive Order 12372, and clarification of same, our Clearinghouse procedures remain as follows:

1. Applicants should notify the Clearinghouse concerning proposals as early in the planning process as is possible. Submit a notice of intent, a complete application, or an abstract indicating a preferred date for return comments.
2. A state application identifier (SAI number) will be assigned by the Clearinghouse and statewide notification will be provided through the bulletin. Requests for review and/or comment will be referred to the applicant.
3. Comments received should be considered by the applicant in preparing the proposal, copies should be filed with the application papers for submittal to the federal agency, and copies should be filed with the Clearinghouse.
4. For the time being, no "signoff" from the Clearinghouse is being issued. A current SAI number and bulletin notification are essential.

You may use the request form below if you wish to pursue in more detail any of the items listed in the attached bulletin. Requests for information should be placed by March 23 so material can be sent to you in time for comment.

Please return this portion of memo to:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR Contact Person listed in test of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 031684. Identify using Clearinghouse File No. on attached list - or project title.

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840312-419-X District 7 Human Resource Development Council of Billings plans to apply for $50,000 Community Services Discretionary Funds from the U. S. Department of Health & Human Services. This is to be matched with $100,000 of the applicant's funds for a project designed to provide employment and training in high technology areas. The goal is to develop public-private partnerships through placing those qualifying applicants through the Council's training component, and then placing them in the local employment market in high technological areas. The objective is to arrest tendencies toward chronic unemployment and community deteriorization. Additional information may be obtained from:

Doris Barta, Agency Planner Phone: (406)248-1477
District 7 Human Resources Development Council
P. O. Box 2016, Billings, MT 59103

Comments will be appreciated by April 12, 1984.

MT840312-420-X District 7 Human Resources Development Council of Billings also plans to apply for $110,000 Community Services Discretional Funds from the U.S. Department of Health & Human Services to be matched with $220,00 of their funds for an ongoing weatherization program. They plan to expand the program to include structural repairs on homes of qualified rural applicants. This will include repairs to roofs, walls, ceilings, foundations, and plumbing and electrical systems to extend building life, increase energy efficiency and eliminate safety hazards. For additional information, contact:

Doris Barta, Agency Planner Phone: (406)248-1477
District 7 Human Resources Development Council
P. O. Box 2016, Billings, MT 59103

Comments will be appreciated by April 12, 1984.

MT840312-421-X U.S. Postal Service sent notification that a site has been selected for the new postal facility at Clancy, Montana. A 2,232 sq. ft. building on the 12,000 sq. ft. site is the next scheduled action. The site selected for the USPO construction is the northeast corner of Main and Clancy Streets in Clancy. No response is required to this notification.

MT840312-422-S Montana Department of Highways sent notice of their intent to develop a federal-aid highway project on U.S. 93 (FAP 5). The proposed project will consist of reconstructing the existing road starting approximately 2.7 miles north of the Flathead-Lincoln County line and closely following U.S. 93 northwest to Fortine. The total length of the project is approximately 8.7 miles. You are requested to submit any information regarding problems this project could cause or eliminate, environmental matters, views or opinions for or against the project, or any other matter you feel might be appropriate. For additional information, contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6240
Preconstruction Bureau, Montana Dept. of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by April 12, 1984.

MT840312-423-X Rocky Mountain Region, National Park Service, sent several copies of the Draft Development Concept Plan for The Old Faithful Area of Yellowstone National Park for distribution for your review and comment. The document proposes some solutions to problems that have developed over the years. It has four major parts. BACKGROUND AND PLANNING HISTORY explains how the current situation developed and how other Park Service studies bear on those problems. PLANNING NEEDS AND PROBLEMS is a description of existing conditions emphasizing problems to be solved and resource values to be preserved. SUMMARY OF THE OLD FAITHFUL DEVELOPMENT CONCEPT PLAN gives an overview of major changes proposed and the DESCRIPTION OF THE DEVELOPMENT CONCEPT PLAN is a specific, item by item, discussion of the Plan. You may obtain your copy of the Draft Plan upon request from the Clearinghouse. Your comments will be appreciated by April 16, 1984.

MT840312-424-X In April, 1983, the Montana State Office of the Bureau of Land Management published the State Director Guidance for Resource Management Planning in Montana and the Dakotas (Clearinghouse File No. MT830422-327-X). A Draft Supplement entitled Land Pattern Review and Land Adjustment has now been published and is on file at the Clearinghouse. It updates the land adjustment portion of the earlier guidance. Included are maps portraying the zones in which the Bureau intends to retain existing public lands and to consolidate those lands into more manageable holdings. The Supplement also discusses the probable long-term magnitude of land adjustments in Montana and the Dakotas. Additional information may be obtained directly from:

Michael J. Penfold, State Director
U.S. Dept. of the Interior, Bureau of Land Management
222 North 32nd St., P. O. Box 30157
Billings, MT 59107

Comments and suggestions should be submitted by April 10, 1984.

MT840313-425-X Rocky Boy Elementary School at Box Elder, MT submitted to the U. S. Department of Education an application for $61,720 federal monies for an Elementary and Secondary Indian Education Program. The program planned will provide cultural art and recreational services for the Indian students there. Additional information concerning the planned program may be obtained from:

Edward Parisian, Superintendent Phone: (406)395-4291
Rocky Boy Elementary School, District No. 87-J
P. O. Box 620, Box Elder, MT 59521-9798

Comments will be appreciated by April 13, 1984.

MT840314-426-X The Ronan Public Schools have applied to the U.S. Department of Education for $63,878 federal funds for their Title IV Indian Education Program. "Success and the Indian Student at School" is aimed at obtaining increased student attendance and a decrease in retentions and drop-out rates. Tutors, home/school counselors, and aides will be used in both the elementary and secondary grades in the Ronan and Pablo schools. Additional information regarding the proposal may be obtained from:

Richard R. Rate, Superintendent Phone: (406)676-3390
Ronan Public Schools, District No. 30
Drawer R, Ronan, MT 59864

Comments will be appreciated by April 14, 1984.

MT840314-427-X Polson Public Schools have applied to the U.S. Department of Education for $60,765 federal funds for their Title IV Indian Education Program. Entitled "Remedial and Accelerated Instruction in Basic Skills With Increased School Attendance," the program proposes to accomplish this through the use of additional and qualified personnel - four first grade aides and a home/school ccunselor. Parenting seminars are also planned to improve student attencance. Additional information concerning their program may be obtained from:

Lee Christensen, Superintendent Phone: (406)883-5555
Polson Public Schools, District No. 23
111 Fourth Avenue East, Polson, MT 59860

Comments will be appreciated by April 14, 1984.

MT840315-428-X The Wyola Elementary School submitted to the U.S. Department of Education their Title IV Indian Education application for $11,875. "Cultural and Aesthetic Awareness Through the Study of Art, Indian Art, and Music for Native American Students" is the self-explanatory time of their proposal. Additional information concerning their plans for the program may be obtained from:

Jerry Woodring, Superintendent Phone: (406)343-2722
Wyola Elementary School, District No. 29
P. O. Box 66, Wyola, MT 59089

Comments will be appreciated by April 15, 1984.

MT840315-429-X Arlee Elementary and High School applied for $45,741 federal funds from the U.S. Department of Education for their Title IV Indian Education program. Elementary Indian Studies, High School Indian Studies, Tutoring, Counseling, and Salish Language are included in their proposal. A Title IV Project Assistant Director assists compiling required data and records. Additional information about this program may be obtained from:

Marvin Trask, Superintendent Phone: (406)726-3216
Arlee Elementary and High Schools, District 8J
P. O. Box 37, Arlee, MT 59821

Comments will be appreciated by April 15, 1984.

MT840315-430-X The Wolf Point Elementary School applied to U.S Department of Education for $61,751 federal monies to fund their Indian Education program. They plan to employ 2.5 full-time family-school coordinators to provide counseling services to Indian students and their families to help the students improve their attendance, self-esteem, and other school behaviors. For more information concerning this proposal, contact:

Robert G. Kinna, Superintendent Phone: (406)653-2361
Wolf Point Elementary School, District No. 45-45A
213 Sixth Ave. So., Wolf Point, MT 59201

Comments will be appreciated by April 15, 1984.

MT840315-431-X The Browning Public Schools submitted two applications to the U.S. Department of Education for their Title IV Indian Education Programs. Browning Elementary Schools' program is entitled, "Elementary Teacher Assistant Program." This proposal will provide both instructional and non-instructional support services for classroom teachers and for students in the elementary grades. Now in its 6th year, the program serves 1,350 Indian students.

MT840315-431-X (cont'd) Additional information concerning this program may be obtained from: Tom Thompson, Superintendent Phone: (406)338-2715
Browing Elementary Schools, District No. 9
P. O. Box 610, Browning, MT 59417
Comments will be appreciated by April 15, 1984.

MT840315-432-X The second application submitted by the Browning Public Schools to the U.S. Department of Education for their Title IV Indian Education Program is entitled "Browning Vocational/Native American Studies Program." The Browning High School Vocational Project provides supplemental programs in vocational education and the Browning High School Native American Studies Project provides cultural and academic "Indian Studies" via supplemental courses and correlation with other social studies courses. The programs serve 500 Blackfee Indian and other Indian students. For more information concerning the proposal, contact:
Tom Thompson, Superintendent Phone: (406)338-2715
Browning High School, District No. 9
P. O. Box 610, Browning, MT 59417
Comments will be appreciated by April 15, 1984.

MT840315-433-X Billings Public Schools applied to the U.S. Department of Education for $75,168 federal monies for their "Improvement of School Success for Indian Children" program. They have 493 Indian students. The program is an ongoing program from the 1983-84 school year and is designed to meet the special need of improving the attendance patterns of Indian students by improving student motivation in both the elementary and high school systems. Improved motivation, increased parental involvement, improved student self-image, development of better home-school communication through the employment of a full-time Home-School coordinator, and inculcation of cultural heritage programs in the schools through development of library resource sections on Indian culture and history are the goals of the Billings program. More information on this program may be obtained from:
E. R. "Ned" Naird, Executive Director
Department of Pupil Services Phone: (406)248-7421
Billings Public Schools
Administration Bldg., 101 Tenth St. West, Billings, MT 59102
Comments will be appreciated by April 15, 1984.

Another late calendar item - but one which we understand is creating a good deal of interest is the Coca Mine Hog Heaven Project. A meeting concerning this will be held on March 28, 1984, at 7:00 p.m. in Niarada Community Hall.
For further information, contact Gary Lynch, Mont. Dept. of State Lands - Ph: 444-2074

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ORGE TURMAN
JTENANT GOVERNOR

March 23, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Bulletin No. 032384

The tentative calendar of state agency sponsored meetings for the month of April, 1984 is attached (see colored sheets). A few late March dates are also listed - note in particular the change of location listed for the meeting on March 28th. This calendar is intended only to supplement routine notification procedures and may not be all inclusive. A contact person for each agency is listed. You are advised to confirm or obtain more details from them.

Spring always seems to bring with it a noticeable increase in the number of proposals submitted to the Clearinghouse for processing. Once again, we encourage early notification of intent to apply for federal financial assistance. Applicants should notify the Clearinghouse concerning proposals as early as possible in the planning process. Submit a notice of intent - the first page of the Financial Assistance Application Form (Standard Form 424) and a short narrative concerning the proposal; or an abstract indicating purpose, dollar amounts, contact person, address and phone number, and preferred date for return of comments; or a complete copy of the application. This information is used for the statewide notification provided through this bulletin.

You may use the request form below if you wish to pursue in more detail any item listed in the attached bulletin. Requests for information should be made by March 30 so material can be sent to you in time for review and/or comment.

Please return this portion of memo to:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR Contact Person listed in test of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 032384. Identify using Clearinghouse File No. on attached list - or project title.

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840316-434-X The U.S. Department of the Air Force sent notification they are proposing to acquire fee ownership of 35 acres of land at Conrad, Montana to support facilities to implement a Strategic Training Range Complex. The proposed acquisition is required to provide facilities such as an operations building, recreation facilities, bachelor housing, family housing and utility systems to support the Complex. This is the sixth of six sites necessary to complete the Strategic Training Range Complex in Montana, No. Dakota, So. Dakota and Wyoming. Strategic training will concentrate on emergency war order low level delivery tactics. More information about the proposal may be obtained from:

Robert J. Moretti,
Deputy Base Civil Engineer
Malmstrom Air Force Base, MT 59402

Comments will be appreciated by April 16, 1984.

MT840316-435-X School District No. 28 at St. Ignatius applied to the U.S. Department of Education for $37,400 Title IV Indian Education funds to administer their "Project Stay" program. It is a proposal to reduce the drop-out rate of Irdian students in the St. Ignatius public schools. For additional information, contact:

Teresa J. O'Fallon, Superintendent
School District No. 28 Phone: (406)745-3811
P. O. Box 400, St. Ignatius, MT 59865

Comments will be appreciated by April 16, 1984.

MT840316-436-F Montana Disabled Outdoor Group from the University of Montana in Missoula plan to submit an application to the U.S. Department of Education under the Rehabilitation Services Special Projects Program. They will apply for $59,661 federal monies for their "Outdoor Recreation & Socialization Project for the Handicapped" project. Available to all handicapped persons in Montana, services of the group include a ski program, camping trips, etc. Additional information concerning the group and their program may be obtained from:

Dustin D. Farnum Phone: (406)243-5072
or Keith Glaes (406)243-2802
Outdoor Program, University of Montana
University of Montana, Missoula, MT 59812

Comments and/or inquiries should be submitted by April 16, 1984.

MT840319-437-S Montana Department of Natural Resources released a news item informing that grants and long-term loans for financing water-related projects and activities are available through the Montana Water Development Bureau. The program is funded by the state's coal severance tax fund and the resource indemnity trust fund.

Eligible projects and activities include, but are not limited to offstream and tributary storage, irrigation system development or repair, saline seep abatement, hydropower development, rural water delivery systems, erosion control, developing or improving water-based recreation, canal lining or streambank stabilization. Any division of state government, associations,

private individuals, corporations, or other nongovernmental entities are eligible applicants. Additional information may be obtained from:

Caralee Cheney Phone: (406)444-6668
Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

MT840319-438-F The Powder River Regional Coal Team, whose members are representatives of the Governors of Montana and Wyoming, as well as the Bureau of Land Management officials from both states, will meet on April 10th in Sheridan, Wyoming. They will discuss the Draft Environmental Impact Statement for the Powder River Regional Management Plan, selection of the preferred alternatives, re-evaluation of tract ranking, review coal lease exchanges, etc. The meeting will be open to the public. For further information about the meeting, you may contact:

Stan McKee, Project Manager Phone: (307)772-2569
U.S. Dept. of the Interior, Bureau of Land Management
2515 Warren Ave., Cheyenne, Wyoming 82001

MT840319-439-F The Montana State Office of the Bureau of Land Management sent notice of the following upcoming public meetings concerning the Powder River Resource Management Plan Hearings:
April 10 at 7:00 p.m. - Carter County High School in Ekalaka
April 11 at 7:00 p.m. - Community Center in Broadus
April 12 at 7:00 p.m. - Miles Community College in Miles City
April 17 at 7:00 p.m. - Holiday Inn in Sheridan, Wyoming
April 18 at 7:00 p.m. - Junior High in Colstrip
Also, Bitter Creek WSA hearings will be held:
May 15 at 7:30 p.m. - Valley County Courthouse in Glasgow
May 17 at 7:30 p.m. - Jorgenson's Holiday Motel in Helena

MT840319-440-S Montana Department of Natural Resources & Conservation will hold a public hearing on Tuesday, April 3, regarding 100-year flood-plains delineated in Valley County, near Glasgow. Flood-plain delineations of streams to be considered at the hearing include portions of Cherry Creek, East Fork Cherry Creek, and the Milk River. Anyone who owns property near those streams is urged to inspect the flood-plain maps prior to the hearing. Copies of the Flood Hazard Study are available for inspection at the clerk and recorder's office in the Valley County Courthouse and at the Glasgow City-County Library.

The hearing will be held in the courtroom of the Valley County Courthouse at 7:00 p.m. Following the hearing, and after all flood-plain boundary appeals have been resolved, the Board of Natural Resources and Conservation will designate the 100-year flood-plains. State law then requires that locally enforced land-use regulations be established for the designated flood-plains. Additional information may be obtained from:

John Hamill Phone: (406)444-6646
DNRC Flood Plain Management Section
32 So. Ewing, Helena, MT 59620

MT840319-441-X Ashland Public Schools have applied to the U.S. Department of Education for $12,750 Indian Education Title IV monies for a Home/School-Truant Officer Project. With other area schools, (Colstrip, Lame Deer, Labre and Ashland), they plan to hire an individual to act as truant officer in an effort to improve student attendance. This individual would be liaison between school, home, community and the Northern Cheyenne Tribal officers. More information concerning the program may be obtained from:

Lyn M. Cambridge, Principal Phone: (406)784-2568
Ashland Public School
P. O. Box 17, Ashland, MT 59003

Comments will be appreciated by April 19, 1984.

MT840319-442-X The Rocky Boy Tribal Education Department submitted a grant request for $75,925 to the U.S. Department of Education. Under Section IV-B, Special Programs and Projects to Improve Educational Opportunities for Indian Children, their proposal would provide comprehensive counseling/guidance and testing services for elementary age Indian children and home-school-community coordination services for Indian high school students, thus preventing school drop-outs and reducing absenteeism. Additional information regarding this proposal may be obtained from:

Peggy Nagel, Director of Tribal Education
Chippewa/Cree Tribe Phone: (406)395-4269
Rocky Boy Tribal Education Department
Rocky Boy Route #1082, Box Elder, MT 59521

Comments will be appreciated by April 19, 1984.

MT840319-443-X The Chippewa Cree Business Committee submitted their application under Title IV-B, Special Programs and Projects for Indian Children, to the U.S. Department of Education. They requested $49,704 to administer their "Career Awareness" proposal. This is a program to stimulate an interest in careers, reduce the high drop-out rate, improve and implement career instructional material, and stimulate an interest in tribal culture and tribal organization among the Indian high school students. For more information about this program, you may contact:

Jerry R. Slyker, Principal Phone: (406)395-4270
Rocky Boy Tribal High School
P. O. Box 548, Box Elder, MT 59521

Comments will be appreciated by April 19, 1984.

MT840319-444-X The Rocky Boy Tribal Education Department of the Focky Boy Business Committee (Chippewa/Cree Tribal Government) submitted to the U.S. Department of Education, a grant request for $95,551 for a twelve month project period to provide educational services to Indian adults on the Rocky Boy's Reservation. There are over 765 Indian adults eligible to receive services through this project; only 48% have completed high school. Additional information may be obtained from:

Peggy Nagel, Director of Tribal Education
Chippewa/Cree Tribe Phone: (406)395-4269
Rocky Boy Tribal Education Department
Rocky Boy Route #1082, Box Elder, MT 59521

Comments will be appreciated by April 19, 1984.

MT840319-445-S Montana Department of Natural Resources announced that federal funds they administer for the U.S. Department of Energy's Institutional Buildings Grants Program are now available to Montana schools, hospitals, local governments and public care institutions for energy audits, building energy analyses, and energy conservation retrofits. The program is composed of three steps: an energy audit; a technical analysis report; and the design, acquisition and installation of energy conservation measures. To date, over 300 institutions in Montana have participated in at least one phase of the program. For more information, contact:

Cory Plantenberg Phone: (406)444-6696
Energy Division, DNRC
32 South Ewing, Helena, MT 59620

MT840319-446-S Energy conservation service providers (individuals and firms who deal in energy conservation measures) are encouraged to apply to the Montana Department of Natural Resources & Conservation to be included on a list distributed to people who sign up for home energy audits. If interested in being included, simply request an installer, supplier, or lender application from: Peggy Nelson Phone: (406)444-6696
Energy Division, DNRC
32 South Ewing, Helena, MT 59620

MT840319-447-X Lodge Grass Elementary and High School, Districts #2 and #27, are applying to the U.S. Department of Education for $62,970 federal monies for their Title IV-A Indian Education Entitlement Program. They propose to provide one elementary and one high school home/school coordinator to serve as liaison between the home and school to open lines of communication. They further propose to provide a tutor to increase academic performance of students in primary. Indian arts and crafts classes will be provided to increase student awareness of the art and culture of the Crow Indians. For more information concerning this proposal, you may contact:

Larry LaCounte, Superintendent Phone: (406)639-2385
Lodge Grass Elementary & High School
Districts #2 and #27
Drawer AF, Lodge Grass, MT 59050

Comments will be appreciated by April 19, 1984.

MT840319-448-X School District 17H, Hardin, Montana, submitted to the U.S. Department of Education their application for $96,515 federal monies for their "Curriculum and Materials Development Program for Crow Indian Students." The project will be based at the Bilingual Materials Development Center at Crow Agency. It will be an adjunct to "The Crow Agency Bilingual Education Project" presently in its third year. The curriculum and materials developed will be utilized in that project as well as in all other schools on the Crow Indian Reservation. 66% of all Crow students still speak Crow as their primary language. Additional information about this proposal may be obtained from:

Cheryl K. Crawley, Director Phone: (406)638-2209
Bilingual Materials Development Center
P. O. Box 219, Crow Agency, MT 59022

Comments will be appreciated by April 19, 1984.

MT840319-449-X Havre Public Schools, District No. 16A, applied to the U.S. Department of Education for $32,802 federal monies to administer their "Indian Education and Heritage Program." They intend to provide educational services for Indian pupils through home-school coordinator tutoring and program design. For additional information concerning their program, you may contact:

Pep Jewell, Director Phone: (406)265-9613
Havre Public Schools, District 16A
P. O. Box 7791, Havre, MT 59501

Comments will be appreciated by April 19, 1984.

MT840319-450-X School District 17-H, Hardin, Montana, submitted to the U.S. Department of Education an application for $101,698 federal funds for their Basic Indian Education Program. They intend to hire a home-school coordinator to act as liaison between home-school-and-student to give the student and parent any assistance necessary to keep the student in school. A readiness program will be offered to children too old for Headstart but not mature enough emotionally, physically, or academically to enter the first grade, and a competent reading/librarian aide will also be hired. Additional information is available from:

Paul H. Palm Phone: (406)665-1304
School District 17-H
522 North Center, Hardin, MT 59034

Comments will be appreciated by April 19, 1984.

MT840319-451-F Interstate Commerce Commission issued their Decision regarding the Tongue River Railroad Company --Rail Construction and Operation --in Custer, Powder River, and Rosebud Counties, MT. -- Issuance of Securities. On March 12, 1984, it was decided that the construction application, and the securities application should be consolidated for consideration on a common record. An investigation into the applications has been ordered to be instituted and the cases are assigned for an oral hearing to be held at 9:30 a.m., MDT, June 5 to June 15, 1984, at the City Hall, 17 So. 8th St., P. O. Box 910, Miles City, Montana 59301 A copy of the decision is available to you from the Clearinghouse upon request.

MT840320-452-X The City of Red Lodge will apply to the Environmental Protection Agency for $882,262 federal grant funds to be used for design and construction of the hill drain and outfall sewer to serve the City of Red Lodge, Montana. HKM Associates of Billings are the engineers/planners for the project. Additional information concerning this proposal may be obtained from:

Steven J. Quail, P.E. Phone: (406)245-6354
HKM Associates Engineers/Planners
Airport Industrial Park, P. O. Box 31318
Billings, MT 59107

or: Ron Kotar, Mayor Phone: (406)446-1606
City of Red Lodge
P. O. Box 507, Red Lodge, MT 59068

Comments will be appreciated by April 20, 1984.

MT840321-453-X The Physical Management Project, through the Montana Office of Public Instruction, is submitting a proposal to the U.S. Department of Education for a Developer/Demonstrator Project under the National Diffusion Network Program. They are requesting $55,000 federal monies to assist educational agencies in the adoption of an adaptive physical education program designed to meet the specific needs of overweight secondary students. For additional information regarding this proposal, contact:

Patrick Feeley, Specialist Phone: (406)444-2080
Department of Special Services
Office of Public Instruction
State Capitol, Helena, MT 59620

Comments should be received by them by March 30, 1984.

MT840321-454-X Montana Department of Social and Rehabilitation Services applied to the U.S. Department of Health and Human Services for $52,004 federal funds for the fiscal year 1984 state grant to administer their "Child Abuse and Neglect Program." 90% of the funds will be used to financially support community and local agency efforts to reduce or prevent out-of-home placements. They have also requested by amendment, authority to spend $12,578 of the unobligated funds from their present grant to support the training of professionals in the treatment and prevention of child abuse and neglect. Additional information concerning the above may be obtained by contacting:

Norma Harris Phone: (406)444-3866
Montana Dept. of Social & Rehabilitation Services
Community Services Division
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by April 21, 1984.

MT840321-455-X Hinsdale-East Rural Water Association will submit their preapplication to Farmers Home Administration for $264,000 federal monies. They propose to provide a water supply system to be owned and operated by their non-profit association. The proposal includes installation of a pump at an existing well supply for the town of Hinsdale, 58,900 lineal feet of pipe, water meters, manholes, valves, curb stop and boxes. The proposed project will serve 23 farm and ranch units with domestic and livestock water. Additional information about this project may be obtained from:

Marion Hellstern, Secretary Phone: (406)648-5595
Hinsdale-East Rural Water Association
P. O.Box 447, Hinsdale, MT 59241

Comments will be appreciated by April 21, 1984.

MT840322-456-X Montana Department of Social and Rehabilitation Services are applying to the U. S. Department of Education for $49,000 federal funds for their "Handicapped Migratory Agricultural and Seasonal Farmworker Vocational Rehabilitation Services Project." This project will identify, inform, educate, and refer appropriate people from the migrant population to Vocational Rehabilitation. The program will serve the following Montana counties: Big Horn, Carbon, Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Powder River, Prairie, Richland, Roosevelt, Rosebud, Sheridan, Stillwater, Sweet Grass, Treasure, Valley, Wibaux, and Yellowstone.

The project staff will assist Vocational Rehabilitation throughout the process with necessary negotiations with service providers and will offer any other necessary assistance such as with language needs or cultural differences. More information regarding this proposal may be obtained from:

W. R. Donaldson, Administrator Phone: (406)444-3434
Montana Dept. of Social & Rehabilitation Services
Rehabilitative Services Division
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by April 22, 1984.

MT840322-457-F Rural Employment Opportunities, Inc., applied to the U.S. Department of Health & Human Services, under the Community Services Discretionary Block Grant Program, for $100,631 federal funds for their Comprehensive Agricultural Skills Training (CAST) project. They propose to provide agricultureal and transferrable skills training to 54 eligible Montana farmworker participants. The program is designed to upgrade the skills of farmworkers in an effort to increase their economic self-sufficiency and improve their upward mobility. For further information, contact:

Richard W. Cronen, Exec. Director Phone: (406)442-7850
Rural Employment Opportunities, Inc.
P. O. Box 831, Helena, MT 59624-0831

Comments will be appreciated by April 22, 1984.

MT840322-458-F The Clearinghouse received one copy of the Final Report - State Surveillance of Radioactive Material Transportation published by the U.S. Nuclear Regulatory Commission, Office of State Programs. The main objective of this final report is to suggest the most cost-effective inspection areas where enforcement actions might be taken by the states during their participation in the State Hazardous Materials Enforcement Development (SHMED) Program of the U.S. Department of Transportation. The program was developed by the Department of Transportation to include ALL hazardous materials of which radioactive materials are only a small part. The Clearinghouse copy of this report is available for you to borrow upon request, or for $4.50 you may order your copy from:

The NRC/GPO Sales Program
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

MT840322-459-F U.S. Department of Energy, Bonneville Power Administration (BPA) sent their Issue Alert dealing with sales of nonfirm energy for Northwest irrigators. BPA is making inexpensive nonfirm energy available to Northwest utilities for their irrigation loads this March and April. This issue describes this and other BPA activities to aid irrigators. You may request a copy from the Clearinghouse. For further information, contact the BPA Area or District Manager in your locality, or phone the Public Involvement office in Portland. Toll-free phone: 800-547-6048.

MT840322-460-X The office of Public Instruction submitted a proposal requesting $149,669 federal funds to the U.S. Department of Education for a State Implementation Grant (SIG). They propose a statewide service delivery system to enhance and expand services to preschool handicapped children. For additional information concerning this proposal, you may contact:

Judith A. Johnson, Asst. Supt. Phone: (406)444-3693
Department of Special Services
Office of Public Instruction
State Capitol, Helena, MT 59620

Comments must be received by March 30, 1984.

MT840322-461-X School District No. 5, from Kalispell, Montana, applied for a grant from the U.S. Department of Eduction, National Diffusion Network, in the amount of $62,000. It is their intention, as the developer/demonstrator to disseminate their Content Reading Project throughout the nation. The funding requested will provide the financial support for this dissemination. Additional information concerning the proposal may be obtained from:

Carol M. Santa, Ph.D. Phone: (406)755-5015
Director, Content Reading Project
School District No. 5
233 First Avenue E., Kalispell, MT 59901

Comments will be appreciated by April 22, 1984.

MT840323-462-S Montana Department of Natural Resources and Conservation will hold two public meetings to obtain public comments on potential impacts of generating electricity from Deadman's Basin Reservoir, a state-owned, offstream irrigation storage reservoir 20 miles east of Harlowton. Maps and diagrams of the project area will be available for review before the meetings. The meetings, which will begin at 7:30 p.m., will be held April 10 in Roundup, in the courtroom of the Musselshell County Courthouse, and on April 11 in the Wheatland County Courthouse courtroom in Harlowton.

The purpose of the meetings is to describe the project and listen to the concerns of landowners, irrigators, fishermen and others. The Department will use this information in preparing an environmental impact statement and in designing a project. You may obtain additional information from, or send written comments to:

Paul Stolen Phone: (406)444-6781
Montana Department of Natural Resources & Conservation
32 South Ewing, Helena, MT 59620

TENTATIVE CALENDAR

APRIL 1984

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Mar. 28	CoCa Mines, Hog Heaven Project (Location Change) Public Meeting	Elmo	State Lands Gary Lynch Ph: 444-2074
Mar. 29	Youth Justice Council	Helena	Bd. of Crime Control Mike Lavin Ph: 444-3604
Mar. 30	Board of Crime Control	Helena	Bd. of Crime Control Mike Lavin Ph: 444-3604
Mar. 30 & 31	Commission cases, administrative matters, work session	Helena	Human Rights Comm. Anne L.MacIntyre Ph: 444-2884
Apr. 1	Board of Barbers	Great Falls	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 2	Agenda Meeting	Helena	Public Service Comm. Iris Basta Ph: 444-4672
Apr. 3 thru Apr. 6	MPC - Elec. 83.9.67 Colstrip Hearings	Helena	Public Service Comm. Iris Basta Ph: 444-4672
Apr. 3	Board of Physical Therapists	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
	Flood-Plain Designation Public Hearing	Glasgow	Dept. of Natural Resources John Hamill Ph: 444-6655
Apr. 4	Board of Pharmacy	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 4 & 5	Board of Hardrock Mining	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 6	Board of Plumbers	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 8	MT Ass'n. of Gifted & Talented Education	Havre	Public Instruction Judy Fenton Ph: 265-5841

Apr. 9	DECA State Career Development Conference	Billings	Public Instruction Redina Berscheid Ph: 444-3036
	FFA Leadership Conference	Bozeman	Public Instruction Leonard Lombardi Ph: 444-2410
	Agenda Meeting	Helena	Public Service Comm. Iris Basta Ph: 444-4672
Apr. 10 thru Apr. 13	MPC - Elec. 83.9.67 Colstrip Hearings	Helena	Public Service Comm. Iris Basta Ph: 444-4672
Apr. 9 thru Apr. 14	"Indians of the 80's"	Billings	Committee for Humanities Deborah LaCounte Ph: 657-2182
Apr. 10	Board of Nursing	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
	Rangeland Res. Exec. Committee Meeting	Helena	Dept. of Natural Resources Jack Thomas Ph: 444-6672
	Deadman's Basin Reservoir	Roundup	Dept. of Natural Resources Paul Stolen Ph: 444-6781
Apr. 11	"Libraries & the Humanities"	Missoula	Committee for Humanities Ruth Patrick Ph: 243-6800
	Deadman's Basin Reservoir	Harlowton	Dept. of Natural Resources Paul Stolen Ph: 444-6781
	1984 Symposium on Early Education & the Exceptional Child	Billings	Eastern Mont. College Christine Mason Ph: 657-2351
Apr. 12	"Why are the Russians So Different"	Kalispell	Committee for Humanities Kathy Hughes Ph: 752-5222
	Prison Design Committee	Helena	Dept. of Institutions Dan Russell Ph: 444-3902
	Teachers' Retirement Board	Helena	Dept. of Administration Peggy Oens Ph: 444-2032

Apr. 12	Board of Oil & Gas Conservation	Billings	Dept. of Natural Resources Dee Rickman Ph: 444-6674
Apr. 12 & 13	Fish, Wildlife & Parks Comm.	Helena	Dept. of Fish, Wildlife, Parks Ron Aasheim Ph: 444-2535
Apr. 12 & 13	Board of Regents & Joint Board	Helena	Comm. of Higher Educ. Irving Dayton Ph: 444-6570
Apr. 13	Board of Psychologists	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
	Mont. Advisory Council for Vocational Education (Business Meeting)	Lewistown	Adv. Council Voc. Educ. Kathryn Penrod Ph: 444-2964
Apr. 14 & 15	Board of Horse Racing	Great Falls	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 16	Agenda Meeting	Helena	Public Service Comm. Iris Basta Ph: 444-4672
	MPC Satelite Colstrip Hearing (7:00 p.m.)	Missoula	Public Service Comm. Iris Basta Ph: 444-4672
	MPC Satelite Colstrip Hearing (7:00 p.m.)	Glasgow	Public Service Comm Iris Basta Ph: 444-4672
	Land Board	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074
	Board of Examiners	Helena	Dept. of Administration Peggy Oens Ph: 444-2032
Apr. 17	Aeronautics Board	Billings	Dept. of Commerce Janice Huffman Ph: 444-3494
	Committee for Emotionally Handicapped Children	Helena	Dept. of Institutions Dave Bennetts Ph: 444-4908
	Mont. Advisory Council for Vocational Education Business Meeting	Laurel	Adv. Council Voc. Educ. Kathryn Penrod Ph: 444-2964

Apr. 17	MPC Satelites	(11:00 a.m.)	Choteau	Public Service Comm.
	Colstrip Hearings	(7:00 p.m.)	Great Falls	Iris Basta
		(12 Noon)	Hamilton	Ph: 444-4672
		(12 Noon)	Thompson Falls	
		(7:00 p.m.)	Superior	
		(9:00 a.m.)	Malta	
		(2:00 p.m.)	Chinook	
		(7:30 p.m.)	Havre	
Apr. 18	MPC Satelites	(11:00 a.m.)	Stanford	Public Service Comm.
	Colstrip Hearings	(7:00 p.m.)	Harlowton	Iris Basta
		(7:00 p.m.)	Butte	Ph: 444-4672
		(9:00 a.m.)	Chester	
		(2:00 p.m.)	Conrad	
Apr. 19	Board of Morticians		Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
	MPC Satelite Colstrip Hearing	(11:00 a.m.)	White Sulphur	Public Service Comm. Iris Basta Ph: 444-4672
	BN Valier - Ledger T-7401	(9:00 a.m.)	Conrad	Public Service Comm. Iris Basta Ph: 444-4672
Apr. 19 & 20	"Ethics & Diplomacy: The China Hands' Experience as Lesson and Legacy"		Missoula	Committee for Humanities Chas. E. Hood Ph: 243-4001
Apr. 23	MPC Satelites	(10.00 a.m.)	Big Timber	Public Service Comm.
	Colstrip Hearings	(10:00 a.m.)	Roundup	Iris Basta
		(2:00 p.m.)	Columbus	Ph: 444-4672
		(7:00 p.m.)	Whitehall	
		(7:00 p.m.)	Billings	
Apr. 24	MPC Satelites	(9:00 a.m.)	Hardin	Public Service Comm.
	Colstrip Hearings	(1:00 p.m.)	Red Lodge	Iris Basta
		(11:00 a.m.)	Lewistown	Ph: 444-4672
		(7:00 p.m.	Fort Benton	
		(7:00 p.m.)	Bozeman	
April 25 thru Apr. 27	MPC - Elec. 83.9.67 Colstrip Hearing		Helena	Public Service Comm. Iris Basta Ph: 444-4672
Apr. 25	Health Facility Auth. Board		Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
	Mont. Library Service Advisory Council		Helena	State Library Beth Givens Ph: 444-3115
	Coordinating Committee for Women		Helena	Dept. of Administration Terry Howell Ph: 444-4514

Apr. 26	Governor's State Building Advisory Council	Helena	Dept. of Administration Barbara Martin Ph: 444-2032
Apr. 26 & 27	Governor's Advisory Council on Aging	Helena	Coordinator for Aging Charles Briggs Ph: 444-3111
Apr. 27	Milk Control Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
	Governor's Task Force on Infrastructure	??	Dept. of Commerce Janice Huffman Ph: 444-3494
	Montana Economic Development Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 28	Montana State Library Commission Meeting	Helena	State Library Beth Givens Ph: 444-3115
Apr. 30	Agenda Meeting	Helena	Public Service Comm. Iris Basta Ph: 444-4672
Apr. 30 & May 1	Highway Commission	Butte	Dept. of Highways Les Benedict Ph: 444-6205
May 1	Board of Accountants	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494

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ENA, MONTANA 59620

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Sara Parker, State Librarian
Montana State Library

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

March 30, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Bulletin No. 033084

Applications for financial assistance for several programs are due in the federal agency offices by specific dates in April. You are encouraged to read the application instructions thoroughly to ascertain the closing date and submit your notification of intent to the Clearinghouse as early in your planning process as possible.

We would also like to remind you that when you do submit a comment or suggestion to the applicant - pro or con - a copy should be sent to the Clearinghouse for the file. Inquiries and comments are our only measure of intergovernmental and grass roots participation in the review process.

Should you wish to pursue in more detail any of the items listed in the attached bulletin, you may use the request form below, sending it to the Clearhinghouse as indicated, or sending it directly to the contact person listed in the project summery. Requests for information should be placed by April 6, 1984 so the material can be forwarded to you in a timely manner for comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR

Contact Person listed in text of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 033084. Identify using Clearinghouse File No. on attached list - or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840316-463-X Montana Health Systems Agency, Inc., will apply to the U.S. Department of Health and Human Services for $176,000 federal funds for their Health Planning and Implementation Program. The Health Systems agency will encourage and initiate collaborative long-range planning among health care providers and consumers to identify, develop, and implement health care services needed in Montana. Health planning will maximize the rational allocation of health care resources. For more information concerning this program, contact:

James H. Foley, Executive Director Ph: (406)443-5965
Montana Health Systems Agency, Inc.
Gold Block, Helena, MT 59601

Comments will be appreciated by April 26, 1984.

MT840328-464-X The Town of Thompson Falls submitted their preapplication for federal financial assistance to the Farmers Home Administration to improve their sewage treatment lagoon. Presently, their system is essentially inoperable due to excessive leakage. The town participated in the EPA 201 construction grants program by having Stahly Engineering and Associates prepare a Facilities Plan and design improvements. The project consisted of connecting the present conventional lagoon into a 2-cell aerated lagoon system followed by a phase-isolation system comprised of four smaller settling ponds for suspended solids reduction. The dikes and the bottom of the ponds are to be sealed with a PVC liner. The town called for bids on the project several years ago, however the bids received were above the budgeted amount. Now, on the fundable portion of the EPA Construction Grants list, they are eligible for a 75% ($281,000) EPA grant and are requesting an FmHA loan for the balance of $94,000. For additional information, you may contact:

Charles E. Smith, Mayor Phone: (406)827-3557
Town of Thompson Falls
P. O. Box 99, Thompson Falls, MT 59873

Comments will be appreciated by April 28, 1984.

MT840329-465-F The Bureau of Land Management Office in Cheyenne, Wyoming, advise that the meeting of the Powder River Regional Coal Team which they had previously advised would be held in Sheridan, Wyoming, on April 10, 1984 has now been postponed indefinitely, pending U.S. Department of the Interior review of the Federal Coal Management Program. This meeting date was published in last week's IGR Bulletin under our file No. MT840319-438-F.

MT840329-466-X Mountain Plains Youth Services Coalition, through their Montana Rural Routh Runaway Network will apply to the U.S. Department of Health & Human Services for $39,000. The application is for continuation funding for runaway centers located in Anaconda, Billings, Helena and Great Falls, Montana. Runaway centers provide a wide range of services including counseling, shelter and food. The monies applied for fund part of a coordinated regional coalition - "The Rural Route Runaway Network." This application is for noncompetitive continuation funding. The center in Helena is the Attention Home at 602 North Ewing.

MT840329-466-X (con't) For additional information concerning this proposal, contact:

Doug Herzog, Exec. Director Phone: (701)255-7229
Mountain Plains Youth Services Coalition
Pinehurst Office Park
1424 W. Century Ave., Suite 210, Bismarck, No. Dakota 58501

The application is due by April 16, 1984 and your comments will be appreciated by that date, if possible.

MT840329-467-X Mountain Plains Youth Services Coalition will also apply to the U.S. Department of Health & Human Services for $10,168 federal funds for continuation funding for a runaway center located in Missoula, Montana. This application funds part of a coordinated regional coalition and both this and the above applications are for noncompetitive extensions. Additional information concerning this proposal may be obtained from:

Doug Herzog, Exec. Director Phone: (702)255-7229
Mountain Plains Youth Services Coalition
Pinehurst Office Park
1424 W. Century Ave., Suite 210, Bismarck, No. Dakota 58501

The application is due by April 16, 1984 and your comments will be appreciated by that date, if possible.

MT840330-468-F U.S. Department of Agriculture, Forest Service, sent a newsletter concerning their present procedures in revising their Kootenai National Forest Plan. Due to the Ninth Circuit Court's ruling in late 1982, that the Roadless Area Review Evaluation (RARE II) in California was invalid, the Assistant Secretary of Agriculture determined that all roadless areas on all national forests would be reevaluated for wilderness through the forest planning process. Kootenai National Forest plan to have their National Forest Plan Draft Environmental Impact Statement out to the public for review this fall. If you would like to have a copy of the newsletter, it is available upon request from the Clearinghouse. If you have any comments or questions about the Kootenai forest planning process, contact:

James Shadle Phone: (406)293-6211
Forest Supervisor's Office
Kootenai National Forest
Route 3, Box 700, Libby, MT 59923

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U.S. Department of Health & Human Services transmitted a grant award for funding the Montana State Medicaid Fraud Control Unit in the amount of of $22,500 for the quarter beginning April 1, 1984.

U.S. Department of Transportation, Federal Aviation Administration, awarded the Bert Mooney Airport Authority, Butte, Montana, $286,200 for airport improvements, which included clear zone acquisition (approximately 12 acres - fee, and approximately 16 acres - easement).

The following state agency sponsored meeting notices were received too late for our calendar last week. There is one correction in the telephone number listed for the Highway Commission meeting on April 30 and May 1. See the correct number listed now.

TENTATIVE CALENDAR LISTINGS RECEIVED TOO LATE FOR THE APRIL CALENDAR

DATE	TOPIC	SITE	AGENCY/CONTACT
Apr. 12	Montana Passenger Tramway Advisory Council	Helena	Dept. of Administration Peg Oens Ph: 444-2032
Apr. 17	Cash Management Task Force	Helena	Dept. of Administration Peg Oens Ph: 444-2032
Apr. 18	Natural Resources Data System Advisory Council	Helena	Dept. of Administration Peg Oens Ph: 444-2032
Apr. 20	Public Employee's Retirement Board	Helena	Dept. of Administration Larry Nachtscheim Ph: 444-3154
Apr. 27	Board of Investments	Helena	Dept. of Administration Peg Oens Ph: 444-2032
Apr. 30	Capital Finance Advisory Council	Helena	Dept. of Administration Peg Oens Ph: 444-2032
Apr. 30 & May 1	Highway Commission	Butte	Dept. of Highways Les Benedict Ph: 444-6200

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Montana State Library

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GEORGE TURMAN
LIEUTENANT GOVERNOR

April 6, 1984

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To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Bulletin No. 033084

Applications for financial assistance for several programs are due in the federal agency offices by specific dates in April. You are encouraged to read the application instructions thoroughly to ascertain the closing date and submit your notification of intent to the Clearinghouse as early in your planning process as possible.

We would also like to remind you that when you do submit a comment or suggestion to the applicant - pro or con - a copy should be sent to the Clearinghouse for the file. Inquiries and comments are our only measure of intergovernmental and grass roots participation in the review process.

Should you wish to pursue in more detail any of the items listed in the attached bulletin, you may use the request form below, sending it to the Clearhinghouse as indicated, or sending it directly to the contact person listed in the project summery. Requests for information should be placed by April 16, 1984 so the material can be forwarded to you in a timely manner for comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR Contact Person listed in text of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 040684. Identify using Clearinghouse File No. on attached list - or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840402-469-X The Montana Department of Health & Environmental Sciences, Statewide Family Planning Program applied to the U.S. Department of Health & Human Services for $876,736 second year continuation Title X grant funds. The Family Planning Program plans, develops and implements quality and comprehensive preventive health care services which impact the health status of women and children. The following services in the area of reproductive health are provided by 15 community based programs; counseling, education, physical examinations, cervical cancer screening, blood tests, immunizations, pregnancy tests, dispensing of contraceptives, and screening and treatment of gonorrhea. Additional information may be obtained from:

Suzanne Nybo Phone: (406)444-4740
Montana Department of Health & Environmental Sciences
Family Planning Program, Nursing Bureau
Cogswell Building, Helena, MT 59620

Comments will be appreciated by May 2, 1984.

MT840402-470-X The Veterans Administration office in Washington, D.C., advised the Clearinghouse of a construction project at the Veterans Administration Medical and Regional Office Center at Fort Harrison, Montana, that is presently under consideration. The proposal is to construct a new nursing home care unit at the medical center. The estimated cost of the project is $7 million. Decisions concerning the extent of new space to be created and/or existing space to be renovated will be made during the design stage of the project.

The VA welcomes any comments developed during the coordination of this project notification, especially those of the health planning agencies and interested parties in the area served by Fort Harrison. In your inquiries or comments, please refer to their file: 10A4C2. Further information may be obtained from and comments sent to:

Roy C. McCracken, Director
Facility Engineering, Planning & Construction Office
Department of Medicine & Surgery,
Veterans Administration
Washington, D.C. 20420

Comments should be sent by May 3, 1984.

MT840403-471-X U. S. Postal Service sent to the Clearinghouse a notice of their intent to provide a new leased facility for Sula, Montana. They intend to lease a 440 sq. ft. building on a 10,000 sq. ft. site for an 18 month period which started February 7, 1984. No response to this notice is required.

MT840403-472-F Bonneville Power Administration (BPA) recently offered inexpensive nonfirm energy to northwest utilities for irrigation lands during March and April, 1984. A number of commenters pointed out that the irrigation at higher elevations begins in late May and really doesn't get underway until June. They suggested BPA make nonfirm energy available to irrigators at those elevations in May. BPA requests comments on this proposal, and encourages customers to contact their Area or District Manager to discuss arrangements which might fit their needs and BPA's. Although this March 28th

MT840403-472-F (cont'd) bulletin from BPA reached our office April 2nd, and comments were requested no later than April 6th, you are advised to contact:

Donna L. Geiger, Phone: (503)230-3478 or
Public Involvement Manager, BPA Toll Free: 800-547-6048
P. O. Box 12999, Portland, OR 97208

You may request a copy of the newsletter and the Draft Proposed Contract & Guidlines from the Clearinghouse if you are interested.

MT840403-473-X U. S. Department of Defense, Department of the Air Force, sent notification of their intent to activate Strategic Training Range sites at Conrad, Montana, and Dickinson, North Dakota; and to deactivate Strategic Training Range sites at Bismarck, North Dakota; Hastings, Nebraska and Hawthorne, Nevada. This will result in the addition of 75 active full-time military personnel and about $8 million worth of military construction. Relocation of the Strategic Training Range sites would improve the effectiveness of the Strategic Training Range complex by enhancing training realism. The environmental impact analyses process has been initiated for each of these actions. Final decisions on these proposals will not be made until the analyses are completed. A copy of the overview of the proposed changes and associated impacts is provided on a "Base Impact Data Sheet" available from the Clearinghouse upon request. Mail your comments to, or request information from:

Anthony Robledo, Regional Manager VIII
Department of the Air Force Phone: (214)767-2514
Air Force Regional Civil Engineer Central Region (AFESC)
1114 Commerce St., Dallas, Texas 75242

They will appreciate comments in their office by April 27, 1984.

MT840403-474-X Montana Office of Public Instruction, Special Services Department, will submit a proposal to the U. S. Department of Education for continuation of their Refugee Transition Program under the Refugee Act of 1980. The amount of the award will be determined by a count of the refugee students in the state. Such count was conducted by the Department and a formula is then determined by the U.S. Department of Education. The funds are then distributed to the various school districts on the same basis. Last year, approximately $37,000 was received. Inquiries and comments may be directed to: Lynn Hinch, Specialist Phone: (406)444-4425
Department of Special Services
Office of Public Instruction
State Capitol, Helena, MT 59620

Submittal date for the application is April 16, 1984 and your comments will be appreciated by that date.

MT840404-475-X Transportation Division of the Montana Department of Commerce submitted their application to the U.S. Department of Transportation for a Section 20, Human Resource Grant. Montana has nine rural transportation providers operating with Section 18 funds and three urban systems using Section 9 funds. Two of these systems operate on Indian Reservations. In order to meet a 10% disadvantaged business enterprise (DBE) goal and a 3% woman business enterprise (WBE) goal, they intend to hire a contractor with the sole responsibility to seek out, list, and certify DBE/WBE firms, and potential DBE/WBE firms that can provide

MT840404-475-X (cont'd) products and services to all Montana transportation providers. They are requesting $27,880 federal monies, to be supplemented with $6,970 state monies for the ten month program. Additional information may be obtained from:

Patricia Saindon Phone: (406)444-3423
Montana Dept. of Commerce, Transportation Division
1424 Ninth Ave., Helena, MT 59620

Comments will be appreciated by May 4, 1984.

MT840405-476-X Harlem Public Schools, District No. 12, applied to the U. S. Department of Education for $65,745 Indian Education Funds, Title IV, Part "A." Their Indian Studies Program will operate an individualized tutorial program; develop, validate and integrate into the regular school curriculum six cultural relevant units (Gros Ventre and Assiniboine); provide technical assistance in the effective use of Native American study units to the school district teachers; provide home school liaison to improve school attendance; and assist in providing counseling services to eligible students to improve academic performance and to develop positive career goals for Native American students. Additional information may be obtained from:

Dale Shupe, Superintendent Phone: (406)353-2287
Harlem Public Schools
P. O. Box 339, Harlem, MT 59526

Comments will be appreciated by May 5, 1984.

MT840405-477-X Rocky Mountain Region, National Park Service, U. S. Department of the Interior, sent for information purposes, several copies of the Statement for Management for Bighorn Canyon National Recreation Area which was reapproved February 17, 1984. Bighorn Canyon National Recreation Area, in southeastern Montana and northcentral Wyoming, encompasses 120,158 acres. Bighorn Lake, which is 70 miles long and covers 12,700 acres, was created by Yellowtail Dam, which was completed in 1965. The recreation area lies within Carbon and Big Horn Counties, Montana, and Big Horn County, Wyoming.

The statement for management provides an up-to-date inventory of the park's condition and an analysis of its problems. It does not involve any prescriptive decisions on future management and use of the park, but it provides a format for evaluating conditions and identifying major issues and information voids. Offices involved in the original distribution (in September, 1981) may want a copy so that they will have the current status of the document. Request your copy from the Clearinghouse.

MT840405-478-X Montana Department of Labor & Industry, Job Service & Training Division, will submit an application to the U.S. Department of Labor for $4,847,426 federal funds for the operation of basic employment service programs at the 24 local job service offices in Montana. They provide counseling, testing, referral and related services to job applicants; provide job listings, recruitment, screening and related services to employers; and collect and disseminate labor market information to the public.

MT840405-478-X (cont'd) Additional information concerning this program may be obtained from: Laurie A. Lamson Phone: (406)444-3667
Montana Department of Labor & Industry
Job Service & Training Division
P. O. Box 1728, Helena, MT 59624
Comments will be appreciated by May 5, 1984.

MT840405-479-X Montana Department of Labor & Industry, Job Service & Training Division, will submit an application to the U.S. Department of Labor for their Job Training Plan, Program Year 1984-85, Job Training Partnership Act, Concentrated Employment Program Area. They are requesting $1,242,006 for this program and advise that the Concentrated Employment Program Area will also receive an undetermined amount of "hold harmless" funds estimated to be $422,910. They will establish programs to prepare youth and unskilled adults for entry into the labor force and to afford job training to those economically disadvantaged individuals and other individuals facing serious barriers to employment, who are in special need of such training to obtain productive employment. The Concentrated Employment Program Area for this proposal includes ten counties in Montana (Beaverhead, Broadwater, Deer Lodge, Granite, Jefferson, Lewis & Clark, Madison, Meagher, Powell and Silver Bow). Additional information concerning this program may be obtained from:
Marjorie Peura Phone: (406)444-3240
Montana Department of Labor & Industry
Job Service & Training Division
P. O. Box 1728, Helena, MT 59624
Comments will be appreciated by May 5, 1984.

MT840405-480-X Montana Department of Labor & Industry, Job Service & Training Division, will submit an application to the U.S. Department of Labor for their Job Training Plan, Program Year 1984-85, Job Training Partnership Act, for the balance of the State of Montana. They are requesting $5,658,025 for this program which will serve the remaining 46 counties in Montana not covered in the Concentrated Employment Program Area mentioned above. The Department will establish programs to prepare youth and unskilled adults for entry into the labor force and to afford job training to those economically disadvantaged individuals and other individuals facing serious barriers to employment, who are in special need of such training to obtain productive employment. For more information on this proposal, contact:
Marjorie Peura Phone: (406)444-3240
Montana Department of Labor & Industry
Job Service & Training Division
P. O. Box 1728, Helena, MT 59624
Comments will be appreciated by May 5, 1984.

MT840405-482-S Montana Department of Commerce, Community Development Division announce to interested parties that a Seminar on Infrastructure Financing will be held on Thursday, May 10, 1984, in the Second Floor Conference Room of the Cogswell Building (Department of Hea in Helena. Anyone interested in financing techniques for local government infrastructure is welcome to attend. The Seminar is

MT840405-482-S (cont'd) free. The agenda for the seminar includes local government financing of water/sewer systems and other infrastructure facilities. Additional information concerning the seminar may be obtained from:

Montana Department of Commerce Phone: (406)444-3757
Community Development Division
1424 Ninth Ave., Helena, MT 59620

MT840405-481-X Rural Employment Opportunities, Inc. (formerly Montana Farmworker Council, Inc.) submitted their application for $789,989 federal funds to the U.S. Department of Labor. Their Employment and Training Program for Migrant and Seasonal Farmworkers under Title IV, Section 402 of the Job Training Partnership Act will offer eligible participants the opportunity to become economically self-sufficient, through the provision of a combination of services individually designed to promote occupational development. Additional information may be obtained from:

Richard W. Cronen, Exec. Director Phone: (406)442-7850
Rural Employment Opportunities, Inc.
P. O. Box 831, Helena, MT 59624-0831

Comments will be appreciated by May 5, 1984.

MT840405-483-F Governor Schwinden has been advised by the Office of the U.S. Secretary of the Treasury that legislation reauthorizing the Revenue Sharing Program through September 30, 1986 was recently signed by President Reagan. The Office of Revenue Sharing has used the following data of record in calculating Montana's Revenue Sharing Initial Allocation for Entitlement Period 15 (October 1, 1983 to September 30, 1984):

1982 Population	804,000
1980 Urbanized Population	208,619
1979 Per Capita Income	$6,589
FY 82 State & Local Tax Collect'ns	$965,400,000
1981 Aggregate Personal Income	$7,357,000,000
FY 82 Gen. Tax Effort Factor (State & Local Taxes divided by Aggregate Personal Income)	.13122
1982 State Individual Income Tax Collections	$136,218,000
1981 Federal Individual Income Tax Liabilities	$775,535,000

Congress did not include State Governments in the renewed program. The data listed above were used to determine the amount of revenue sharing funds that will be allocated to local governments in Montana for Entitlement Period 15. Montana local governments will be allocated $19,762,201.00. The Bureau of the Census, the Bureau of Economic Analysis and the Internal Revenue Service provided the data to the Office of Revenue Sharing.

MT840406-484-S A combined Highway Location and Design Public Hearing will be held in the Department of Highways Division Office in Lewistown, Montana on Thursday, April 26, 1984, at 7:30 p.m. relating to the proposed location and major design features of a reconstruction project on Secondary Route 426. Work is to begin at the

MT840406-484-S (cont'd) Judith Basin-Fergus County line, approximately 3/4 of a mile east of the community of Kolin and extend northeasterly 3.8 miles. It will end ½ mile west of the Judith River crossing. The project will consist of grading, gravel surfacing, drainage, fencing, signing, seeding, widening, curve-flattening and minor realignment. Some additional right-of-way will be needed. All interested persons are invited to attend the hearing and may submit written briefs or verbal testimony for or against the project. For further information, you may contact:

The Billings Highway Office Phone: (406)252-4138

Written statements may be sent to:

Montana Department of Highways
Public Hearings Office
2701 Prospect Avenue, Helena, MT 59620

Written statements will be accepted until May 7, 1984.

MT840406-485-F The Interstate Commerce Commission issued an Order on the Tongue River Railroad Company - Rail Construction and Operation - in Custer, Powder River, and Rosebud Counties, MT. It stated: "It is ordered: These proceedings are assigned to Administrative Law Judge James E. Hopkins." A copy of the order is available from the Clearinghouse upon request.

MT840406-486-F The Interstate Commerce Commission issued a Protective Order for the Detroit Edison Company, Complainant vs. Consolidated Rail Corporation, Et Al., Defendants. That Order states: "(1) That the Confidential Rebuttal Statements of Messrs. Howard and Mack be placed under seal and not made available in the public docket in the captioned proceeding or otherwise disclosed to the public; (2) That the said documents are to be made available only to the Interstate Commerce personnel working on the decisions (initial and on appeal) in these proceedings; (3) That no copies are to be made of the mentioned documents; and (4) That the mentioned documents are to be returned to the parties after the conclusion of the above-named proceedings, including all appeals." A copy of this Protective Order is also available from the Clearinghouse upon request.

Some very late items for the April Calendar of State Agency sponsored meetings follow:

Apr. 13	Coal Tax Oversight Committee	Great Falls	Legislative Council Diana S. Dowling Ph: 444-3064
Apr. 16	Power Planning Study Committee	Helena	NW Power Planning Council Bernd Hoffman Ph: 444-3952
Apr. 19 & 20	Subcommittee No. 3 - Court Unification and Public Pension Oversight	Helena	Legislative Council Diana S. Dowling Ph: 444-3064

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GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

April 13, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager A.H.Z.
Intergovernmental Review Clearinghouse

Re: IGR Bulletin No. 041384

The calendar of state agency sponsored meetings for the month of May will be prepared shortly. Once again, we are requesting state agencies wishing to have meeting dates publicized in the bulletin to get their information to the office of the Citizen's Advocate in time to prepare the material for printing. The calendar is proving to be very useful to those receiving it as well as to those agencies providing the information. The calendar is much handier than the fragmented notices received too late and necessarily listed separately in later bulletins. May we have your calendar information by April 20th? Agency - Date - Topic - Location - Contact Person - & Phone Number -

Should you wish to pursue in more detail any of the items listed in the attached bulletin, you may use the request form below, sending it to the Clearinghouse as indicated, or sending it directly to the contact person listed in the project summary. Requests for information should be placed by April 21, 1984 so material can be forwarded to you in a timely manner for comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR Contact Person listed in text of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 041384. Identify using Clearinghouse File No. on attached list - or project title.

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

PLEASE RETURN

Clearinghouse File No.

MT840410-487-F Montana Department of Social and Rehabilitation Services submitted to the U.S. Department of Health & Human Service amendments to their Title XIX State Plan (Medicaid). The amendments, mandated by federal regulation, affect skilled and intermediate nursing care reimbursement, hospital reimbursement, and swing beds and will have no fiscal impact on the Medicaid Program. Questions and/or comments should be directed to:

John Larson Phone: (406)444-4540
Montana Dept. of Social and Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by May 10, 1984.

MT840410-488-F National Park Service issued a news release concerning campsite reservations at eight of the most popular national Parks: Acadia in Maine; Cape Hatteras in North Carolina; Grand Canyon in Arizona; Great Smokey Mountains in North Carolina and Tennessee; Rocky Mountain in Colorado; Sequoia-Kings Canyon in California; Shenandoah in Virginia; and Yosemite in California. 3,383 campsites are offered under a computerized reservation system. Other campgrounds remain available on a first-come, first-served basis. A $3 service charge is made for each reservation transaction and camping fees range from $6 to $8 per night. A copy of the news release with more details is available from the Clearinghouse upon request.

MT840410-489-F A news bulletin from the Wyoming Bureau of Land Management briefly outlines the Bureau's plans to prevent the unlawful removal of sand, gravel or scoria from lands where the surface rights have been transferred but the mineral rights legally reserved for the federal government. On June 6, 1983, the U.S. Supreme Court determined that sand, gravel and scoria were minerals. This decision affects some 33 million acres of land in at least 19 states (Montana included). The affected lands were originally under federal ownership before the surface rights were transferred to interested persons under the 1916 Stock Raising Homestead Act. That Act was revoked in 1976 under the Federal Land Policy and Management Act. A copy of this bulletin is available from the Clearinghouse upon request.

MT840410-490-F The Bureau of Land Management District Office in Butte, Montana sent to the Clearinghouse a copy of their bulletin seeking nominations for the livestock operator portion of their cooperative management initiative. Through Cooperative Management Agreements (CMAs), the Bureau is seeking to involve more members of the using public in the management of various public resources. The CMA Program is designed to provide selected operators with a larger role in managing grazing on their allotments and giving them the assurance of tenure needed to encourage private investment in rangeland improvements. They are soliciting nominations of qualified individuals or groups. This bulletin briefly outlines the conditions to be met for such nominations. A copy will be sent to you upon request.

MT840410-491-X Human Resources Council, District XII, of Butte, will apply to the U.S. Department of Health & Human Services for continuation of their Butte Head Start Program. This is a comprehensive pre-school program for approximately 150 eligible children and their families living in Silver Bow County. Information about the program may be obtained from:

Jean Finley, Director Phone: (406)782-7200 or
Butte Head Start Program (406)782-8886
Human Resources Council, District XII
1100 Delaware St., P. O. Box 3486, Butte, MT 59701

Comments will be appreciated by May 10, 1984.

MT840420-492-F The Miles City District Office of the Bureau of Land Management, U.S. Department of the Interior, published a Big Dry Resource Area Rangeland Program Summary Update, March 1984. The update has been prepared to reflect the current status of the area program and to summarize changes which have occurred since the Rangeland Program Summary was published in December, 1982. The area rangeland program was analyzed in three vegetation allocation Environmental Impact Statements (Big Dry, Missouri Breaks and Prairie Potholes).

The transfer of public land administration in Daniels, Roosevelt and Sheridan Counties to the area occured during 1983. A summary of the status of allotments when they were transferred is included. Changes in the allotment status which have occurred since the Rangeland Program Summaries (RPSs) (Big Dry Resource Area, December 1982; Prairie Potholes Rangeland Program Update, July 1983) are also summarized. You may request a copy of the Update from the Clearinghouse.

MT840410-493-X A new Draft Environmental Impact Statement on the Management of The Charles M. Russell National Wildlife Refuge in Montana has been received from the U.S. Department of the Interior, Fish and Wildlife Service. In August, 1980, a draft was printed and distributed for comment. Public meetings were held in Lewistown, Glasgow, and Missoula, Montana, as well as Washington, D.C. Litigation in June, 1981 interrupted the process. A delay of over three years necessitated cancelling the first DEIS and a new DEIS has now been prepared and is available for comment. Comments, verbal and written, received during the public review of the earlier DEIS have been incorporated into this document. The proposed action is an improved management program for the 1,094,301 acre refuge. The Clearinghouse copy is available for your review upon request. Written comments should be sent to:

Regional Director (WR)
U.S. Fish & Wildlife Service
P. O. Box 25486, Denver Federal Center
Denver, CO 80225

Written comments will be accepted until June 8, 1984 and will be appreciated by May 15, 1984, if possible.

MT840411-494-S Montana Department of State Lands published a brochure concerning a Revised Plan for the Stillwater Project at Nye, Montana. Anaconda Minerals Company has signed a joint venture agreement with Chevron USA and Manville Products Co. to develop the

MT840411-494-S platinum and palladium deposits in the Stillwater Valley near Nye, Montana. A June 1983 agreement, establishing a partnership called Stillwater Mining Co., named Chevron USA as the project operator. Chevron has revised the plan originally proposed by Anaconda. The mine would have one shaft on Mountain View Ridge and would be served by eleven, instead of two, portals. More important, the mill and tailing pond would lie at the mine, not six miles north in Hertzler Valley. It has been determined that the revisions to the plan call for a renewed study and work on a new draft environmental impact statement has been started. The new draft EIS will cover all issues in the former draft EIS and the concerns of people who sent letters or gave public testimony on the project in the summer of 1982.

The Department of State Lands and the Forest Service will hold another public meeting at 7:00 p.m., Monday, April 23, 1984 in the Absarokee High School. Those who cannot attend the meeting are encouraged to mail their comments by May 7, 1984, to:

Environmental Analysis Bureau
Montana Department of State Lands
Capitol Station, Helena, MT 59620

Upon request, we will send you a copy of the brochure.

MT840412-495-X Montana Independent Living Project, in Helena, will submit an application for $206,878 federal funds to the U.S. Department of Education for continuation of their Independent Living Program. A private, non-profit agency designed to serve the physically disabled and visually and hearing impaired, their purpose is to offer service assistance to severely disabled persons to support them in their community as an alternative to living in an institution. The purpose of the project is to promote the development, improvement and expansion of community-based services which directly facilitate the independence, productivity and quality of life for the disabled. Through offices in Great Falls, Helena and Billings, a full array of direct independent living and support services will be provided in Jefferson, Chouteau, Lewis & Clark, Teton, Cascade, Stillwater, Carbon, Yellowstone and Big Horn Counties. Additional information may be obtained from: Zana Smith Phone: (406)444-4684
Montana Independent Living Project
1215 8th Ave., Helena, MT 59601
Comments will be appreciated by May 14, 1984.

MT840412-496-X Rosebud and Treasure County Conservation Districts plan to submit an application to the U.S. Department of Agriculture, Soil Conservation Service, for planning assistance under P.L. 566 for the Rosebud-Treasure Watershed. A watershed plan will be developed to obtain funding. Objectives are to reduce onfarm losses of irrigation water and improve onfarm irrigation efficiencies on the 12,000 irrigated acres. Major means to achieve these goals would be irrigation water management and installation of onfarm irrigation practices such as pipelines, gated pipe, ditch lining, and automated systems. Additional information concerning this proposal may be obtained from:

Dennis E. Kenney, Chairman Phone: (406)356-7626
Rosebud Conservation District
P. O. Box 192, Forsyth, MT 59327

Comments are requested by June 8, 1984.

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LIEUTENANT GOVERNOR

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April 25, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental (IGR) Review Clearinghouse

Re: IGR Bulletin No. 042584

A tentative calendar of state agency sponsored meetings for the month of May is attached (see colored sheets). The calendar, as usual, is intended to only supplement routine agency notification and is not all inclusive. Once again, we urge you to get your calendar dates in to the Citizen's Advocate office so they may be included in the monthly calendar. The use of the calendar is proving to be much more useful than fragmented notices.

The following pages list all items received in the Clearinghouse since our last bulletin, with a brief summary or description of the item. Included are notices regarding requests for federal financial assistance; notices concerning environmental impact statements, draft, final, additions, amendments, etc.; notices regarding direct federal development; federal funding awards; notices regarding subdivision analysis and preliminary proposals for low-cost housing; and other miscellaneous bulletins, notices, and documents that may be of interest to you.

You may use the request form below if you wish to pursue in more detail any item listed in the attached bulletin. Requests for information should be made by May 2 so information can be sent to you in time for review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR Contact Person listed in text of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 042584. Identify using Clearinghouse File No. on attached list - or project title.

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Provide to:

_____
Agency/Organization

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Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840416-497-X The Great Falls City-County Planning Board submitted for review a revised draft copy of the Great Falls, Montana 1984-85 Transportation Improvement Program (TIP) which they will submit to the U. S. Department of Transportation. The TIP is a staged, multi-year capital improvements program for the transportation projects proposed for implementation during the period of the program.

The TIP was revised to include: (1) the purchase of three mini-buses by Cascade County Aging Services during calendar year 1984; and (2) the installation of a new traffic signal at the intersection of 38th Street and 2nd Avenue North in Great Falls. Information and/or comments concerning the TIP may be obtained from: John Mooney, Director Phone: (406)727-5881
Great Falls City-County Planning Board
Civic Center, P. O. Box 5021, Great Falls, MT 59403
They request comments be returned to them by May 14, 1984.

MT840416-498-F Montana Department of Social & Rehabilitation Services submitted to the U. S. Department of Health & Human Services three amendments to the Title XIX (Medicaid) Preprinted State Plan. The amendments are mandated by changes in federal regulations. However, they do not involve any required change in Montana's current Medicaid program. Changes cover the option of extending Medicaid eligibility for individuals enrolled in health maintenance organizations beyond the date of closure for Medicaid eligibility. They also reflect the changes in program requirements for use of contracts. The contract currently in use with their fiscal agent and other providers meets these requirements. The changes also reflect the options available to states on limiting recipients free choice of providers. SRS is not pursuing any of these options at this time as they would involve significant program changes. Because these are basically format changes, there will be no fiscal impact as a result. Information concerning the amendments may be obtained from:
Paul C. Miller, Administrative Officer
Medicaid Services Bureau, SRS Phone: (406)444-4540
P. O. Box 4210, Helena, MT 59620
Comments, if any, should be provided by May 14,1984.

MT840416-499-F Montana Department of Health & Environmental Sciences submitted to the U.S. Department of Health & Human Services a request for $375,000 federal funds over a three year period for their Educational Program for the Prevention of Preterm Labor and Delivery. The proposal should lower the rate of premature birth in Montana. The program proposes to develop and present a statewide public eduction campaign directed at women of childbearing age and will stress the necessity for early and continuous prenatal care and its relation to the prevention of preterm labor and delivery. Additional information and/or comments should be directed to:
Donald E. Espelin, M.D. Phone: (406)444-4740
Maternal and Child Health Bureau, DHES
Cogswell Building, Helena, MT 59620
Comments will be appreciated by May 16, 1984.

MT840416-500-X Montana Department of Health & Environmental Sciences will submit their application for the Statewide Water Quality Management Program (per Section 205j of the Federal Clean Water Act, 1981 Amendments) to the U.S. Environmental Protection Agency on May 1. They are requesting $159,161 federal monies to be supplemented with $39,730 state funds for the program. The proposal entails definition of water quality problems and planning for control of water pollution statewide; water quality monitoring and data management; problem identification; feasibility studies; and project reviews. Additional information may be obtained from:

Loren E. Bahls Phone: (406)444-2406
Water Quality Bureau, DHES
Cogswell Building, Helena, MT 59620

Comments will be appreciated by May 16, 1984.

MT840418-501-S Montana Department of Agriculture sent to the Clearinghouse the Final Environmental Impact Statement on Restricting Sales and Use of Endrin in Montana. This document is supplementary to the Draft EIS which was issued in July, 1983.

The Department's decision to implement Alternative 9 of the Draft EIS will be implemented through the rule described in the Final EIS, which was proposed for adoption and filed with the Secretary of State on March 19, 1984. Under this alternative the Department proposes to suspend sales and use of endrin and to cancel endrin registrations when alternatives are registered by the Environmental Protection Agency. Written comments and/or testimony submitted have been addressed in the Final EIS, and several modifications were made in the Draft EIS as a result. The Department's decision provides a reasonable solution to a difficult problem and mitigates most environmental and economic impacts to Montana and its citizens. Further information may obtained from:

Keith Kelly, Director Phone: (406)444-3144
Montana Department of Agriculture
Agriculture/Livestock Bldg., Capitol Station
Helena, MT 59620

MT840418-502-X Montana Department of Natural Resources & Conservation, Energy Division, submitted to the U.S. Department of Energy, their application for $104,800 federal funds for the Montana Energy Extension Service Program (renewal). The goal of the program is to save energy through energy outreach to small businesses, individual energy users and organizations that influence their energy consumption. This program intends to facilitate the adoption of sustainable energy techniques and technologies by small energy users in Montana. The primary target audience for the program in Montana is local government. Program activities include on-site technical assistance, financing, energy and land use planning, peer matching, energy coordination through the League of Cities and Towns, water and wastewater treatment education and lighting. Management of this program is carried out under the administration program. Additional information may be obtained from:

Louise Moore Phone: (406)444-6749
DNRC, Energy Division
32 South Ewing, Helena, MT 59620

Comments will be appreciated by May 18, 1984.

MT840418-503-X Montana Department of Natural Resources & Conservation, Energy Division, submitted to the U.S. Department of Energy, their application for $284,200 federal funds for continuation of the State Energy Conservation Program. The goal of the 1985 program is to save 20.45 TBtus of energy. They intend to continue to provide local government officials with materials that will allow them to procure supplies and equipment based on energy efficiency; to increase the use of right turn after stopping at red traffic lights; to continue to encourage use of car and van pools and public transit systems; to increase public awareness of and provide accurate information on energy conservation and renewable energy technologies through educational workshops, etc. Additional information concerning this proposal may be obtained from: Louise Moore Phone: (406)444-6749
DNRC, Energy Division
32 South Ewing, Helena, MT 59620
Comments will be appreciated by May 18, 1984.

MT840418-504-X U.S. Department of Agriculture, Forest Service, notified the Clearinghouse of a proposed land exchange with Martha Sloan and the Flathead National Forest. The federal lands to be exchanged consist of, for the most part, isolated parcels surrounded by private ownership. They have been identified for disposal by the Forest. Disposal will eliminate a host of special uses, trespasses, and other management problems. The non-federal land lies adjacent to National Forest with approximately 70 acres within the Wild and Scenic River boundary. Acquisition will improve forest management and provide grizzly bear habitat. Information may be obtained from and comments sent to: Forest Supervisor
Flathead National Forest
P. O. Box 147, Kalispell, MT 59901
Comments will be appreciated by May 16, 1984.

MT840418-505-F U.S. Department of the Interior, Bureau of Land Management Director Bob Buford announced that Mike Penfold, Montana State Director since 1979, has been named Alaska State Director, effective in mid-May. Kannon Richards, Associate State Director since 1976, has been selected as the new Colorado State Director effective in mid-June. Ed Zaidlicz, who was State Director here from 1969 to 1979, will fill the Montana State Director position on an interim basis until Penfold's successor is chosen.

MT840419-506-X U.S. Postal Service sent notification of their intent to provide a new leased facility at Ramsay, Montana. They plan to continue processing and/or negotiation to complete acquisition of a new facility. The project is estimated to be a 440 gross square foot building on a 10,000 square foot site. Additional information may be obtained from:
Richard W. Anderson, Manager, Real Estate Branch - WER5
U. S. Postal Service
P. O. Box 2000, Kent, WA 98032-0200
No response to this notice is required.

MT840419-507-X Miles Community College of Miles City, Montana, will submit an application to ACTION to fund their Retired Senior Volunteer Program in Miles City for another year from October 1, 1984 thru September 30, 1985. They will apply for $10,4887 federal funds for the program which utilizes the talents of 85 volunteer and eligible senior citizens to perform 8,000 hours of non-profit service for their community. Additional information concerning the program may be obtained from:

Betty Nation, Director Phone: (406)232-0505 or
Retired Senior Volunteer Program 232-0429
1411 Leighton Blvd., Miles City, MT 59301

Comments should be sent by May 19, 1984.

MT840419-508-F U.S. Postal Service sent notification that space leased by the Postal Service is vacant and available on or about Oct. 1, 1984. Located on the south side of Main Street, at Clancy, Montana, 640 square feet of office space is available. The remaining lease term runs through March, 1994. If no response to this notice is received by May 15, 1984, the vacant space will be made available to the private sector. Additional information is available from:

Charles H. Winston, Phone: (206)764-3662
Realty Management & Acquisition FTS: 399-3662
Seattle Field Office, USPS
P. O. Box 2000, Kent, WA 98032-0200

MT840419-509-F U.S. Postal Service, Western Region, sent to the Clearinghouse a catalog listing the available space offered for lease by them. The catalog briefly describes the individual properties and and lists the postal representatives from whom additional information is available. Thirteen states are covered in the Western Region. Office space listed as available in Montana includes space at Billings, Livingston and Havre. The catalog is available for your review upon request from the Clearinghouse.

MT840420-510-X Missoula Planning Office submitted copies of the revisions to their FY 1984 Transportation Improvement Program/Annual Element (TIP/AE) for review and comment. They will submit it to the U.S. Department of Transportation requesting $45,392 federal funds to be supplemented by $11,348, making a total of $56,740 for the revisions only. Revisions to their presently approved TIP include the purchase and refurbishment of two used 20 foot buses and fareboxes and the purchase of microcomputer hardware and software, including software modification. The purchase of two Mercedes buses will enable the District to establish a new route and increase their spare ratio, which is presently inadequate. The microcomputer hardware and software will enhance present data processing capabilities converting several manually performed recordkeeping functions to automatic performance. Additional information concerning the proposal may be obtained from: Michael E. Kress, AICP Phone: (406)721-4700
Transportation Planner, Missoula Planning Office
201 West Spruce, Missoula, MT 59802

Comments will be appreciated by May 20, 1984.

MT840423-511-X Montana Department of Health & Environmental Sciences submitted to the U.S. Environmental Protection Agency their grant application for $40,959 federal monies to administer the Montana Water Pollution Control Program (205(g)-106) from May 1, 1984 through June 30, 1985. The funds will be used for administration of the State's wastewater discharge permit program and to support the agency involvement in the federal Section 404 permit program. The water pollution control program grant to the state is not adequate to fund the entire program at the current level. The receipt and use of additional funds will allow the State Program to continue through the current fiscal year. No state funds are required to match this grant. For further information, contact:

Steven L. Pilcher, Chief Phone: (406)444-2406
Water Quality Bureau
Mont. Dept. of Health & Environmental Sciences
Room A-206, Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by May 23, 1984.

MT840423-512-X Harbor-UCLA Medical Center, Torrance, California, has applied to the U.S. Department of Health & Human Services for funding to continue their Women's Health Care Nurse Practitioner Training Program for another three years. They are requesting $283,789 for the first year, $311,857 for the second year and $342,733 for the third, for a total of $938,379. The Program is a sixteen week didactic core and five month preceptorship program which prepares a registered nurse to function in the expanded role providing care to women of all ages. The major objective is to train nurse practitioners to provide family planning services to low income groups with a high percentage of unmet needs for family planning. The Program has been in existence since 1969 and has had the repsonsibility for training Title X nurse practitioners for the Department of Health & Human Services, Office of Family Planning Regions VIII (which includes Montana), IX and X. Additional information concerning the program may be obtained from: Alice E. Boyd, R.N., M.S. Phone: (213)533-3613
Director of Education
Women's Health Care Nurse Practitioner Program
Research and Education Institute, Harbor-UCLA Medical Center
Bldg. A-14, 1124 West Carson St., Torrance CA 90502

Comments will be appreciated by May 24, 1984.

MT840423-513-F U.S. Department of the Interior, National Park Service sent a news release concerning a conference on the effects of air pollution on parks and wilderness areas. The conference will be held at Mesa Verde National Park in southwestern Colorado May 20 through 23, 1984. The principal goal of the conference is to better identify and comprehend the effects of energy development and particularly air pollution on natural and cultural resources. Questions or reservation forms may be obtained by contacting:

The Center for Improvement of Public Management
University of Colorado Phone: (303)629-5276
511 16th St., Suite 420, Denver, CO 80202

The Conference is sponsored by the National Park Service, the Mesa Verde Museum Association and the University of Colorado at Denver.

ACTION awarded the Rocky Mountain Development Council of Helena $23,881 to administer their Tri-County Retired Senior Volunteer Program another year.

ACTION awarded the Retired Senior Volunteer Program of Flathead County $23,082 to administer their program this coming year.

ACTION awarded $24,540 to the Missoula Area Agency on Aging to administer their Retired Senior Volunteer Program for another year.

National Guard Bureau, U.S. Property & Fiscal Office for Montana awarded the Montana Department of Military Affairs $761,455.07 for construction of the Butte Armory Addition.

U.S. Department of Health & Human Services awarded Rocky Mountain Development Council of Helena $354,856 to administer their Head Start Program this coming year. They were also awarded $1,500 supplemental funds for their last year Head Start Program.

U.S. Department of Health & Human Services awarded the Billings Head Start Program $256,568 for the coming year and a supplemental grant of $960 for their last year Head Start Program.

U.S. Department of Health & Human Services awarded the Montana Department of Social and Rehabilitation Services, Community Services Division, $30,000 for their State Education & Training Program under Title IV-A of the Older Americans Act.

U. S. Department of Education made the following awards:

Office of Institutional Support Programs awarded $178,038 to Eastern Montana College for their "Upward Bound" program.

Office of Institutional Support Programs awarded $155,445 to University of Montana in Missoula for their "Upward Bound" program continuation.

Office of Bilingual Education & Minority Languages awarded $88,358 to the Labre Indian School at Ashland for their Bilingual Education -- Basic Projects program.

Office of Bilingual Education & Minority Languages awarded $106,545 to the Hays/Lodge Pole School District 50, Hays, MT for continuation of their Bilingual Education-Basic Education program.

Office of Bilingual Education & Minority Languages awarded $237,768 to Hardin School District 17H for continuation of their Bilingual Education-Basic Education Program.

Office of Bilingual Education and Minority Languages awarded $69,904 to the Lame Deer Public School #6 to continue their Bilingual Education-Basic Education program.

Office of Bilingual Education and Minority Languages awarded $78,f295 to Pryor Public Schools in District #2 for their Bilingual Education - Basic Projects continuations.

Office of Bilingual Education & Minority Languages awarded $77,998 to Wyola Elementary School District 29 for their Bilingual Education-Basic Projects continuations.

TENTATIVE CALENDAR

MAY 1984

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
May 1	Highway Commission	Butte	Dept. of Highways Les Benedict Ph: 444-6200
May 1	Board of Accountants	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 2	Sun River Levy Hearing	Great Falls	Dept. of Natural Resources John Hamill Ph: 444-6655
May 2	"Women & Change in Latin America" Women & the Church	Missoula	Committee for Humanities Jill Gibian Ph: 243-4385
May 3	Chaplains Advisory Committee	Helena	Dept. of Institutions Curt Chisholm Ph: 444-3901
May 3 & 4	Fish & Game Commission	Bozeman	Fish, Wildlife & Parks Helen Bristow Ph: 444-4594
May 4	DDPAC Finance Committee	Helena	Social & Rehab. Services Mary Faye Boyd Ph: 444-3878
May 5	Athletic Boxing Card	Billings	Dept. of Commerce Janice Huffman Ph: 444-3494
May 8	Board of Realty Regulation	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 8 & 9	Board of Dentists	Billings	Dept. of Commerce Janice Huffman Ph: 444-3494
May 9	"Women & Change in Latin America"	Missoula	Committee for Humanities Jill Gibian Ph: 243-4385
May 10&11	Economic Council	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 11	Board of Natural Resources	Helena	Dept. of Natural Resources Gwen Nimmick Ph: 444-6699

May 11	DDPAC Meeting	Helena	Social & Rehab Services Cheryl Hooper Ph: 444-2995
May 11	Inventive Awards Advisory Council	Helena	Dept. of Administration Peggy Oens Ph: 444-2032
May 11-13	Visions of '89: Montana Cultural Conference	Helena	Montana Arts Council JoAnn Mussulman Ph: 543-8286
May 11&12	Montana Wheat Research & Marketing Committee: Annual Budget Committee	Great Falls	Dept. of Agriculture Jim Christianson Ph: 761-7732
May 11&12	"Montana Myths: Sacred Stories, Sacred Cows"	Helena	Committee for Humanities Richard Chapman Ph: 243-6022
May 13-17	"Indians of the 80's"	Billings	Committee for Humanities Deborah LaCounte Ph: 657-2182
May 14	Justice Building Art Selection Committee	Helena	Montana Arts Council JoAnne Mussulman Ph: 5438286
May 1417	Artist in the Schools/ Communities Panel Meetings	Helena	Montana Arts Council Patricia Simmons Ph: 543-8286
May 15	Energy Conservation Seminar for Hotel & Motel Operators	Kalispell	Dept. of Natural Resources Pat Hoban Ph: 444-6780
May 15	U.S. EPA Public Hearing on Montana's Application to Take Over Administration & Enforcement of Federal Hazardous Waste Management Program	Helena	Health & Environ. Sciences Duane Robertson Ph: 444-2821
May 16	Natural Resources Data System Advisory Council	Helena	Dept. of Administration Peggy Oens Ph: 444-2032
May 16	Board of Chiropractors	Great Falls	Dept. of Commerce Janice Huffman Ph: 444-3494
May 17	Energy Conservation Seminar for Hotel & Motel Operators	Billings	Dept. of Natural Resources Pat Hoban Ph: 444-6780
May 17&18	DDPAC Meeting	Fairmont	Social & Rehab. Services Mary Faye Boyd Ph: 444-3878

May 17&18	Standards & Limits for Judicial Decision Making - A Conference in Jurisprudence	Missoula	Committee for Humanities Thomas P. Huff Ph: 243-2491
May 17&18	Priorities for People	Helena	Social & Rehab. Services Mary Blake Ph: 444-5622
May 18	Energy Conservation Seminar for Hotel & Motel Operators	Missoula	Dept. of Natural Resources Pat Hoban Ph: 444-6780
May 18	Economic Development Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 19	"Going Out West to See the Elephant"	Deer Lodge	Committee for Humanities Lee Silliman Ph: 846-1561
May 21	Land Board Meeting	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074
May 22	Board of Accountants	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 22	Energy Conservation Seminar for Restaurant Operators	Billings	Dept. of Natural Resources Pat Hoban Ph: 444-6780
May 22	Committee for Emotionally Disturbed Children	Helena	Dept. of Institutions Dave Bennetts Ph: 444-4908
May 22-24	Board of Nursing	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 23	Coal Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 23	Health Facilities Auth. Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 23	Energy Conservation Seminar for	Missoula	Dept. of Natural Resources Pat Hoban Ph: 444-6780
May 24	Board of Examiners	Helena	Dept. of Administration Peggy Oens Ph: 444-2032

May 24	Energy Conservation Seminar for Restaurant Operators	Great Falls	Dept. of Natural Resources Pat Hoban Ph: 444-6780
May 24	Board of Oil & Gas Conservation	Billings	Dept. of Natural Resources Dee Rickman Ph: 444-6674
May 24&25	Alcohol & Drug Advisory Council	Helena	Dept. of Institutions Bob Anderson Ph: 444-3904
May 25	Montana Library Services Advisory Council	Helena	Montana State Library Beth Givens Ph: 444-3115
May 25	Economic Development Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494

MONTANA INTERGOVERNMENTAL
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STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

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Montana State Library

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

May 4, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Montana Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 050484

Because we continue to receive inquiries regarding the current required intergovernmental review procedures under Presidential Executive Order 12372, they are being listed here again for your information. A "signoff" from the Clearinghouse is no longer being issued. Instead, a letter is being sent to the applicant acknowledging receipt of the information submitted for review, assigning a State Application Identifier (SAI) number, and indicating that the proposal will be included in the next intergovernmental review bulletin.

Applicants should notify the Clearinghouse as early as possible in their planning process concerning their proposals. A notification of intent form; OR the first page of the Financial Assistance Application Form (Standard Form 424) and a short narrative; OR an abstract indicating the purpose, dollar amounts, contact person, address and phone number, and a preferred date for return of comments; OR a complete copy of the application should be submitted. Receipt will be acknowledged by letter, an SAI number will be assigned, and statewide notification will be provided through this bulletin. Inquiries and reviewers will be referred to the applicant for further information. Any comments received should be incorporated in the proposal and submitted by the applicant to the funding agency with the proposal. Copies of comments should also be filed with the Clearinghouse.

If you wish to pursue in more detail any of the items listed in the attached bulletin, you may use the request form below. Requests for information should be placed by May 11 to be forwarded to you in a timely manner for comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR Contact Person listed in text of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 050484.
Identify using Clearinghouse File No. on attached list – or project title.

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

MT840426-514-S Montana Department of Commerce, Transportation Division, prepared and have a limited supply of the final Montana Rail Plan 1983 Supplement available. This publication is to be used as an addendum to the 1982 Montana Rail Plan Update which was published in August of 1982, and which was approved by the Federal Railroad Administration in October of 1982. It is not a stand-alone publication, but is to be used in conjunction with the 1982 Rail Plan Update. A thorough understanding and acquaintance of that document is a prerequisite to using this supplement.

This document is intended to analyze 3 rail projects in Montana that are being considered by the Dept. of Commerce for possible funding. The projects would be located in the Butte, Lewistown to Geraldine, and Lewistown to Moore to Sipple areas. The first project is the construction of rail siding and a unit grain train loading facility located nine miles west of Butte. The second project is the Lewistown to Moore to Sipple connection which includes eighteen miles of rehabilitation from Lewistown to Moore, building 5.4 miles of new track over old Milwaukee right-of-way, and one mile of completely new construction to Sipple on the Burlington Northern mainline. The third project would be to analyze the Lewistown to Geraldine branchline which requires 41 miles of rehabilitation and 9 miles of new construction. Additional information concerning Montana's Rail Plan may be obtained from:

Jan D. Lewis, Admin. Officer Phone: (406)444-4262
Intermodal Commodities, Transportation Division
Montana Department of Commerce
1424 Ninth Ave., Helena, MT 59620-0401

MT840426-515-F Montana Department of Commerce, Transportation Division, received from the Union Pacific Railroad Company a service copy of a Notice of Intent by the Oregon Short Line Railroad Company and Union Pacific Railroad Company proposing to discontinue trackage rights between Silver Bow and Butte, Montana. Requests for information or written comments concerning the proposed abandonment should be directed to:

Jan D. Lewis, Admin. Officer Phone: (406)444-4262
Intermodal Commodities, Transportation Division
Montana Department of Commerce
1424 Ninth Ave., Helena, MT 59620-0401

Comments or protests should be received no later than May 16, 1984.

MT840501-516-X H & F Enterprises of Kalispell, MT submitted for intergovernmental review their application for subdivision approval of their Granite View Subdivision in Flathead County. The property is described as the SE¼ SE¼ Section 28, Township 29 N, Range 21 W, consisting of 12.607 acres to be divided into twenty-one ½ acre lots. The developer plans to produce finished building sites selling at $8,500 to $15,000 with a central water system and individual sewerage systems. For additional information, contact:

Tim H. Ford Phone: (406)755-5617
H & F Enterprises
43 Woodland Park Drive, Kalispell, MT 59901

Comments should be sent to the developer by May 31, 1984.

MT840501-517-X West Mont Community Care, Inc., of Helena, MT intends to submit an application to the U.S. Department of Health & Human Services to fund their project "Hiline." They hope to expand their home health services in six additional counties by adding the counties of Liberty, Blaine, Hill, Phillips and Toole. They will apply for $30,000 federal funds for the program. Additional Information concerning the program may be obtained from:

Philip Powers Phone: (406)443-4140
West Mont Community Care, Inc.
530 No. Ewing, Helena, MT 59601

Comments will be appreciated by June 1, 1984.

MT840501-518-S Montana Department of Highways sent notice of their intention to further develop Federal Aid Urban Route 1816 in the Butte area. The project is in Silver Bow County and is located approximately one mile south of the Harrison Avenue Interchange. The project will begin at the intersection of Harrison Avenue and Elizabeth Warren Avenue and extend easterly on Elizabeth Warren Avenue on to Lofter Lane, then continue on Lofter Lane to its junction with Continental Drive. It will provide for overlay and alignment improvement for the two-lane facility with lighting, guardrail, drainage, striping and one structure. You are requested to submit any information regarding problems this project could cause or eliminate, environmental matters, views or opinions for or against the project which you feel are appropriate. Further information may be requested from, or your comments may be submitted to:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6240
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by June 1, 1984.

MT840501-519-X Montana Department of Fish, Wildlife & Parks, Wildlife Division, applied to the U.S. Department of the Interior, Fish & Wildlife Service, for $128,000 federal funds to be used over a 24 month period ($64,000 annually) for their Northern Rocky Mountain Wolf Investigations Program. This is a request for Endangered Species Section 6 funding to investigate Rocky Mountain Wolf occurrence and distribution in northeast Montana. For additional information, contact:

Dale Witt, Federal Aid Coordinator Phone: (406)444-2612
Montana Dept. of Fish, Wildlife & Parks
1402 East 6th Ave., Helena, MT 59620

Comments will be appreciated by May 31, 1984.

MT840501-520-F Interstate Commerce Commission issued their decision on the Burlington Northern Railroad Company - Abandonment - in Fergus, Judith Basin and Chouteau Counties, MT on April 23, 1984. It has been ordered that B.N. Railway's application to abandon its line of railroad between milepost 71 near Spring Creek Junction and milepost 137.14 at the end of the line near Geraldine, a distance of 66.12 miles, be approved subject to imposition of certain conditions for protection of employees. A copy of the 15 page decision is available to you from the Clearinghouse upon request.

MT840501-521-S Montana Department of Natural Resources & Conservation will participate with Montana Power Co., Montana-Dakota Utilities, Pacific Power & Light, and the Great Falls Gas Company in the Commercial and Apartment Conservation Service (CACS), sponsored by the U.S. Department of Energy. The CACS is designed to reduce energy consumption in applicable buildings through energy audits, cost estimates of energy conservation measures, and savings estimates on applicable measures. A public meeting will be held in Helena at the Workers Compensation Building at the corner of Main Street and Broadway in downtown Helena on May 8th starting at 7:00 p.m. DNRC and participating utilities will be available to answer questions and to discuss the program. For additional information concering the program, contact:

Jeff Birkby Phone: (406)444-6696
Montana Dept. of Natural Resources & Conservation
32 South Ewing, Helena, MT 59620

MT840501-522-F U.S. Department of Energy, Bonneville Power Administration (BPA) sent a newsletter concerning the opportunity for public comment regarding their Notice of Intent and Proposed Policy for Nonfirm Energy Sales to their Direct Service Industrial Customers.

The proposed policy will be published in the Federal Register. The policy would make nonfirm energy available to BPA direct-service industrial customers when doing so would increase their revenues. This would occur when a direct-service industrial user is using less electricity than usual due to poor economic conditions. The proposed policy is designed to make it possible to distinguish between different kinds of industries rather than industries as a whole, where only certain industries are in adverse economic conditions. If you are interested in receiving further information on this policy as it becomes available, contact: Donna L. Geiger, Public Involvement Manager
Bonneville Power Administration
P. O. Box 12999, Portland, Oregon 97212
Phone: (California, Idaho, Montana, Nevada, Utah, and Washington) (Toll Free - 800-547-6048)

or: George E. Eskridge, Montana District Manager
800 Kensington, Missoula, MT 59801
Phone: (406)329-3860

A copy of the notice, the general background, and the policy is available from the Clearinghouse upon request.

MT840502-523-X Hungry Horse Water & Sewer District of Flathead County applied to Farmers Home Administration, U. S. Department of Agriculture, for $910,815 federal funds for acquisition and upgrading the water system presently owned and operated by the Combined Hungry Horse Water Company, Inc. The present system is very deficient and they plan to upgrade it to an acceptable and servicable condition after they acquire it. For information, contact:

James F. Brown, P.E. Phone: (406)442-1376
Brown Engineering
168 Fairway Dr., P. O. Box 5295, Helena, MT 59604

Comments will be appreciated by May 21, 1984 if possible.

MT840503-524-X Missoula Community Hospital Rehabilitation Center will apply to the U.S. Department of Education for $149,037 federal funds to continue their SUMMIT - An Independent Living Center Project. SUMMIT is a private, non-profit agency and its purpose is to provide direct services and resource information to severly disabled persons. The services are available to facilitate individuals in achieving personal independence and promote the development of community resources which will enhance the quality of life for disabled persons. The service area is primarily Missoula County, although referrals come on a statewide basis. Additional information concerning the program may be obtained from: Wendy Holmes, OTR Phone: (406)728-1630
SUMMIT Project Director
3115 Clark St., Missoula, MT 59801
or: Missoula Community Hospital
2827 Fort Missoula Road
Missoula, MT 59801
Comments will be appreciated by June 3, 1984.

Following is a listing of Montana Department of Labor and Industry Meetings which we received too late for our monthly calendar:

May 10	Concentrated Employment Program Private Industry Council	White Sulphur	Job Service & Training Gary Curtis Phone: 444-4500
May 17	Hearing	Helena	Human Rights Commission Anne L. MacIntyre Phone: 444-2884
May 17 & 18	Concentrated Employment Program Private Industry Council	Missoula	Job Service & Training Gary Curtis Phone: 444-4500
May 18	Hearings Administrative Matters	Helena	Human Rights Commission Anne L. MacIntyre Phone: 444-2884
May 19	Work Session	Helena	Human Rights Commission Anne L. MacIntyre Phone: 444-2884
May 21	Board of Labor Appeals	Helena	Personnel Appeals Division Bob Jensen Phone: 444-4662
May 23	Job Training Coordinating	Helena	Job Service & Training Gary Curtis Phone: 444-4500
May 24 & 25	Boilers & Engineers Licensing Advisory Council	Helena	Workers Compensation Div. Ed Gatzemeier Phone: 444-6401

U.S. Department of Transportation, Federal Aviation Administration decreased the Bert Mooney Airport Authority Grant Award by $22,062.00.

City of Great Falls recently awarded $260,000 of Community Development Block Grant funds to the City's Southside Drainage Project. Questions or Comment Comments may be referred to Stewart E. Pearson, City Engineer, P. O. Box 5021, Great Falls, MT 59403 Ph: (406)727-5881-X316

U.S. Department of Education, Division of Higher Education Incentive Programs, College Facilities Branch, awarded $5 million to the Maureen and Mike Mansfield Foundation to assist in the development of the Mansfield Center for Pacific Affairs in Polson, MT and the Maureen and Mike Mansfield Center at the University of Montana in Missoula.

U.S. Department of Health & Human Services, Administration for Children, Youth and Families, awarded a supplemental grant of $6,207 to the Rocky Mountain Development Council of Helena for their Head Start Program.

U.S. Department of Education made the following awards:

Refugee Assistance Staff awarded $10,500 to the Montana Office of Public Instruction for their Bilingual Education-Transition Program for Refugee Children

Office of Postsecondary Education awarded $50,000 to Montana State Treasurer for Aid To Land Grant Colleges - For The More Complete Endowment And Support of Colleges of Agriculture And Mechanical Arts.

Division of Program Operations awarded $715,265 to Montana Department of Social and Rehabilitation Services, Rehabilitation Services Division for their Basic State Grants Program

Division of Program Operations also awarded an additional $422,657 to the Montana Department of Social and Rehabilitation Services Rehabilitation Services Division for their Basic State Grants Program

Division of Program Operations further awarded still another $1,010,779 to the Montana Department of Social and Rehabilitation Services Rehabilitation Services Division for Vocational Rehabilitation Basic State Grants

Division of Program Operations awarded $716,236 to Montana Department of Social and Rehabilitation Services, Rehabilitation Services Division for their Basic State Grants Program

and finally - Division of Program Operations awarded $716,231 to the Montana Department of Social and Rehabilitation Services, Rehabilitation Services Basic State Grants

Indian Education Programs awarded $151,515 to the Chippewa Cree Business Committee of the Rocky Boy Tribal High School at Box Elder, MT for their Indian Education Enrichment Programs

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Montana State Library

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GEORGE TURMAN
LIEUTENANT GOVERNOR

State of Montana
Office of The Lieutenant Governor
Helena 59620

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May 14, 1984

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HELENA, MONTANA 59620

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Bulletin No. 051484

The calendar of state agency sponsored meetings for the month of June will be prepared to be distributed with our IGR bulletin of June 1st. This notice gives state agencies wishing to have meeting dates publicized in the bulletin almost three weeks time to get the information to the office of the Citizen's Advocate in time to prepare the material for printing! It has been stated several times that the calendar is proving to be most useful to those receiving it, as well as those agencies providing the information on time. We have many requests for just the calendar alone. So, please get the information to us. Dates - Topic - Location - Agency - Contact Person - Phone No. - By May 29th!

Should you wish to pursue in more detail any of the items listed in the attached bulletin, you may use the request form below, sending it to the Clearinghouse as indicated, or sending it directly to the contact person listed in the project summary. Requests for information should be placed by May 21, 1984 so material can be forwarded to you in a timely manner for comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 051484. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840501-520-F This item was carried in our last IGR Bulletin. "Interstate Commerce Commission issued their decision on the Burlington Northern Railroad Company - Abandonment - in Fergus, Judith Basin and Chouteau Counties, MT" The application was approved.

The Montana Department of Commerce protested the abandonment and participated in the ICC Abandonment Hearings held in Lewistown February 14 to 18, 1984. ICC Administrative Law Judge, Frederick M. Dolan, Jr., who presided over the hearings issued the decision on April 27, 1984 in favor of the railroad, approving their application to abandon the line of railroad between milepost 71 near Spring Creek Junction and milepost 137.14 at the end of the line near Geraldine, a distance of 66.12 miles. Montana Department of Commerce will appeal Judge Dolan's decision. The deadline for filing an appeal is May 17, 1984. Final abandonment certification cannot be given the railroad until appeals have been resolved. A copy of the 15 page decision is available from the Clearinghouse upon request. If you have any questions about this matter, feel free to contact:

Jan D. Lewis, Administrative Officer
Transportation Division Phone: (406)444-4262
Montana Department of Commerce
1424 Ninth Ave., Helena, MT 59620-0401

The deadline for filing an appeal with ICC is May 17, 1984.

MT840504-525-S Montana Department of Highways sent notice of their intention to develop a Federal Aid Highway project on Green Meadow Drive (Secondary Route 231) just north of Helena in Lewis & Clark County. The proposed project will consist of reconstructing the existing road beginning at the intersection with Sierra Drive and extending southerly 3.0 miles to the intersection with Custer Avenue. A study will also be made of realigning the southern end of Green Meadow Drive at the Custer Avenue intersection to improve the connection with Valley Drive. The Lewis and Clark Board of County Commissioners has requested this project and has assigned it their number one priority. Limited access for the project will be considered, as well as bicycle and pedestrian traffic in the area. You are requested to submit any information regarding problems this project could cause or eliminate, environmental matters, views or opinions for or against the project which you feel are appropriate. For additional information, contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6240
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by June 3, 1984.

MT840507-526-X Prairie Professional Clinic, a non-profit organization located in Scobey, Montana, will send in an application to the U.S. Departmentof Health & Human Services, National Health Service Corp (NHSC), in Denver. Approval of this application will resolve in placement of a Corp physician in Scobey by August, 1984. The purpose of the program is to improve delivery of

MT840507-526-X (cont'd) health care service to residents in areas critically short of health personnel. Scobey has been designated as such an area. For further information regarding the application or the program, you may contact:

Russ Miller, Field Coordinator Phone: (406)444-3121
National Health Service Corp
c/o Montana Dept. of Health & Environmental Sciences
Health Planning & Resource Development Bureau
Cogswell Bldg., Helena, MT 59620

Comments and/or inquiries will be appreciated by June 6, 1984.

MT840507-527-X Yellowstone City-County Health Department will apply to the U.S. Department of Health & Human Services for $25,180 federal monies to train homemaker-home health aides and personal care attendants statewide. Such trained aides would promote, maintain, and restore health by providing quality community care and treatment in the home and would rehabilitate and minimize the effects of illness and disability in rural areas of the state. For additional information concerning the program, contact:

Alan Strange Phone: (406)252-5181 [Xten-221]
Yellowstone City-County Health Department
P. O. Box 35033, Billings, MT 59107

They intend to submit their proposal to DHHS by May 15th. However, you comments will be accepted until June 6, 1984.

MT840507-528-X The City of Billings, Metropolitan Transit Division will apply to the U.S. Department of Transportation, Urban Mass Transportation Administration (UMTA), for $524,196 federal funds. The funds will be used for transit operating assistance for the July 1, 1984 through June 30, 1985 fiscal year, for transfer station improvements and for an administration typewriter. Total cost of the program for the twelve month period is estimated at $1,454,052. Further information may be obtained from:

John R. Adamson, Manager Phone: (406)657-8221
City of Billings, Transit Division
P. O. Box 1178, Billings, MT 59103

Comments will be appreciated by June 6, 1984.

MT840507-529-F Interstate Commerce Commission sent notice of their Order regarding the extension of time to file verified statements in opposition to the application of the Tongue River Railroad Co. Rail Construction and Operation in Custer, Powder River, and Rosebud Counties. The Order states: "Verified statements in opposition to the applications must be filed on or before May 11, 1984. Rebuttal statements of applicant and those supporting the applications must be filed on or before May 31, 1984. Requests for cross-examination of those parties filing initial and reply verified statements shall be filed on or before May 30, 1984. Requests for cross-examination of those parties filing rebuttal verified statements will be made at the hearing which is due to commence on June 5, 1984. Such requests may be made prior to the hearing if agreed to by the parties."

MT840507-530-F Interstate Commerce Commission issued a Decision April 3, 1984 (Service Date of April 17, 1984), regarding Environmental Notices in Abandonment and Rail Exemption Proceedings and Railroad Consolidation Procedures. The Commission is requiring

MT840507-530-F (cont'd) rail carrier applicants in such proceedings to issue notices of environmental and energy matters to State environmental agencies. A suggested form letter and other instructions for the carriers was provided. The Clearinghouse has this information on file should you be interested in requesting a copy of what we have.

MT840507-531-S Montana Department of Natural Resources & Conservation issued a press release concerning a series of one-day workshops for hotel and motel operators where they can learn how to reduce their energy costs. Sponsored by the Montana Inn-Keepers and DNRC, the workshops will be held as follows:

May 15, 9 a.m. to 5 p.m. - Outlaw Inn, Kalispell
May 17, 9 a.m. to 5 p.m. - Holiday Inn West, Billings
May 18, 10 a.m. to 5 p.m. - Ponderosa Inn, Great Falls
May 22, 1 p.m. to 5 p.m. - Holiday Inn West, Billings
May 23, 1 p.m. to 5 p.m. - Village Red Lion, Missoula
May 24, 1 p.m. to 5 p.m. - Sheraton Inn, Great Falls

For more information concerning the workshops, contact:
Pat Hoban, Energy Division Phone: (406)444-6696
Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

MT840508-532-F We have received our first notice under the Interstate Commerce Commission's rule cited above (MT840507-530-F). The Notice concerns the Oregon Short Line Railroad Co. and Union Pacific Railroad Co. Notice that on or about May 16, 1984, they intend to file with ICC an application for a certificate permitting the discontinuance of trackage rights over a line extending from railroad milepost 390.02 near Silver Bow to railroad milepost 397.57 near Butte, a distance of 7.55 miles in Silver Bow County. This Notice is a request for environmental information and is not to be confused with administratively prescribed protest and/or appeal periods, established by separate notice, which may provide additional opportunity for comment on any aspect of the action. Please address any comments to:

Section of Energy and Environment, Room 4143
Interstate Commerce Commission
Washington, D.C. 20423

Please refer to "Docket No. AB-36 (SUB No.20F)" in all correspondence concerning this Notice. Your response by May 25, 1984 will be appreciated.

MT840509-533-X Montana Department of State Lands, Reclamation Division, has applied to the U.S. Department of the Interior, Office of Surface Mining for $353,729 federal funds to be supplemented by $70,000 state funds to administer and enforce the state coal and federal lands programs. The Department oversees coal mine reclamation in the state, enforces the Montana Strip & Underground Mine Reclamation Act, processes bond release applications, and plans to implement a cooperative agreement with the U.S. Bureau of Land Management to avoid duplication of prospecting permits. They plan to develop a comprehensive policy on postmining contours and comprehensive guidelines for baseline studies and other reports required by the Strip and Underground

MT840509-533-X (cont'd) Mine Reclamation Act. Further information regarding the programs may be obtained from:

Scott Frickel or Craig Howard Phone: (406)444-2074
Montana Department of State Lands
Reclamation Division
Capitol Station, Helena, MT 59620

Comments will be appreciated by June 8, 1984.

MT840511-534-X The City of Poplar City Council will apply for $289,640 federal funds from the U.S. Department of Agriculture, Farmers Home Administration, for their Storm Sewer and Seal Coat Project. They intend to install storm sewer to eliminate poor drainage in some areas, especially around the highschool, and to seal coat several city streets which are deteriorating to a point where without immediate maintenance, major repairs may be necessary. Additional information may be obtained from the firm who did the preliminary engineering on the project:

Interstate Engineering, Inc. Phone: (701)252-0234
P. O. Box 630
Jamestown, North Dakota 58401

or from: Mayor Randall J. Riley Phone: (406)768-3654
City of Poplar
P. O. Box 638, Poplar, MT 59255

Comments will be appreciated by June 11, 1984.

Following is a listing of additional state agency meetings which were received just this past week - and much too late for our monthly calendar listing.

May 17 - 20	Korea Flour Mills Industrial Trade Team - Wheat Research & Marketing Committee	Great Falls	Dept. of Agriculture Jim Christianson Phone: 761-7732
May 21 (Tentative) (or June 8)	Alfalfa Leafcutting Bee Advisory Board Meeting	Billings	Dept. of Agriculture Dale Lundahl Phone: 444-3730
May 23	Hill County District Court DHES vs. Thiel's West & Riverside Trailer Courts Show cause hearing & preliminary injunction	Havre	Dept. of Health & Environ. Sciences Bob Adams Phone: 444-2630
May 23	Gallatin Outpatient Clinic, Inc. Appeal denial of Certificate of need	Helena	Dept. of Health & Environ. Sciences Steve Perlmutter Phone: 444-2630
May 30	Public Hearing - State Plan Supplemental Food Program for Women, Infants, & Children	Helena	Dept. of Health & Environ. Sciences Dave Thomas Phone: 444-4740

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To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Bulletin No. 052284

The calendar of state agency sponsored meetings for the month of June will be prepared to be distributed with our IGR bulletin of June 1st. This notice gives state agencies wishing to have meeting dates publicized in the bulletin almost three weeks time to get the information to the office of the Citizen's Advocate in time to prepare the material for printing! It has been stated several times that the calendar is proving to be most useful to those receiving it, as well as those agencies providing the information on time. We have many requests for just the calendar alone. So, please get the information to us. Dates - Topic - Location - Agency - Contact Person - Phone No. - By May 29th!

Should you wish to pursue in more detail any of the items listed in the attached bulletin, you may use the request form below, sending it to the Clearinghouse as indicated, or sending it directly to the contact person listed in the project summary. Requests for information should be placed by May 29, 1984 so material can be forwarded to you in a timely manner for comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 052284. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

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Clearinghouse File No.

MT840514-535-X Northern Montana Head Start of District IV Human Resource Development Council at Havre, Montana will apply to the U.S. Department of Health & Human Resources for $159,113 federal funds for operations of their organization's activities for FY 84-85. They provide educational, nutritional, health and social services to 72 pre-school low-income and handicapped children in Havre and training and technical assistance for their staff and the children's parents. 61 children are enrolled in center-based activities and 11 children are enrolled in a home-based program. Training and technical assistance funds will be used in staff and parent training workshops involving parenting, nutrition, health, and safety, early childhood education, mental health orientation and child development associate training. Additional information about their program may be obtained from:

Shirley Isbell Phone: (406)265-6744
Northern Montana Head Start
P. O. Box 1369, Havre, MT 59501

Comments and/or inquiries will be appreciated by June 14, 1984.

MT840514-536-X U.S. Environmental Protection Agency issued their Finding Of No Significant Impact Statement for the proposed Wastewater Collection System at Billings Heights, Montana - EPA Project #C300336. The review process for the project did not indicate significant environmental impacts would result from the proposed action. A preliminary decision not to prepare an environmental impact statment has been made. This action is taken on the basis of a careful review of the engineering report, environmental information document, and other supporting data which are on file in the EPA Montana office and are available for public scrutiny upon request.

U.S. Environmental Protection Agency
Montana Office, Region VIII
Federal Bldg., Drawer 10096
301 So. Park Ave., Helena, MT 59625
or: Montana Water Quality Bureau, DHES
Cogswell Bldg., Room A206
Helena, MT 59620

Comments will be accepted for consideration until June 9, 1984.

MT840515-537-X The Fort Peck Planning District, Assiniboine & Sioux Tribes of Poplar, MT have submitted an application to the U.S. Department of Commerce, Economic Development Division, for $500,000 federal funds for a Public Works Impact Project at Frazer, Montana. The funds will be used to assist the Fort Peck Tribes in the construction of a new 19,750 square foot manufacturing facility for use by the Tribally-owned plastics injection molding operation of A & S Products Company of Frazer, Montana. Total cost of the facility will be $1,012,900. The Tribes will provide $512,900 to supplement the requested $500,000 grant from EDA. The new facility is required to replace the present old, inefficient, overcrowded and hazardous manufacturing facility which

MT840515-357-X (cont'd) presently houses the operations of A & S Products. Additional information concerning the proposal may be obtained from:

Rodney R. Miller, Chief Planner Phone: (406)768-5155[Xten-322]
Fort Peck Planning District
Assiniboine & Sioux Tribes
P. O. Box 115, Poplar, MT 59255

Comments and/or inquiries will be appreciated by June 14, 1984.

MT840515-538-X Montana Department of Social and Rehabilitation Services (SRS), Community Services Division, submitted to the U.S. Department of Health & Human Services, Administration for Children, Youth, and Families (ACYF), their Child Welfare Services Plan (IV-B) for the period July 1, 1984 to June 30, 1987. SRS provides direct child welfare services statewide, administered through eight district and fifty-six county welfare offices under their supervision. They are requesting $694,089 federal funds for the first quarter of FY 1985. A copy of the Plan is on file at the Clearinghouse and is available for public review upon request. Questions and/or comments may be submitted to:

Pete Surdock, Jr., ACSW Phone: (406)444-3723
Program Manager VI of Management Operations Bureau
Community Services Division, SRS
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by June 14, 1984.

MT840515-539-S A news release from the Montana Department of Natural Resources and Conservation concerning a series of two-day solar hot-water workshops covering installation of solar hot-water systems in Montana which they will be holding has been received. Such workshops have been held in Bozeman and Missoula and are being scheduled for Billings June 1 and 2; Miles City on June 4 and 5; in Great Falls June 12 and 13; and in Lewistown June 15 and 16. Each workshop will cover solar hot-water system economics, sizing and installing solar hot-water systems, freeze protection in Montana's cold winters, warranties and contracts, and there will be discussions on marketing solar hot-water systems in Montana and on equipping and running a solar business. Sessions will run from 8 a.m. to 5 p.m. both days. A $25 registration fee, which includes all instruction and training materials, will be paid at the door. For more information, call:

Jeff Birkby, Program Manager Phone: (406)444-6696
Montana Department of Natural Resources & Conservation
32 South Ewing, Helena, MT 59620

MT840515-540-S Montana Department of Natural Resources and Conservation will sponsor a special project aimed at illustrating the benefits and costs of superinsulation. According to a news release just issued, the project will feature the construction of six super-insulated homes in eastern Montana this summer. The project will offer builders in eastern Montana the opportunity for training similar to that offered western Montana builders under a separate program sponsored by the Bonneville Power Administration.

MT840515-540-S (cont'd) The project will be administered by the National Center for Appropriate Technology (NCAT), of Butte, an organization that is one of the nation's main sources of superinsulation information and training. Six builders will be chosen to construct model superinsulated homes in three of five selected cities: Billings, Glasgow, Great Falls, Lewistown and Miles City. Public seminars will be held by NCAT in the five cities early in June to explain the project and conduct individual interviews with potential model superinsulated homebuilders. Builders wanting application forms or more information should contact:

Barbara Miller Phone: (406)494-4572
Montana Insulation Project
National Center for Appropriate Technology
P. O. Box 3838, Butte, MT 59702

Application form requests should be submitted as soon as possible.

MT840516-541-X The Department of Vocational Educational Services of the Office of Public Instruction will submit to the U.S. Department of Education the 1985 Montana State Plan for the Administration of Vocational Education and the 1983 Accountability Report. The State Plan explains the proposed expenditure of $2,712,922 in federal funds for fiscal year 1985. The Accountability Report explains the results of the expenditure of Vocational Education Act funds for fiscal year 1983. A copy of each of the above is on file at the Clearinghouse for your review upon request. Additional information may be obtained from:

Bob Ruthemeyer Phone: (406)444-4449
State Plan/Research/Reports Specialist
Office of Public Instruction
State Capitol, Helena, MT 59620

The last day to receive written public comments is June 4, 1984.

MT840516-542-F U.S. Department of Housing & Urban Development has created two new programs. First, a Rental Rehabilitation Program which provides grants to states and units of general local government to help support the rehabilitation of privately owned real property to be used primarily for residential rental purposes. The program is aimed at benefitting lower income families. This program is not subject to intergovernmental review because state and local governments design and implement their own individual programs. The second program is the Housing Development Grant Program whose purpose is to increase the supply of standard, affordable housing in designated eligible areas determined by DHUD to be experiencing a severe shortage of decent rental housing and demonstrating a need for newly constructed or substantially rehabilitated housing. Interim rules for both programs, as well as the invitation for applications citing eligible locations, application instructions, program requirements and limitations, etc., will be published in the Federal Register and will be brought to your attention in this bulletin when available.

MT840517-543-X The City of Billings, Public Utilities Department, will apply to U.S. Environmental Protection Agency for $6,750,000 federal funds for the Billings Heights Interceptor Sewer Project. The applicant will provide an additional $2,250,000 for the $9,000,000 total cost of the project. The project lies on the northerly

MT840517-543-X (cont'd) fringes of the city limits of Billings, Montana, and is commonly referred to as the Billings Heights area. The system will consist of a combination of gravity sewers varying in size from 12-inch diameter to 36-inch diameter and a sewage lift station and associated force main. The majority of the facilities to be constructed will be located within public rights-of-way with a small portion located on easement areas. Additional information concerning the proposal may be obtained from:

Gerald D. Underwood, P.E., Director
Public Utilities Department Phone: (406)657-8300
City of Billings
2251 Belknap Ave., P. O. Box 30958
Billings, MT 59111

Comments will be appreciated by June 18, 1984.

MT840517-544-X The Public Works Department of the City of Billings, MT will apply to U.S. Environmental Protection Agency for $3,000,000 federal funds to be supplemented by $1,000,000 of their funds for the Billings Heights Collector Sewers Project. This project consists of installation of a sanitary sewer collector system. The system will consist of a combination of gravity collector sewers varying in size from 12-inch diameter to 36-inch diameter and a sewage lift station and associated force main. This is the second part of the above listed proposal. Additional information concerning this proposal may be obtained from:

Ken Haag, Director Phone: (406)657-8232
Public Works Department
City of Billings
510 Broadway, Billings, MT 59101

Comments will be appreciated by June 18, 1984.

MT840517-545-F U.S. Department of Energy, Bonneville Power Administration (BPA) sent for comment the BPA staff's proposed Draft Methodology for Determining the Average System Cost (ASC) of Resources for Electric Utilities Participating in the Residential Exchange Established by Section 5(c) of the Pacific Northwest Electric Power Planning and Conservation Act. A copy of the 24 page Draft is available for your review upon request. All comments are due in BPA's Public Involvement office by Friday, May 25, 1984 which allows little time, if any, after you receive this bulletin. However, the negotiated proposal follows the suggestions contained in the proposal announced by the Administrator in February as well as the reply comments and the hundreds of letters filed by interested persons in March and April. The BPA staff will now submit the entire record to the Administrator, who will then make his statutory determination on the ASC methodology. After that decision, the rule will be submitted to the Federal Regulatory Commission for review and approval. For additional information, contact:

Kathlee S. Johnson Phone: (503)230-3478
Public Involvement Office or: (800)547-6048
Bonneville Power Administration
P. O. Box 12999, Portland, OR 97212

All comments must be received by BPA Public Involvement Office no later than 5;00 p.m., Friday, May 25, 1984.

MT840518-546-X Butte-Silver Bow Health Department is applying for $250,000 federal funds from the U.S. Department of Health & Human Services under their Community Health Center Program. The funds will be used over a thirty-six month period to provide primary medical care to low income residents in the Butte-Silver Bow County area. Information concerning their proposal may be obtained from:

William F. Burke, Health Officer Phone: (406)723-3271
Butte-Silver Bow Health Department
58 West Quartz, Butte, MT 59701

Although their application is due in the federal agency office by June 1, 1984, comments will be accepted until June 18, 1984.

MT840518-547-X Montana Department of Highways applied to the U.S. Department of Transportation, FHWA, for $96,370 additional federal funds in an amendment to their 1984 Annual Highway Program. $26,630 state funds will be added to the program. The amendment proposes the addition of a total of $123,000 Primary Funds to the already existing Hazard Elimination project which was included in the approved 1984 Annual Program. The proposal involves extension of the existing 4-lane facility on U.S. 93 for approximately 0.3 miles in a northerly direction at Kalispell, MT; and at Whitefish, MT, for acquisition of right-of-way of a parcel of land at the intersection of Spokane Avenue and 2nd Street, needed for intersection reconstruction. Additional information concerning the proposal may be obtained from:

Terry C. Cook Phone: (406)444-6107
Mont. Department of Highways, Fiscal Programming Section
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by June 18, 1984.

MT840518-548-F The Wyoming office of the Bureau of Land Management (BLM), U.S. Department of the Interior, issued a news letter concerning legal rights-of-way on public lands. Those who have had unauthorized rights-of-way on public land for more than seven years have less than three months to legalize these improvements without any charges. A right-of-way is required before any improvements such as roads, ditches, pipelines or communication sites are placed on public land. An annual rental based on the land and type of use is required once a right-of-way is issued. Anyone filing an application after July 31, 1984, on improvements that existed before October 21, 1976, will be required to pay filing and monitoring fees and back rental! General information and right-of-way application forms can be obtained at any Bureau of Land Management office.

MT840518-549-F Another newsletter from the Wyoming BLM office briefly outlines the revised Mineral Leasing rules recently issued. The regulations apply to leases and permits for exploration and development of phosphate, sodium, potassium, sulphur and other solid minerals, as well as the so-called 'hardrock' minerals which include gold, silver, lead zinc and uranium. Several provisions have been updated, including minimum royalty rates, filing fees, and provision for leasing of hardrock minerals. The new regulations were published in the April 25, 1984 Federal Register and

MT840518-549-F (cont'd) take effect May 25, 1984. A copy of the newsletter and/or the Federal Register are available from the Clearinghouse upon request.

MT840521-550-X Donald W. and Evelyn M. Townsend of Bozeman, MT submitted for intergovernmental review their application for subdivision approval of the Mountain View Subdivision No. 7, near Bozeman. Located approximately 4 to 5 miles east of Belgrade, Mt., Phase 7 of this seven phase rural subdivision contains 33 lots averaging 1.10 acres in size. Richard T. Kerin, P.E., of Kerin and Associates, Consulting Engineers/Planners, of Bozeman has prepared the application papers, including vicinity/location map, soils report, and preliminary grading, drainage and flood plain delineation map - all of which are on file at the Clearinghouse for your review upon request. You may obtain additional information concerning the proposed subdivision addition from:

Richard T. Kerin, Professional Engineer
Kerin Associates Phone: (406)586-8407
219 East Mendenhall St., Bozeman, MT 59715

Your comments will be appreciated by June 21, 1984.

The U.S. Department of Health & Human Services recently made the following supplemental grant awards:

District 4 Human Resources Development Council at Havre received $2,640 for their Northern Montana Head Start Program

Billings Head Start, Inc., received $4,487 supplementary funds for their Head Start Program

Opportunities, Inc., of Great Falls received a supplemental grant of $6,007 for their Head Start Program

Child Start, Inc., of Missoula received $7,106 in supplemental funds for their Head Start Program

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To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Bulletin No. 060184

A tentative calendar of state agency sponsored meetings for the month of June is attached hereto (see colored sheets). The calendar, once again, is intended only to supplement routine agency notification and is not all inclusive. Because the calendar is proving to be quite handy to those receiving it, it is becoming more complete with more state agencies supplying information for it. Thanks to those agencies supplying information for the calendar in a timely manner. Information for the July calendar must be in the Citizen's Advocate Office by July 20, 1984.

The following pages list all items received in the Clearinghouse since our last bulletin, with a brief summary or description of the item. Included in the bulletins are notices regarding requests for federal financial assistance; notices concerning environmental impact statements, draft, final, additions, amendments to them, etc; nctices regarding direct federal development; federal funding awards; notices regarding subdivision analysis and preliminary oposals for low-cost housing; and other miscellaneous bulletins, notices, and documents that may be of interest to you.

You may use the request form below if you wish to pursue in more detail any item listed in the attached bulletin. Requests for information should be made by June 11 so information can be sent to you in time for your review or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 060184
(Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

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Clearinghouse File No.

MT840522-551-X Montana Department of Commerce, Business Assistance Division, will submit their application to the U.S. Department of Commerce, Economic Development Division, Office of Planning, Technical Assistance, Research & Evaluation, for $40,000 federal monies. Supplemented by $13,334 state funds, the monies will be used to "sponsor, review, and evaluate state economic development problems; . . . . assist in the preparation of materials on economic development issues; . . . . prepare a biennial economic development and economic conditions report; and . . . . sponsor appropriate research and other functions important to Montana's efforts in the areas of economic development." Information concerning the proposal may be obtained from

Byron Roberts Phone: (406)444-3923
Montana Department of Commerce
Business Assistance Division
1424 Ninth Ave., Helena, MT 59620

Comments will be appreciated by June 22, 1984.

MT840522-552-F Interstate Commerce Commission issued a Decision exempting the PLM Railcar Maintenance Company (PLM) from Commission jurisdiction thereby permitting PLM to provide switching services for about 750 cars per year for four shippers located next to PLM's facilities on trackage that provides access to Burlington Northern Railroad lines. PLM will not perform any transportation service beyond the switching service it now provides. The operation is clearly of limited scope; there is no indication that regulation is necessary to protect the involved shippers from abuse of market power; there is no indication that any vital interest of shippers, competitors, or communities could be adversely affected by a grant of the requested exemption; and the action does not affect the interests of railroad employees and will not significantly affect either the quality of the human environment or energy conservation. The Decision shall be effective June 20th. Petitions for reconsideration must be filed by June 11, 1984.

MT840531-553-S Montana Department of Commerce, Community Development Division, will conduct a series of regional workshops concerning applications for the 1984 Montana Community Development Block Grant (CDBG) Program. Applications for the 1984 Montana CDBG Competition will be conducted during the first two weeks of June. See dates and locations in the attached calendar. Application guidelines and materials will be distributed at each of the workshops. Application guidelines will also be sent to each county, city and town. By scheduling a series of regional workshops, the Department hopes to make information on the CDBG program accessible and convenient for local officials and other interested persons. The actual time for presentation of materials at the workshops will be about three hours; the balance of the scheduled time will be available for participants to discuss the program or individual projects with the staff. Applications will be due September 15, 1984. You may call the Division's CDBG staff at 444-2488 if you have any questions regarding the CDBG application workshops.

MT840531-554-S Montana Department of Highways sent for review and comment the Draft Section 4(f) Statement for the Darby - North and South Bridge Structure and Approach Project. The statement sets forth the proposal that there is no feasible nor prudent alternative to the use of land from the Hannon Memorial Fishing Site, and that their proposal includes all possible planning to minimize harm resulting from the use of a portion of that site. The proposed project consists mainly of replacing a narrow, sub-standard bridge over the Bitterroot River, south of Darby, MT, in Ravalli County. The project is 0.8 mile in length and would basically realign the river crossing, eliminating two sharp curves at the ends of the bridge. The present bridge, built in 1926, would be replaced. The proposed project will provide a safer and more efficient roadway through this area. A copy of the Draft Section 4(f) Statement is on file at the Clearinghouse, as well as maps, agreements with the Montana Department of Fish, Wildlife and Parks, etc. Information concerning the proposal may be obtained from:

Stephen C. Kologi, Chief Phone: (406)444-6240
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments and questions will be accepted until July 1, 1984.

MT840531-555-F The National Park Service announced that the 1984 edition of its popular booklet, "Camping in the National Park System," is available at a cost of $1.50 per copy. The pocket-sized booklet provides information on the 105 areas of the National Park System that offer camping facilities. Information on fees, visitor regulations, safety tips, recreation opportunities, handicapped access and facilities is included. The booklet is available from:

Superintendent of Documents
U.S. Government Printing Office
Washington, D.C. 20402

The stock number is 024-005-00853-5. Checks or money orders should be made payable to "Superintendent of Documents."

MT840531-556-X District 7 Human Resources Development Council of Billings, MT applied to ACTION for a $20,000 grant for their Young Volunteers In Action program. The program is designed to assist youth 14 to 22 years of age by training and education in areas of human services such as health care, tutoring slow learners, experience in volunteer time spent helping the needy in their communities, etc. The program will involve 250 to 300 young folks in Big Horn, Carbon, Stillwater, Sweet Grass and Yellowstone Counties. Additional information may be obtained from:

Doris Barta Phone: (406)248-1477
District 7 Human Resources Development Council
P. O. Box 2016, Billings, MT 59103

Comments will be appreciated by June 30, 1984.

MT840531-557-F A motion was filed May 17, 1984 by several protestants jointly asking for summary denial of the Tongue River Railroad Company's (TRRC) application for approval to construct and operate a rail line to transport coal from several proposed mine sites in Rosebud and Powder River Counties in Montana. The protestants submit

MT840531-557-F (cont'd) that TRRC's application and related submissions demonstrate a clear intent to violate Section 2(c) of the Mineral Lands Leasing Act of 1920, 30 U.S.C., 202, by integrating coal leasing and coal transportation -- that through its affiliates and sister companies, TRRC will simultaneously hold federal coal leases and transport that coal on its own proposed rail line. Therefore, the Interstate Commerce Commission's Administrative Law Judge issued a Decision that the motion raises questions that require an early initial determination by the Commission and that the hearing scheduled for June 5, 1984, in Miles City, Montana, be postponed until further order of the Commission. A copy of the Decision is available upon request from the Clearinghouse.

MT840531-558-F A Progress Report from the Flathead National Forest has been received indicating that the Proposed Forest Plan Supplement will be available for comment sometime around August 15, 1984. The original Draft Environmental Impact Statement, which was published in March, 1982, had to be revised to include the reevaluation of the wilderness potential of the roadless areas. There will be a 90 day comment period when the DEIS Supplement is published and we will keep you informed. The full DEIS Supplement is 500 pages. A Summary DEIS Supplement will be 50 pages. A packet of maps of alternatives and roadless areas (needed to properly review the full DEIS or the Summary) will be available as well as the Proposed Forest Planning Supplement. A copy of the Progress Report newsletter is available to you from the Clearinghouse upon request. Copies of the documents mentioned above will be available in the local Flathead and Missoula County libraries when published.

MT840531-559-X Montana Department of State Lands and the U.S. Department of the Interior sent for review a Draft Environmental Impact Statement for Westmoreland Resource's Revised Plan at the Absaloka Mine in Big Horn County. The document analyzes in detail the environmental impacts of Westmoreland's plans for the next 13 years. These plans would extend mining into Sections 24 and 25 of T1N, R37E, and sections 19 and 30 of T1N, R38E. The document also analyzes Westmoreland's long-range plans, which cover the next 34 years. If comments or new information require major changes in the analysis, a final EIS will be issued before a decision is made on the proposed mining and reclamation plan. Additional information on Westmoreland's plan or copies of the DEIS may be obtained from:

Kit Walther Phone: (406)444-2711
Montana Department of State Lands
Capitol Station, Helena, MT 59620

or: Charles Albrecht Phone: (303)837-5656
Office of Surface Mining
Western Technical Center
1020 15th St., Denver, CO 80202

Comments must be received by July 30, 1984.

MT840601-560-X Rocky Mountain Development Council of Helena applied to ACTION for a $203,617 grant for renewal of their Senior Companion Program which they administer in the following Montana counties:

MT840601-560-X (cont'd) Broadwater, Jefferson, Lewis & Clark, Meagher and Park. The program is designed to provide sixty-seven low income senior citizens volunteer opportunities to serve their communities. Additional information concerning the program may be obtained from: Donna Wallace Phone: (406)442-1552
Rocky Mountain Development Council
201 So. Main, P. O. Box 721
Helena, MT 59624
Comments will be appreciated by July 2, 1984.

MT840601-561-F The State of Montana appealed the Interstate Commerce Commission's decision granting the Burlington Northern Railroad Co. abandonment of the line of railroad known as the Geraldine Line between M.P. 71.00 near Spring Creek Junction and M.P. 137.14 at the end of the line near Geraldine, a distance of about 66.12 miles, in Fergus, Judith Basin and Chouteau Counties, MT. Montana stated that BN's acquisition of the line in 1981 was approved because it was represented that they would continue service and rehabilitate the line. BN did not rehabilitate the line and now has asked for its abandonment because of its poor condition. Interstate Commerce Commission have issued a Decision ordering that the appeal is accepted and will be heard. ICC will issue a Decision on this point by July 26, 1984.

MT840601-562-X Great Falls Transit District was awared Phase I funding from the U.S. Department of Transportation, UMTA, in September, 1983. Phase I covered land acquisition, architectural and engineering fees and site development for their proposal. They are now requesting $1,361,760 Phase II funding for construction of the maintenance, storage and administration facility and equipment procurement. Obtain information concerning the proposal from:
Michael Steele, General Mgr. Phone: (406)727-0382
Great Falls Transit District
117 2nd Avenue No., P. O. Box 2353
Great Falls, MT 59403
Comments will be appreciated by July 2, 1984.

MT840601-563-X Montana Department of Highways applied to the U.S. Department of Transportation, FHWA, for $23,505 additional federal funds in an amendment to their 1984 Annual Highway Program. $3,495 state funds will be added to the program. The amendment will fund the Department's participation in a highway median beautification project for the Warden Bridge-West in Great Falls, MT. The project will be administered by the City of Great Falls. The cost to the Department is anticipated to be the savings realized if the median was not paved. Additional information concerning the proposal may be obtained from:
Ray G. Anderson Phone: (406)444-6106
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620
Comments will be appreciated by July 2, 1984.

TENTATIVE CALENDAR

JUNE 1984

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
June 1	Job Classification Advisory Council	Helena	Dept. of Administration John McEwen Ph: 444-3871
June 1 & 2	Training Session - Solar Hot Water Technology	Billings	Dept. of Natural Resources Jeff Birkby Ph: 444-6696
June 4	Employment Security Advisory Council	Helena	Dept. of Labor Unemployment Insurance Div. Barbara Duffy Ph: 444-3661
June 4	Board of Public Accountants	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
June 4 & 5	Board of Medical Examiners	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
June 4 & 5	Board of Labor Appeals	Helena	Dept. of Labor Bob Jensen Ph: 444-4662
June 4 & 5	Training Session - Solar Hot Water Technology	Miles City	Dept. of Natural Resources Jeff Birkby Ph: 444-6696
June 5	Public Hearing: Certificate of Need Applications - Broadwater Hospital / Nursing Home Replacement Facility & St. James Hospital, Butte - to purchase a linear accelerator	Helena	Health & Environ. Sciences Charles Aagenes Ph: 444-3121
June 5	Application Workshop for 1984 CDBG Competition	Billings	Dept. of Commerce Nancy Leifer Ph: 444-2488
June 5	Board of Housing	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
June 6	Surplus Property Advisory Council	Helena	Dept. of Administration Terry Howell Ph: 444-4514
June 6	Board of Personnel Appeals	Helena	Dept. of Labor Bob Jensen Ph: 444-4662

June 6	Prof. Person Certification Committee	Helena	Dept. of Institutions Dan Anderson Ph: 444-3771
June 6	State General Relief Rules	Helena	Social & Rehab. Services Lee Tickell Ph: 444-4540
June 6	Renewable Energy Advisory Council	Helena	Dept. of Natural Resources Greg Mills Ph: 444-6696
June 6 & 7	Mont. Arts Council Executive Committee Meeting	Helena	Montana Arts Council David Nelson Ph: 444-6430
June 7	Revenue Oversight Committee	Helena	Legislative Council Diana Dowling Ph: 444-3064
June 7	Dedication Planning Committee Jeannette Rankin Statue Installation	Helena	Montana Arts Council David Nelson Ph: 444-6430
June 7	Application Workshop for 1984 CDBG Competition	Glendive	Dept. of Commerce Nancy Leifer Ph: 444-2488
June 7	Management Development Advisory Council	Helena	Dept. of Administration Jim Burgess Ph: 444-3871
June 7	Public Hearing: Proposed Location of Major Design Features of State Ave., Billings	Billings	Dept. of Highways Les Benedict Ph: 444-6200
June 7 & 8	Priorities for People Meeting	Helena	Social & Rehab. Services Mary Blake Ph: 444-5622
June 8	Legislative Audit Committee	Helena	Legislative Council Diana Dowling Ph: 444-3064
June 8 & 9	Mont. Library Services Advisory Council	Helena	Montana State Library Beth Givens Ph: 444-3115
June 9	Milk Control Board	Bozeman	Dept. of Commerce Janice Huffman Ph: 444-3494
June 10	Board of Landscape Architects	Bozeman	Dept. of Commerce Janice Huffman Ph: 444-3494

June 11	Developmental Disabilities Planning & Advisory Council (DDPAC) Evaluation Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
June 11	Legislative Finance Committee	Helena	Legislative Council Diana Dowling Ph: 444-3064
June 11	Rules Hearing: Discipline Rules	Helena	Dept. of Administration Dennis Taylor Ph: 444-3871
June 12	Application Workshop for 1984 CDBG Competition	Havre	Dept. of Commerce Nancy Leifer Ph: 444-2488
June 12	Environmental Quality Council	Helena	Environ. Quality Council Nina Furlong Ph: 444-3956
June 12	Mont. Advisory Council for Vocational Education Business Meeting	Helena	Advisory Council for Vo-Ed Kathryn Fenrod Ph: 444-2964
June 12&13	Training Session - Solar Hot Water Technology	Great Falls	Dept. of Natural Resources Jeff Birkby Ph: 444-6696
June 13	DDPAC Planning Committee	Helena	Social & Rehab. Services Clyde Muirhead Ph: 444-3878
June 13	Application Workshop for 1984 CDBG Competition	Helena	Dept. of Commerce Nancy Leifer Ph: 444-2488
June 13	Rule Hearing: Medicaid Program/ Swing-Bed Facilities	Helena	Social & Rehab. Services Charles Williams Ph: 444-4540
June 13&14	Superintendent's Meeting	Columbia Falls	Dept. of Institutions Curt Chisholm Ph: 444-3901
June 14	Application Workshop for 1984 CDBG Competition	Missoula	Dept. of Commerce Nancy Leifer Ph: 444-2488
June 14&15	2nd Annual Nat'l Indian Impact Aid Conference	Billings	Lodge Grass School Larry LaCounte Ph: 639-2385
June 14&15	Fish & Game Commission	Fairmont	Fish, Wildlife & Parks Ron Aasheim Ph: 444-4594

June 15	DDPAC Finance Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
June 15	Board of Speech Pathologists	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
June 15&16	Training Session -- Solar Hot Water Technology	Lewistown	Dept. of Natural Resources Jeff Birkby Ph: 444-6696
June 16	Board of Horse Racing	Missoula	Dept. of Commerce Janice Huffman Ph: 444-3494
June 18	Board of Examiners	Helena	Dept. of Administration Peg Oens Ph: 444-2032
June 18&19	Coal Tax Oversight Committee	Billings	Legislative Council Diana Dowling Ph: 444-3064
June 18-20	Conference - A Critical Exam of American Education: A Time for Action	Billings	Eastern Mont. College Dr. Ben Surwill Ph: 657-2075
June 20	Montana Ambassadors	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
June 20-22	Conference - Educational Equity & Excellence for a Nation at Risk - Programs that Work	Kalispell	Public Instruction Judy Johnson Ph: 444-3693
June 21	Natural Resources Data System Advisory Council	Helena	Dept. of Administration Chuck Matule Ph: 444-2860
June 21	Land-Mobile Radio Users' Advisory Council	Helena	Dept. of Administration Hiram Shaw Ph: 444-2586
June 21&22	Coal Board	Billings	Dept. of Commerce Janice Huffman Ph: 444-3494
June 21&22	Priorities for People Meeting	Helena	Social & Rehab. Services Mary Blake Ph: 444-5622
June 22	Board of Aeronautics	Billings	Dept. of Commerce Janice Huffman Ph: 444-3494

June 22	Board of Veterinarians	Bozeman	Dept. of Commerce Janice Huffman Ph: 444-3494
June 22-25	Board of Pharmacy	Missoula	Dept. of Commerce Janice Huffman Ph: 444-3494
June 25	Justice Building Art Selection Committee	Helena	Montana Arts Council David Nelson Ph: 444-6430
June 26&27	Board of Science & Technology	Butte	Dept. of Commerce Janice Huffman Ph: 444-3494
June 27	Public Employees Retirement Board	Helena	Dept. of Administration Larry Nachtsheim Ph: 444-3154
June 28	Board of Oil & Gas Conservation	Billings	Dept. of Natural Resources Dee Rickman Ph: 444-6674
June 28	Montana Highway Commission	Helena	Dept. of Highways Les Benedict Ph: 444-6200
June 28	State Employee Benefits Advisory Council	Helena	Dept. of Administration Rod Sundsted Ph: 444-3871
June 28&29	Developmental Disabilities Planning & Advisory Council	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
June 29	Board of Investments	Big Sky	Dept. of Administration Michelle Wheat Ph: 444-2656
June 29	Economic Development Board	Bozeman	Dept. of Commerce Janice Huffman Ph: 444-3494

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

June 12, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 061284

The attached bulletin lists all the items received in the Clearinghouse since our last bulletin of June 1st. With summer vacations being scheduled in all agencies - local, state and federal - the number of items received varies considerably. Therefore, we plan to publish the bulletin when we have enough items to report to make it worthwhile - usually weekly, and at least three times a month. We hope the delay in noting some items will not seriously affect the response or comment time involved. If you care to inquire or comment concerning an item in the bulletin, please be aware of the occaisional limited review period requested.

You may use the request form below if you wish to pursue in more detail an item listed in the bulletin. Requests for information should be made by June 19 so information can be sent in time for your review or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In
Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 061284.
(Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840604-564-X Montana Department of Natural Resources and Conservation sent to the Clearinghouse copies of the applications they have recommended for technical assistance furding to the U.S. Department of Energy. The requested funds are available through Department of Energy's Grant Programs for Schools and Hospitals and Buildings Owned by Units of Local Government and Public Care Institutions. A total of $104,499 is being requested as follows:

Carroll College, Helena, MT	$22,529
Belfry Public Schools, Belfry, MT	2,944
Missoula School District #1, Missoula, MT	6,077
University of Montana, Missoula, MT	22,548
Absarokee School, District #52, Absarokee, MT	912
Havre-Hill County Library, Havre, MT	776
Glendive Community Hosp. & Nursing Home, Glendive, MT	5,157
St. Peter's Community Hospital, Helena, MT	11,539
Montana State University, Bozeman, MT	1,836
School District #6, Fromberg, MT	1,260
Helena School District #1, Helena, MT	28,921

Information concerning these applications and proposals is available from:

Cory Plantenberg, Admin. Assistant Phone: (406)444-6771
Energy Division
Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

Comments will be appreciated by July 2, 1984.

MT840604-565-S Western Energy has filed plans with the Montana Department of State Lands and the U.S. Office of Surface Mining to mine Area D, a 3,073-acre parcel in the northeastern corner of the Rosebud Mine. Rosebud Mine's Area D lies about 1.5 miles northeast of Colstrip and 30 miles south of Forsyth, Montana. Because a decision on Western Energy's Area D application may significantly affect the human environment, Montana and National Environmental Policy Acts require preparation of an Environmental Impact Statement (EIS). The draft EIS is now being prepared and will be released in late 1984. A bulletin briefly outlining the Area D Plan, the EIS process, the issues, and requesting information about your concerns is available from the Clearinghouse upon request. Comments should be sent to:

Montana Department of State Lands
Environmental Analysis Bureau
Capitol Station, Helena, MT 59620

The deadline for comments is June 15, 1984.

MT840606-566-X The City of Great Falls is seeking funding of $600,000 through the Economic Development Administration, Department of Commerce under the Economic Development - Public Works Impact Project Program. The funds are intended to assist in the City's Southside Drainage Project involving the update and installation of the storm drainage system located in Census Tracts 6, 7 and 8.

MT840606-566-X (cont'd) All questions or comments may be referred to:
Mike Rattray, Development Supervisor
Community Development Dept. Phone: (406)727-5882
City of Great Falls, MT Extension 315
P. O. Box 5021, Great Falls, MT 59403
Comments will be appreciated by June 6, 1984.

MT840608-567-X Lincoln County Airport Board submitted a preapplication for $2,034,926 federal funds to the U.S. Department of Transportation, Federal Aviation Administration for several proposed improvements to the Libby Airport. Among other things, Runway 14/32 is to be extended and porous friction course overlay applied to the runway, approaches and tiedown pavement in existing areas will be reconstructed, a new runway lighting system is to be installed, etc. HKM Associates are the engineers for the project. A copy of the program improvement narrative is available from the Clearinghouse upon request. Additional information concerning the proposal may be obtained from: Bob Windom Phone: (406)293-7781
Lincoln County Airport Board
Lincoln County Courthouse, Libby, MT 59923
or: Gary A. Bishop, P.E.
Libby Branch Office, HKM Associates
P. O. Box 1165, 204 6th St., Libby, MT 59923
Comments will be appreciated by July 9, 1984.

MT840608-568-X Stu Henkle Realty of Billings, MT submitted for intergovernmental review an application for subdivision approval of the Red Lodge Country Club Estates at the north end of Red Lodge, Montana. This is a new subdivision consisting of development of 237 lots, single and multi-family. A copy of the location map, preliminary subdivision sketch plan, etc., are available at the Clearinghouse office for your review, or you may contact:
Stuart Henkle Phone: (406)656-0510
Stu Henkle Realty
2108 Broadwater Ave., Billings, MT 59102
Your comments will be appreciated by July 9, 1984.

MT840608-569-X The U.S. Corps of Engineers informed this office of their investigation of an erosion problem on the Yellowstone River that is threatening a levee which protects homes in the unincorporated community of Cottonwood Grove, Montana. The investigation will be conducted under the provisions of Section 14 of the 1946 Flood Control Act, as amended, and is scheduled for completion in August, 1984. When the investigation is completed, we will be informed of the results.

MT840611-570-F U.S. Department of Energy, Bonneville Power Administration, sent a copy of their Issue Backgrounder entitled "Enhancing our Fish and Wildlife Resources." It spells out some of the actions BPA has taken to reverse the decline of the Pacific Northwest fisheries. We will be pleased to loan you our copy of this 16 page booklet if you would be interested in reading through it. The Backgrounder contains many colorful and interesting answers to questions BPA has received regarding their efforts in the fish and wildlife restoration program.

MT840611-571-X Billings-Yellowstone City-County Planning Board will send to U.S. Department of Transportation, Urban Mass Transportation Administration, their Transportation Improvement Program (TIP) This program schedules the transportation improvements planned in the urban area over a seven year period and then details the expenditure of funds annually. They are requesting $4,495,637 for the 1984-85 fiscal year. A copy of their planned program is on file at the Clearinghouse, or you may obtain information concerning it from them directly. For more information, contact:

George S. Freeman, Planning Director Phone: (406)657-8246
Billings-Yellowstone City-County Planning Board
P. O. Box 1178, 510 No. 28th St., Billings, MT 59103

Comments will be appreciated by July 11, 1984.

MT840611-572-F Anyone who has participated in The Average System Cost Methodologyconsultation before the Bonneville Power Administration may be interested in copies of a Notice published by the Federal Energy Regulatory Commission which we have received. The new ASC methodology was developed by BPA by means of a rulemaking proceeding that included several rounds of public comment and consultations. As a result, BPA revised its ASC methodology and the more important features of the revised methodology are outlined in the Notice. BPA is requesting approval of the methodology effective July 1, 1984. The Federal Energy Regulatory Commission is requesting: (1) comments on whether BPA's reasons for requesting quick action on the methodology justify interim approval effective July 1, 1984; and, (2) any viewpoints or data not previously raised before BPA concerning whether the Commission should approve the methodology. Comments must be submitted to: Secretary, Federal Energy Regulatory Commission
825 No. Capitol St., N.E., Washington, D.C. 20426
File an original and 14 copies. Refer to Docket No. RM84-16.
For further information, you may contact:

Jan Macpherson Phone: (202)357-8033
Office of the General Counsel
825 North Capitol St., N.E., Washington, D.C. 20426

Comments on the July 1st effective date must be received on or before June 11, 1984, and comments on whether the methodology should be approved must be received by July 16, 1984.

Montana Department of State Lands sent two notices regarding meetings to be held in June -

1. A public meeting to discuss H. C. Allen Construction Co.'s application to mine sand and gravel just west of Missoula near Mullan Road will be held June 14, 1984 at the Helgate Elementary School on Flynn Lane. The meeting will start at 7:00 p.m. For further information, contact Janet Cawlfield - phone: 444-2074.

2. The June Board of Land Commissioners' meeting has been changed from June 18 to June 22nd.

3. A meeting will be held on the ASARCO Rock Creek Project at the Noxon High School at 7:00 p.m. on June 28th. Contact Gary Lynch for further information. Phone: 444-2074.

The following federal agencies have sent notices of awards:

U.S. Department of Transportation, Urban Mass Transportation Administration awarded to Missoula Urban Transportation District $45,392 for their capital assistance grant applied for in April. The funds will be used to purchase two used buses, two used fare boxes, and new microcomputer hardware and software including software modifiction.

U.S. Department of Health & Human Services awarded Child Start, Inc., of Missoula a supplemental grant of $7,106 for their Head Start Program.

ACTION awarded Big Brothers & Sisters of Helena $7,710 for their VISTA project, for a six month period. This is one-half the amount they requested for the twelve-month project period.

ACTION awarded Miles Community College of Miles City, Montana $20,225 for their Retired Senior Volunteer Program in Wolf Point and Poplar, MT.

ACTION awarded Miles Community College of Miles City, Montana $16,495 for the Retired Senior Volunteer Program they administer in Baker and Plevna, Montana.

ACTION awarded St. Vincent Hospital and Health Center in Billings, Montana $88,923 for the Foster Grandparent Program they administer in Billings (Yellowstone County), Fort Belknap and Hays (Blaine County), and Bridger (Carbon County), Montana.

U.S. Department of Health & Human Services awarded to the Montana Department of Social and Rehabilitation Services, Community Services Division, $38,352 for the Title IV-A, Part B, State Education and Training Program.

U.S. Department of Health & Human Services awarded a supplemental $2,088 to Ravalli County Commissioners for their Head Start Program.

U.S. Department of Health & Human Services also awarded $4,233 supplemental funds to the Deer Lodge County Board of Commissioners for their Head Start Program.

U.S. Department of Transportation, Federal Aviation Administration awarded $156,204 to the Bert Mooney Airport Authority in Butte, Montana for airport improvements which include fog sealing and marking runway 15/33 (approximately 169,900 square yards), and installing approximately 12,300 linear feet of chain-link security fencing.

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

June 20, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 062084

It is time once again to remind state agencies the calendar of their sponsored meetings for the month of July will be prepared and distributed with our next IGR bulletin. Those state agencies wishing to have meeting dates publicized in the bulletin must submit the information to the office of the Citizen's Advocate by June 26th in order that we have time to prepare the material for inclusion in the bulletin.

The attached bulletin lists all the items received in the Clearinghouse since our last bulletin of June 12th. A brief summary or description of each item is provided, as well as information concerning who to contact and where if additional information and/or comment on the item is desired. When appropriate, a cut-off date for receipt of information requests or comments is included.

Should you wish to pursue in more detail any of the items listed in the attached bulletin, you may use the request form below, sending it directly to the contact person listed in the summary, or sending it to the Clearinghouse as indicated. Requests for information should be placed by June 27, 1984 so material requested can be forwarded to you in a timely manner for comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 062084. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840612-573-X University of Montana, Department of Social Work, submitted to the Office of Human Development Services, Department of Health and Human Services, an application for $124,475 federal monies for a discretionary grant for Child Welfare Services Training. The proposal was developed in response to discussions held with the Mont. Dept. of Social and Rehabilitation Services. The original request, after preliminary review, was reduced to $74,872. Principal objective of the program is to correct problems in unevenness and inconsistency in decision making among child welfare workers and local agencies by developing written statements of protocol that reflect sound child welfare practices and the principles and philosophy of Public Law 96-272. Additional informtion concerning the proposal may be obtained from: Dr. Charles Horjsi Phone: (406)243-2841
Department of Social Work
University of Montana
Missoula, MT 59812
Comments will be appreciated by July 12, 1984.

Montana Department of Fish, Wildlife and Parks, Fisheries Division, submitted the following amendments to previously approved projects:

MT840613-576-X A request for $121,415 additional federal monies and $40,471 state funds for Amendment No. 5 to the North Central Montana Fisheries Investigations Project. They will continue inventory and survey of waters in the eastern and western half of Region 4.

MT840613-577-X A request for $99,233 additional federal monies and $33,077 state funds for Amendment No. 3 to their Northwest Montana Fisheries Investigations Project.

MT840613-578-X A request for $248,493 additional federal monies and $82,831 state funds for Amendment No. 6 to the Southwest Montana Fisheries Investigations Project. They will inventory and survey waters of the Gallatin, Madison, Big Hole, Beaverhead, Upper Yellowstone, Jefferson and Upper Missouri drainages. Investigation of the influence of Clark Canyon Reservoir on the fisheries of the Beaverhead River will also continue.

MT840613-579-X A request for $44,652 additional federal monies and $14,884 state funds for Amendment No. 3 to the Northeast Montana Fisheries Investigations Project. Lake and stream surveys and paddlefish investigations will continue in Blaine, Daniels, Roosevelt, Sheridan, Valley, Hill, McCone, Phillips and Richland Counties.

MT840613-580-X A request for $125,185 additional federal monies and $41,728 state funds for Amendment No. 4 to the Western Montana Fisheries Investigations Project. This will continue inventories and surveys for instream flow needs of the upper and lower Clark Fork River and Blackfoot River, the Rock Creek Management Survey and the Georgetown Management Survey in Powell, Ravalli, Missoula, Mineral, Granite and Deer Lodge Counties.

MT840613-581-X A request for $150,486 additional federal monies and $50,161 Department funds for Amendment No. 4 to the Southcentral Fisheries Investigations Project. Inventory of waters of project area mid-Yellowstone River Study, Musselshell River Study, Bighorn Lake and Bighorn River Post-impoundment Study is planned. Meagher, Wheatland, Golden Valley, Park, Yellowstone, Carbon, Musselshell, Petroleum, Sweetgrass, Stillwater and Big Horn are the counties in the area of project impact.

MT840613-582-X A request for $57,596 additional federal monies and $19,199 Department funds for Amendment No. 4 to the Southeastern Montana Fisheries Investigations. Inventory of waters of the project area in Rosebud, Big Horn, Custer, Carter, Dawson, Fallon, Garfield, Treasure, McCone, Prairie, Powder River and Richland Counties is planned, as well as paddlefish investigations and fish management surveys.

MT840613-583-X A request for $105,045 additional federal monies and $35,015 state funds to continue the Statewide Fish Habitat Investigations Project statewide for an additional 24 month period.

MT840613-585-X A request for $91,917 additional federal monies and $30,639 state funds for Amendment No. 4 to continue the Flathead Lake Fisheries Investigations. This will include an investigation of the seasonal area and depth distribution of cutthroat, bull and lake trout in Flathead Lake, a measure of the annual trends in recruitment and migration of kokanee populations and identification of the major factors affecting trends. Lake and Flathead Counties are the area of project impact.

MT840613-585-X A request for $135,600 additional federal monies and $45,200 state funds for continuation of the Lower Clark Fork River Drainage Investigation Project in Missoula, Mineral and Sanders Counties for an additional 24 month period.

The ten projects listed above represent a request from the Fisheries Division of the Montana Department of Fish, Wildlife and Parks for a total of $1,179,622 federal funds from the U.S. Fish and Wildlife Service, Department of the Interior, under the Dingell-Johnson Program. The additional funds will be used as described to extend the various projects for a 24 month period. Additional information concerning any of the above may be obtained from:

Dale Witt Phone: (406)444-2612
Mont. Dept. of Fish, Wildlife & Parks
Fisheries Division
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by July 13, 1984.

Montana Department of Fish, Wildlife and Parks, Wildlife Division, submitted the following amendments to previously approved projects:

MT840613-586-X A request for $257,091 additional federal monies and $85,697 state funds for Amendment No. 3 to continue the Wildlife Harvest Surveys Project statewide. The funds requested for this amendment will be used to extend the project period for 24 months.

MT840613-587-X A request for $28,500 additional federal monies and $9,500 state funds for Amendment No. 5 to the Statewide Lease Project. The amendment will add three areas and extend the project period for 24 months.

MT840613-588-X This Amendment No. 19 to the Statewide Research Project is a request to add a study program to the project. No additional funds are being requested.

MT840613-589-X A request for $159,750 additional federal monies and $53,250 state funds for Amendment No. 3 to the Hunter Safety Project will be used to extend the project for an additional 24 months. This is a statewide project.

MT840613-590-X A request for $2,142,201 additional federal monies and $714,067 state funds which will be used to extend for an additional 24 month period the Statewide Wildlife Surveys and Inventory Project. This is Amendment No. 4 to this previously approved project.

The five projects listed above represent a request from the Wildlife Division of the Montana Department of Fish, Wildlife and Parks for a total of $2,587,542 federal funds from the U.S. Fish and Wildlife Service, Department of the Interior, under the Pittman-Robinson Program. Participation in this federal program, as well as the Dingell-Johnson Program, is limited to state fish and wildlife agencies. The additional funds will be used to continue the previously approved projects as described for an additional 24 month period with no basic change in scope or area. Additional information concerning any of these five amendments may also be obtained from:

Dale Witt Phone: (406)444-2612
Mont. Dept. of Fish, Wildlife & Parks
Wildlife Division
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by July 13, 1984.

MT840612-574-X Montana Dept. of Health & Environmental Sciences, Air Quality Bureau has applied to the U.S.Environmental Protection Agency for a $550,000 grant, to be supplemented by $325,557 state funds and $87,600 local funds to administer the Montana Air Pollution Program for FY 1985. The funds are to be utilized developing and implementing state air pollution control plants, inventorying air pollution sources, reviewing proposed air pollution control facilities for new or modified facilities, issuing permits, investigating complaints, monitoring air quality, providing public participation, and enforcing air pollution control laws and rules. The program includes aid to the Missoula, Cascade and Yellowstone County Health Departments to carry out major portions of air pollution review within their respective jurisdictions. Obtain information about this proposal from:

Hal Robbins, Chief Phone: (406)444-3454
Mont. Dept. of Health & Environmental Sciences
Air Quality Bureau
Room A-116, Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by July 16, 1984.

MT840612-575-X Montana Dept. of Health & Environmental Sciences, Air Quality Bureau has applied to the U.S. Environmental Protection Agency for a $50,321 grant to assist Tribal Governments in the operation of ambient air quality programs. EPA funds have been made available to tribal governments to operate an air quality program independent of the State's. It is very inefficient, however, to ignore state resources for operating an ambient air quality network. These funds will be utilized for the purpose of assisting at least four tribal governments in the maintenance, operation, calibration, and auditing (scientific) of an ambient air quality surveillance network. The State will provide technical expertise and operational assistance in maintaining these networks in accordance with EPA and Montana quality assurance guidelines. Informtion about this proposal may be obtained from:

Hal Robbins, Chief, Phone: (406)444-3454
Mont. Dept. of Health & Environmental Sciences
Air Quality Bureau
Room A-116, Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by July 16, 1984.

MT840613-591-X The Final Environmental Impact 4(f) Statement (FEIS) for Project No. F 8-2(6) 34 & 38, Helena-West, has been received from the U.S. Federal Highway Administration and the Montana Department of Highways. The FEIS addresses a proposal to improve 6.5 miles of Highway U.S. 12 located immediately west of Helena, MT. U.S. Route 12 is the major east-west connection between Helena and Interstate 90. It is a narrow, two-lane highway connecting to a four-lane highway at the base of MacDonald Pass and a four-lane highway about one mile east of Helena. Improvements are considered necessary to provide for the existing and projected traffic demands. Major considerations of this FEIS include traffic volume, historical and cultural impacts, right-of-way requirements and the impact on the City of Helena water transmission mains. The FEIS considers environmental impacts on the entire corridor even though the proposed improvements may be built over a period of several years. The following persons may be contacted for additional information concerning this FEIS:

William Dunbar
Project Development Engineer
Federal Highway Administration
301 So. Park St, Drawer 10056
Helena, MT 59626
Ph: (406)449-5310

OR

Stephen Kologi, Chief
Preconstruction Bureau
Mont. Dept. of Highways
2701 Prospect Ave.
Helena, MT 59620
Ph: (406)444-6242

Comments should be submitted to the Montana Department of Highways on or before July 23, 1984.

MT840614-592-X Mountain Line, Missoula Urban Transportation District has a grant application pending with the U.S. Department of Transportation, Urban Urban Mass Transportation Administration, in the amount of $195,556 federal funds. The funds are to be used for operating assistance to defray the District's operating expenses for FY 1984. For information regarding the proposal, contact:

John R. Grew, General Mgr. Phone: (406)543-8386
Mountain Line, Missoula Urban Transportation District
P. O. Box 8183, Missoula, MT 59807

They have requested comments by June 29, 1984, if possible.

MT840619-593-F The end of April, 1984, Montana Dept. of Commerce advised the Clearinghouse of their receipt of a Notice of Intent by the Oregon Shortline Railroad Company and the Union Pacific Railroad Company proposing to discontinue trackage rights between Butte and Silver Bow, Montana - a distance of 7.55 miles. The Department has now received a full copy of their application. The applicants seek to discontinue trackage rights (not to abandon the line) because (1) declining level of traffic on the line does not justify continued operation, and (2) the availability of other rail and track service. This information is being passed on for informational purposes only inasmuch as the deadline for filing comments on the discontinuance application was June 15th. If you wish additional information, or have questions concerning this matter, you may contact:

Jan Lewis, Administrative Officer
Intermodal Commodities, Transportation Division
Montana Dept. of Commerce Phone: (406)444-4262
1424 Ninth Ave., Helena, MT 59620-0401

MT840619-594-F A Forest Plan Planning Update has been received from the Lewis and Clark National Forest indicating that a Supplement Draft Environmental Impact Statement (DEIS), a Revised Proposed Forest Plan, and Alternative Maps will be available around August 1st. Copies of the documents will be available in local libraries and at Forest Service offices. Revaluation of all the Lewis and Clark roadless areas for wilderness has been completed and the Revised Proposed Forest Plan will reflect the changes in management direction of certain areas. Five additional alternatives for managing the Forest are to be explained in the supplement to the DEIS. Several major changes have been made in the Forest Plan. We have requested a copy of each of the documents for our Clearinghouse files and our copies will be available for your review upon request when they are received. A copy of the newsletter explaining some of the above is available to you now from the Clearinghouse.

MT840619-595-X A copy of the Environmental Assessment (EA) prepared by the Federal Highway Administration for a proposed improvement to Forest Highway 62, the Yaak River Road (Sylvanite to Yaak) in Lincoln County, Mt has been received. The document has been developed in direct cooperation with Lincoln County, the Montana Department of Highways and the U.S. Forest Service. It has been coordinated with state and federal agencies such as the Montana Department of Fish, Wildlife and Parks, and the U.S. Fish and Wildlife Service.

A combined Corridor/Design Public Hearing is scheduled for 7:00 p.m. on July 18, 1984, in the Forest Service Zone 3 Conference Room, 840 Highway 2 North, Troy, MT. The proposed improvement described in the EA will be discussed and public testimony will be received at that time. All comments will be evaluated to determine if the analysis of social, economic and environmental impacts presented in the EA are adequate to assess their significance and if the proposed action involves a

MT840619-595-X (cont'd) significant impact on the human environment. The EA is on file at the Clearinghouse and is available for your review upon request. Further information may be obtained from and comments should be directed to:

Allan J. Stockman, Location/Environmental Engineer
Federal Highway Administration Phone: (206)696-7751 or
610 East 5th St., Vancouver, WA 98661-3893 FTS 422-7751

Comments should be submitted by July 28, 1984.

MT840619-596-X Yellowstone City-County Health Department has applied to the U.S. Dept. of Health & Human Services for $349,944 federal monies to continue funding their Community Health Center - The Deering Community Health Center - for another 12 months. The Center is a primary care center serving the needs of the residents of the south side of the City of Billings. Funds for provision of primary care for this group are provided by Section 330 grant monies as well as fees for services generated by clinic providers. The Deering Center provides ambulatory care, specialty referral and a wide range of allied health services including nutrition, counseling, health education, maternal and child health expertise, therapies as necessary, and outreach to minorities and the elderly. The Center was initially funded on October 1, 1983, and opened on March 4, 1984. Information concerning this proposal may be obtained from:

George E. Sheckleton, MD, Director Ph: (406)252-5181
Yellowstone City-County Health Dept. [Xten-221]
P. O. Box 35033, Billings, MT 59107

Comments will be appreciated by July 19, 1984.

MT840619-597-X The Department of Special Services, Office of Public Instruction, is submitting an application to the U.S. Department of Education, Office of Special Education and Rehabilitative Services, for a Title IV-C grant in the amount of $76,258 for their "Services for Deaf-Blind Children and Youth" program. An abstract outlining the priorities addressed by the grant is on file at the Clearinghouse and is available to you upon request. Review procedures on this program have been delegated to the Office of Public Instruction. Therefore, information requests or comments concerning the proposal should be directed to:

Judith A. Johnson Phone: (406)444-3693
Assistant Superintendent for Special Services
Office of Public Instruction
State Capitol, Helena, MT 59620

Comments will be appreciated by July 19, 1984.

MT840620-598-S Montana Department of Natural Resources & Conservation will hold a second public meeting on July 2nd to receive additional comment on Montana Power Company's proposed 100-kilovolt powerline between Judith Gap and Glengarry. Advantages and disadvantages of the various routes being considered, individual problems or questions, and other environmental concerns will be discussed. You may contact: Kevin Hart Phone: (406)444-6795
Mont. Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

Since our last bulletin, we have received the following notices of federal funding awards:

U.S. Dept. of Health & Human Services awarded to Child Start, Inc., of Missoula, MT a supplemental grant of $7,106 for their 1984 Head Start Program.

U.S. Dept. of Health & Human Services awarded to Parents Free Action Committee of Kalispell, MT $79,875 for their expanded Head Start Program. This covers the program at Columbia Falls, Martin City, Coram, Whitefish and Hungry Horse, MT.

U.S. Dept. of Health & Human Services also awarded to Parents Free Action Committee of Kalispell, MT $95,468 for their Head Start Program in Flathead County.

U.S. Department of Education awarded to the Montana State Library in Helena, MT $385,638 for the Title I Public Library Services Program and $83,918 for the Title III Interlibrary Cooperation Program.

U.S. Department of Transportation, Federal Aviation Administration awarded to Flathead Municipal Airport Authority $337,244 for airport improvements to Glacier Park International Airport.

U.S. Department of Transportation, Federal Aviation Administration awarded to the Montana Division of Aeronautics, Department of Commerce, $189,000 for improvements to the City of Lincoln Airport in Lewis & Clark County.

ACTION awarded $19,958 to Dawson County Commissioners for the Retired Senior Senior Volunteer Program administered in Dawson and Wibaux Counties.

ACTION also awarded $17,321 to the Retired Senior Volunteer Program in Roundup, MT for Musselshell County senior citizens.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

DEADHEAD

Sara Parker, State Librarian
Montana State Library

DEADHEAD

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

June 29, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 062984

A tentative calendar of state agency sponsored meetings for the month of July is attached hereto (see colored sheets). The calendar is intended only to supplement routine agency notification and is not all inclusive. The state agency sponsoring the meeting, the person to call for additional information, and phone number are provided so details can be sent you upon request.

The attached bulletin lists all the items the Clearinghouse has received since our last bulletin of June 20th, with a brief description of each. When additional information is desired, you may contact the person identified in the summary, or, upon request, the Clearinghouse will send you copies of the information we have on file. Comments should be sent directly to the applicant with a copy to the Clearinghouse for our file. When appropriate, a cut-off date for receipt of comments is included in the summary.

You may use the request form below if you wish to pursue in more detail any item listed in the bulletin. Requests for information should be made by July 9th so information can be sent to you in time for your review or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 062984. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

PLEASE RETURN

Clearinghouse File No.

MT840620-599-X KFF Land & Livestock Co. of Townsend, MT submitted for analysis their application for FHA approval of the Valley Heights Subdivision, five miles west of Townsend, MT. The 61.19 acre parcel of land will be subdivided into 53 one acre lots with individual water and sewer systems and underground electric and telephone services. Additional information concerning their proposal may be obtained from:

Barbara Foster, Partner Phone: (406)266-3171 or
KFF Land & Livestock Co. 266-3952
Route 2, Box 302
Townsend, MT 59644

Comments will be appreciated by July 20, 1984.

MT840621-600-X The community of Bigfork, MT has completed a facilities plan proposing construction of a mechanical wastewater treatment facility to be installed at the site of their existing facility. They are requesting a grant from the Environmental Protection Agency to fund the project. Total construction cost of the project is estimated at $2,400,000. The new facility is required to replace the existing mechanical treatment plant because of mechanical limitations and operational restrictions that limit its capability of treating the waste to the level required by Montana state law. The engineering consultants for the proposal were Thomas, Dean & Hoskins, Inc., who maintain an office in Kalispell at #3 Sunset Plaza, Phone: 755-5246. Additional information concerning the proposal may also be obtained from:

Fritz Groenke Phone: (406)837-6001
Bigfork Sewer Board
Route #1, Bigfork, MT 59911

Comments will be appreciated by July 23, 1984.

MT840621-601-X Bitter Root Resources Conservation & Development Council, Inc., have applied to the U.S. Department of Commerce, Economic Development Administration for $50,000 for a planning grant to improve the economic condition and stability of the RCD area which consists of Ravalli, Missoula, and Mineral Counties. Development of natural and prime resources will be advanced. They will be endeavoring to create new jobs and retain present jobs in the local economy as well as invite outside industries to locate in the area, based upon local desires and input. Additional information concerning their proposal may be obtained from:

Skip Lynch, Coordinator Phone: 406)363-5010
Bitter Root RC&D, Inc.
223 South 2nd St., Hamilton, MT 59840

Comments will be appreciated by July 23, 1984.

MT840621-602-X Montana Department of Health & Environmental Sciences will apply to the U.S. Department of Agriculture for $5,565,583 federal monies to fund the Supplemental Food Program for Women, Infants and Children (WIC) for fiscal year 1985. The program is carried on in 39 Montana counties and seven Indian reservations in the state. The program provides infants and children up to age 5, and low-income pregnant and breastfeeding women with the following: (1) nutrition assessment, education and counseling to reduce

MT840621-602-X (cont'd) nutritional problems and improve eating behavior, (2) selected foods to supplement diets lacking in nutrients needed during this critical time of growth and development, and (3) access to preventive health programs, and referral to private and public health care providers. People who qualify for the program are determined by a health professional to be at nutritional risk. From 12,200 to 12,500 clients are served in Montana each month. The program is entirely federally funded through the U.S. Dept. of Agriculture, and is administered through the Clinical Programs Bureau of the Department of Health & Environmental Sciences. Information concerning this proposal may be obtained from:

David Thomas, WIC Program Manager Phone: (406)444-4740
Mont. Dept. of Health & Environmental Sciences
Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by July 23, 1984.

MT840621-603-X The Confederated Salish & Kootenai Tribes of St. Ignatius, MT have applied to the U.S. Department of Health & Human Services for $190,604 federal funds for their full year/part-time Head Start Program for the coming year. Their program will provide a safe and healthy learning environment geared to the specific needs of individual children in a center-based development by nurturing the childrens' physical, social, intellectual and emotional growth. The program also promotes good relationships between the child, his family, and the child development center. For more information concerning this proposal, contact:

Jeanne Christopher Phone: (406)745-s4509/4600
Head Start Program
Confederated Salish & Kootenai Tribes
P. O. Box 266, St. Ignatius, MT 59865

Comments will be appreciated by July 23, 1984.

MT840621-604-X Montana Department of Health & Environmental Sciences, Solid Waste Management Bureau, has applied for $193,429 federal monies from the U.S. Environmental Protection Agency to administer the statewide Hazardous Waste Management Program. $64,476 state funds will be used to supplement the federal funds. The program provides controls and a set of standards for hazardous waste generators, transporters (air, highway and rail) and treatment, storage, and disposal facilities. The Department operates the program under a delegation from the Environmental Protection Agency, first granted in February, 1981. Additional information concerning this proposal may be obtained from:

Duane L. Robertson Phone: (406)444-2821
Montana Dept. of Health & Environmental Services
Solid Waste Management Bureau
Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by July 23, 1984.

MT840625-605-S Montana Department of Natural Resources & Conservation will hold a public hearing on Monday, July 2nd, in the Copper Room of the Rainbow Hotel in Great Falls, Montana, starting at 8:30 a.m. to consider amendments to the 100-year flood-plain boundaries along the Sun River between its confluence with the Missour River and the community of Manchester, approximately ten miles upstream.

MT840625-605-S (cont'd) The purpose of the hearing is to hear any objections to recommendations and findings resulting from the public hearing held in Great Falls on May 2nd. Copies of the hearing officer's recommendations responding to that hearing and/or any additional information are available from:

Bob Robinson Phone: (406)444-6699
Montana Dept. of Natural Resources & Conservation
32 South Ewing, Helena, MT 59620

MT840625-606-X Montana Dept. of Health & Environmental Sciences, Health Services Division, will apply to the U.S. Dept. of Health & Human Services for $70,510 federal monies to be supplemented with $13,324 state monies for the Venereal Disease Control Program they administer. This is a statewide program for the control of sexually transmitted diseases (STD's) or venereal diseases (VD) which include, but are not limited to, syphilis and gonorrhea. Other diseases of importance include chlamydia, genital herpes, and non-specific urethritis. The program offers support and assistance to local STD health providers. Additional information concerning the program may be obtained from:

Richard M. Nelson Phone: (406)444-3629
Montana Dept. of Health & Environmental Sciences
Health Services Division
Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by July 25, 1984.

MT840625-607-X The City of Billings, Community Development Department, applied to the U.S. Department of Housing & Urban Development for $673,000 federal funds under the Community Development Block Grant Program. Their plans emphasize the elimination of slums and blight through land acquisition and housing rehabilitation programs. They also intend to serve low and moderate income individuals on a city-wide basis through a deferred assessment program. Information about their plans for community development may be obtained from:

Lucy Annis Phone: (406)657-8285
City of Billings, Community Development Dept.
P. O. Box 1178, Billings, MT 59103

Comments will be appreciated by July 25, 1984.

MT840625-608-F U. S. Dept. of the Interior, Fish & Wildlife Service (FWS), is establishing a brief training workshop for survey crew leaders. The training will be conducted in the Fort Collins, Colorado area and a charge of about $200 per person will be made to cover costs. The Endangered Species Act requires federal agencies to ensure that any action they take is not likely to jeopardize the continued existence of any threatened or endangered species. The FWS is currently preparing "Black-footed Ferret Survey Guidelines" and crew leaders participating in surveys for the black-footed ferret will be required to have such formal training.

FWS is requesting names and addresses of consulting agencies and individuals who conduct environmental surveys on public lands, or anyone who may need or desire such training. They will be contacted and the number of individuals desiring the workshops will then be determined. The workshops will be scheduled to provide

MT840625-608-F (cont'd) familiarization and field experience with the black-footed ferrett techniques used to survey for this species. If you know of anyone needing or desiring this training, please send their names and addresses to:

U.S. Department of the Interior
Fish & Wildlife Service
P. O. Box 25486
Denver Federal Center, Denver, CO 80225

In reply, please refer to: FA/SE/BFF Workshop.

MT840625-609-X and MT840625-610-X Browning Public Schools, District No. 9, is currently applying to the U.S. Department of Education for $5,500,000 federal funds for a High School Construction Project, and $7,000,000 for elementary schools rehabilitation and construction, under the Impact Aid Program. The purpose of the Impact Aid Program is to provide assistance for the construction of urgently needed school facilities in school districts. In Browning, primary property owners are presently contesting bond payments and most taxes are therefore not collectible. Highschool children are being housed in unsafe, unhealthy substandard classrooms in metal buildings, and in basement and furnace rooms. Food storage and kitchen are located in basement boiler rooms. Very poor heating and no cooling systems exist. Temperatures are extreme. For the elementary schools, the heating, electrical and plumbing systems are very antiquated. Leaky roofs need replacement or repair. Safety and fire requirements are not met. Mechanical equipment is in very poor condition, and additional classrooms are needed. Review procedures for this program have been delegated to the Office of Public Instruction. Information requests or comments concerning these proposals should be directed to:

Tom Thompson, Superintendent Phone: (406)338-2715
Browning Public Schools, District No. 9
P. O. Box 610, Browning, MT 59417

Comments will be appreciated by July 25, 1984.

MT840625-611-X Montana Department of Health & Environmental Sciences, Water Quality Bureau, applied to the Environmental Protection Agency for $443,587 federal funds for administration of the Montana Water Pollution Control Program for FY 85. $83,117 state funds will be used to supplement the federal funds. Total project cost is estimated at $526,704. The Water Quality Bureau is responsible for providing a comprehensive program to abate and control water pollution as required by the Montana Water Quality Act. Alleged violations of water quality laws and rules are investigated and appropriate corrective action, including legal action, initiated. An important phase of the program is the issuance of permits to control the pollutants that can be discharged to surface water or groundwater. For additional information, contact:

Steven Pilcher Phone: (406)444-2406
Mont. Dept. of Health & Environmental Sciences
Water Quality Bureau
Room A206, Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by July 26, 1984.

MT840625-612-X Montana Department of Health & Environmental Sciences, Water Quality Bureau has also applied to the Environmental Protection

MT840625-612-X (cont'd) Agency for $299,665 federal funds for their State Public Water Supervisory Program. $99,889 additional state funds will also be used for the program they administer. The Water Quality Bureau has been given full responsibility by EPA for administration of the Safe Drinking Water Act. That program is concerned with public water supplies - community systems (cities, towns, subdivisions and trailer courts) and non-community systems (mostly bars, campgrounds, cafes and motels). One of the most important aspects is monitoring water served from these supplies to ensure bacterial, chemical and radiological contents remain within safe limits. Additionally, each public water supply system is inspected annually. Montana regulations require the Bureau to review and approve all construction and modifications to public water and sewer systems. Assistance in operator training is also provided under this program. Additional information may be obtained from:

Steven Pilcher Phone: (406)444-2406
Mont. Dept. of Health & Environmental Sciences
Water Quality Bureau
Room A206, Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by July 26, 1984.

MT840626-613-X Rocky Mountain Region of the National Park Service sent 15 copies of the Environmental Assessment for the Yellowstone National Park Laundry and Boiler Study and the Gardiner Water System Study for distribution and review. The 2 related projects are assessed: (1) The Yellowstone Laundry and Boiler Study calls for replacement of the Park's outmoded and unreliable boilers and addresses nine alternatives for the Yellowstone Laundry System. (2) The Gardiner Water System Study addresses needs for fire protection and the additional water requirements of the new laundry. A copy of the Environmental Assessment will be sent to you upon request. Send your comments to:

Superintendent
Yellowstone National Park
Wyoming 82190

Comments will be appreciated by July 20, 1984.

MT840626-614-F Interstate Commerce Commission issued their Environmental Assessment on the Oregon Short Line Railroad Company and Union Pacific Railroad Company discontinuance of trackage rights between Silver Bow and Butte, Montana. It has been concluded that the abandonment would not significantly affect the quality of the human environment and a detailed environmental impact statement is not required. A copy of the environmental assessment and a small map of the proposed area are available from the Clearinghouse upon request.

MT840626-615-F Montana Department of Social and Rehabilitation Services will send to the U.S. Department of Health & Human Services an amendment to the Title XIX (Medicaid) Preprinted State Plan. This amendment is mandated by the U.S. Department of Health & Human Services. The amendment covers the amount, duration, and scope of services for the medically needy and the categorically needy. It involves two modifications of the coverage on clinic services. The first is a format change that reflects the services covered

MT840626-615-F (cont'd) as oppcsed to the type of clinics covered. Secondly, Indian Health Services has been added to the clinic services covered under the program. The Department has covered Indian Health Services since 1980. This was a mandated change. This coverage is 100% federally funded, therefore, there is no impact on the budget. If you would like additional information, contact:

Paul C. Miller Phone: (406)444-4540
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by July 26, 1984.

MT840627-616-X and MT840627-617-X The Montana Department of Agriculture has applied to the U.S. Environmental Protection Agency (EPA) for Pesticide Enforcement Grant funds. This is part of a continuing grant agreement between Montana and the EPA. $151,200 federal funds has been requested for the Cooperative Pesticide Enforcement Program. Added to this will be $37,800 state monies. The purpose of this program is to maintain the enforcement capabilities that conform to and compliment federal pesticide enfocement activities. $16,900 has been requested for the pesticide certification (training) program. A like amount of $16,900 state monies will supplement the program which will be used to provide training to commercial and private applicators to qualify them to use restricted use pesticides and to insure, through data processing, appropriate credentials. The funds will also be used for pesticide inspections (including use/misuse, restricted and general use products, records and proper licensing), investigations, pesticide sampling, laboratory pesticide analysis, ground water monitoring, training and enforcement actions. Additional information may be obtained from:

Gary Gingery, Administrator Phone: (406)444-2944
Environmental Management Division
Montana Department of Agriculture
Capitol Station, Helena, MT 59620-0205

Comments will be appreciated by July 13, 1984.

MT840627-618-X Montana Dept. of Health & Environmental Sciences are applying to the U.S. Department of Health & Human Services, Center for Disease Control, for a $9,000 grant for the Behavioral Risk Surveillance Program. The project will be collecting and analyzing data on the prevalence of behavioral risk factors for major chronic diseases. These risk factors will include, but not be limited to smoking, physical inactivity, hypertension, drinking and driving, seat belt usage, and nutrition. This data will be collected via a monthly telephone survey. Additional information concerning the proposal may be obtained from:

Robert W. Moon Phone: (406)444-4488
Health Services Division
Montana Dept. of Health & Environmental Sciences
Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by July 27, 1984.

MT840627-619-S Montana Department of Commerce, Transportation Division sent a status report of Burlington Northern Railroad's abandonment actions based on their June, 1984 System Diagram Map. You may have a copy from the Clearinghouse upon request. However, here is a summary:

Following are lines, or portions of lines, which the carrier anticipates will be the subject of an abandonment or discontinuance application to be filed within a 3-year period from June, 1984.

Drummond to Philipsburg - Granite County - 26.25 miles
Gerber to Lavin Spur - Cascade County - 4.38 miles
Lewistown to Heath - Fergus County - 9.45 miles
Manhattan to Anceney - Gallatin County - 15.2 miles
Mission to Wilsall - Park County - 22.96 miles
Moccasin to Spring Creek to Lewistown - Judith Basin & Fergus Counties - 28.45 miles
Newlon Junction to Richey - Richland & Dawson Counties - 45.38 miles
Phosphate to Mile Post 4 - Powell County - 3.58 miles
Sappington to Harrison - Jefferson & Madison Counties - 9.48 miles
Whitehall to Butte - Jefferson & Silver Bow Counties - 28.8 miles

Following is a line or portion of a line for which an abandonment or discontinuance application is pending before the Commission:

Spring Creek to Geraldine - Fergus, Judith Basin & Chouteau Counties - 66.14 miles.

If you have questions or comments, please contact:
Jan D. Lewis, Admin. Officer Phone: (406)444-4262
Intermodal Commodities, Transportation Division
Montana Department of Commerce
1424 9th Ave., Helena, MT 59620-0401

MT840628-620-X The City of Whitefish, Montana will apply to U.S. Environmental Protection Agency for a $537,200 grant to construct phosphorus removal facilities at the existing Whitefish wastewater treatment plant. Morrison-Maierle, Inc., of Kalispell are the engineers for the proposal. Additional information concerning the project may be obtained from:
Terence W. Richmond, P.E. Phone: (406)755-2281
Morrison-Maierle, Inc.
221 Parkway Drive, Kalispell, MT 59901
Comments will be appreciated by July 28, 1984.

MT840628-621-X Montana Department of Natural Resources & Conservation sent to the Clearinghouse copies of the applications they have recommended to the U.S. Department of Energy for funding. The requested funds are available through Department of Energy's Grant Programs for Schools and Hospitals and Buildings Owned by Units of Local Government and Public Care Institutions. Funds are to be used for energy conservation measures. The applications are submitted to the Dept. of Natural Resources where they are rated according to need and recommended to the federal funding agency. A total of $454,392 is being requested as follows:

MT840628-621-X (cont'd)

University of Montana, Missoula, MT	$ 18,162
Belgrade School District #89, Belgrade, MT	1,202
Harlem High School, Dist. #12, Harlem, MT	7,685
Troy Public School, Troy, MT	14,522
Montana State University, Bozeman, MT	127,378
Eastern Montana College, Billings, MT	107,573
Bigfork School District #38, Bigfork, MT	3,339
Three Forks School Districts, Three Forks, MT	1,274
Univ. of Mont., Auxiliary Services, Missoula, MT	25,765
Kalispell School District #5, Kalispell, MT	13,175
Whitehall School District #4-47, Whitehall, MT	2,034
Mt. Ellis Academy, Bozeman, MT	9,826
Butte School Dist. #1, Butte, MT	27,129
Bozeman School Dist. #7, Bozeman, MT	8,100
Great Falls School Dist #1, Great Falls, MT	84,803
Helena School Dist. #1, Helena, MT	2,425
Total:	$454,392

Information concerning these applications and proposals is available from:

Cory Plantenberg, Admin. Assistant Phone: (406)444-6771
Energy Division
Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

Comments will be appreciated by July 28, 1984.

MT840629-622-X Montana Department of Highways and the U.S. Department of Transportation, Federal Highway Administration, submitted their Draft Environmental Impact /4(f) Statement (DEIS) for the Reserve Street - U.S. 93 to South 3rd Street, Missoula, Montana project for review and comment. Extensive studies have occurred during the development of this project. This DEIS addresses the impacts related to the reconstruction of a 2.1 mile section of Reserve Street from U.S. 93 to Interstate 90 at South 3rd Street in Missoula and is the first four-lane segment of Reserve Street. The project consists of acquiring additional right-of-way and improving the narrow two-lane facility to a four-lane highway. The primary concerns of the DEIS include the impacts on the residents who will have to be relocated and increased traffic on the residents who will remain. The following persons may be contacted for additional information concerning this document:

Stephen C. Kologi Phone: (406)444-6242
Chief, Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

or:

William S. Dunbar Phone: (406)449-5310
Project Development Engineer
Federal Highway Administration
301 So. Park, Drawer 10056, Helena, MT 59626

Comments on this DEIS are due by August 20, 1984 and should be sent to Mr. Kologi at the above address.

TENTATIVE CALENDAR

JULY 1984

Note: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
July 2	Hearing on Sun River Floodplain	Great Falls	Dept. of Natural Resources Norma Andriolo Ph: 444-6701
	Montana Power Co. Information Meeting - Judith Gap to Glengarry 100 kv line	Moore	Dept. of Natural Resources Kevin Hart Ph: 444-6795
July 9	Board of Dentistry	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
July 9&10	Board of Labor Appeals	Helena	Dept. of Labor & Industry Bob Jensen Ph: 444-4662
July 10	Committee for Emotionally Disturbed Children	Helena	Dept. of Institutions Dave Bennetts Ph: 444-4908
July 10&11	Board of Morticians	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
	Board of Nursing - R.N. Exams	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
July 12	Hearing on Establishing Standards for Licensing Chemical Dependency Treatment Centers	Helena	Health & Environ. Sciences Bob Solomon Ph: 444-2544
July 12&13	Priorities for People	Helena	Social & Rehab. Services Mary Blake Ph: 444-5622
July 13	Board of Plumbers	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
	Hearing on Proposal to Adjust Lab Fees	Helena	Health & Environ. Sciences Yvonne Sylva Ph: 444-3444
July 13&14	Board of Health	Helena	Health & Environ. Sciences Joe Renders Ph: 444-3763
July 16	Board of Land Commissioners	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074

July 18	Board of Real Estate	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
July 19	Board of Plumbers	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
	Governor's Council on Infra-structure		Dept. of Commerce Janice Huffman Ph: 444-3494
July 19&20	Priorities for People	Helena	Social & Rehab. Services Mary Blake Ph: 444-5622
July 20	Board of Regents	Helena	Comm. of Higher Eduction Irving Dayton Ph: 444-6570
	Board of Natural Resources	Helena	Dept. of Natural Resources Norma Andriolo Ph: 444-6701
July 23	Board of Optometrists	Great Falls	Dept. of Commerce Janice Huffman Ph: 444-3494
July 25	Incentive Awards Advisory Council	Helena	Dept. of Administration Peggy Oens Ph: 444-2032
	Montana Economic Development Board	Kalispell	Dept. of Commerce Janice Huffman Ph: 444-3494
July 25-27	Board of Nursing	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
July 26	Board of Public Accountants	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
	Hearing on Maternity Leave Rules	Helena	Dept. of Labor & Industry Dorothy Rylander Ph: 444-2884
	Highway Commission	?	Dept. of Highways Les Benedict Ph: 444-6200
July 26&27	Montana Ass'n. of Bilingual Education	Great Falls	Office of Public Instructio Lynn Hinch Ph: 444-4425

July 27	Montana Library Services Advisory Council	Helena	State Library Beth Givens Ph: 444-3115
	Human Rights Commission	Helena	Dept. of Labor & Industry DDorothy Rylander Ph: 444-2884
July 28	Board of Cosmetologists	Billings	Dept. of Commerce Janice Huffman Ph: 444-3494
July 29&30	Cosmetologists - Exams	Billings	Dept. of Commerce Janice Huffman Ph: 444-3494
July 29-Aug. 2	Montana Cooperative Youth Conference & Nat'l. Inst. of Cooperation	Bozeman	Office of Public Instruction Leonard Lombardi Ph: 444-4451
July 30	DDPAC Evaluation Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
July 25-27	Hard Rock Mining Board	Absarokee	Dept. of Commerce Janice Huffman Ph: 444-3494

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

DEADHEAD

Sara Parker, State Librarian
Montana State Library

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

July 12, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 071284

The attached bulletin lists all the items the Clearinghouse has received since our last bulletin of June 29th, with a brief description of each. When additional information is desired, you may contact the person identified in the summary, or, upon request, the Clearinghouse will send you copies of the information we have on file. Comments should be sent directly to the applicant, with a copy to the Clearinghouse for our file. When appropriate, a cut-off date for receipt of comments is included in the summary.

State agency personnel, please note:
Effective July 9, 1984, Governor Schwinden updated procedures for coordinating executive agency responses to federal environmental impact statements. Please take time to familiarize yourself with Executive Order 6-84. Items in the bulletin which are subject to Governor's E.O. 6-84 will be routinely marked as such.

You may use the request form below if you wish to pursue in more detail any item listed in the bulletin. Requests for information should be made by July 17th so information can be sent in time for your review or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 071284. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840629-624-F U. S. Department of the Interior, Bureau of Land Management Office in Wyoming sent to the Clearinghouse a news bulletin concerning the Department's request for public comments as to what financial and other information should be required when a coal lease is assigned from one company to another. Details concerning the request for comment are in the June 18, 1984, Federal Register. A copy will be sent upon your request to the Clearinghouse. Comments may be submitted until August 17, 1984 Send them to: Director, (650)
Bureau of Land Management
1800 C St., N.W.,
Washington, D.C. 20240

MT840629-625-S Montana Department of State Lands and the U.S. Forest Service will hold a public meeting at 7:00 p.m., on Thursday, July 19th at the Noxon High School in Noxon. The purpose of the meeting is to receive public comments regarding the proposed Asarco Rock Creek Mine Project. A conceptual mine plan will be presented by Asarco, Inc. The Department of State Lands and the Forest Service will outline their ageny regulatory requirements.

MT840702-001-X U.S. Department of the Interior, National Park Service, sent several copies of an Environmental Assessment prepared for the Trail Creek Water Diversion Project in Beaverhead National Forest and Big Hole National Battlefield, Montana. They have requested review and comment on it. *This EIS is subject to the provisions of Governor's Executive Order 6-84.
The Trail Creek Water Association (TCWA) is proposing a reactivation of the Trail Creek Canal, as well as an existing easement across Big Hole National Battlefield, for the purpose of diverting water from Trail Creek to Ruby Creek Ditch, and thence to Trail Creek Canal. TCWA claims the easement across Big Hole National Battlefield by right of succession of interest from the Trail Creek Water Company and the Big Hole Irrigation District. TCWA proposes to construct a buried inverted siphon to replace the flume which originally was built on the easement. The purpose of the proposed project is the irrigation of approximately 9,000 acres in Township 2 South, Range 16 West. A copy of the EA is available from the Clearinghouse. Send comments to:
Nathalie S. Powell, Environmental Protection Assistant
U.S. Dept. of the Interior, Rocky Mountain Region
National Park Service
655 Parfet Street, P. O. Box 25287,
Denver, CO 80225
Your comments will be appreciated by August 2, 1984.

MT840703-002-X Montana Department of Labor & Industry, Workers Compensation Division have applied to the U.S. Department of Labor, Mine Safety and Health Administration for a $39,313 grant to be used to administer their "Training and Education of Miners, Operators and Agents in Mine Health & Safety Program." The Mining Section of the Bureau of Safety and Health, Division of Workers' Compensation assists the small mine operators in developing their training plans and also conducts training courses to certify

MT840703-002-X (cont'd) them as MSHA approved instructors. Information concerning the proposal may be obtained from:

Gary L. Blewett Phone: (406)444-6501
Division of Workers' Compensation
5 So. Last Chance Gulch, Helena, MT 59601

Comments will be appreciated by August 3, 1984.

MT840705-003-X U.S. Department of the Interior, Bureau of Land Management, submitted a Notice of Realty Action they have issued for the exchange of public and private lands in Beaverhead County. The purpose of the exchange is to reposition scattered public lands into intensively managed retention areas, resulting in improved state and BLM management efficiency while meeting long-term, multiple-use management goals. Information related to the exchange, including the environmental assessment and land report is available for review at:

Bureau of Land Management
Butte District Office
P. O. Box 3388, Butte, MT 59702-3388

Comments must be submitted before Friday, August 17, 1984.

MT840705-004-X Interstate Engineering, Inc., of Jamestown, North Dakota, will be submitting an application to the U.S. Department of Commerce, Economic Development Administration for the City of Poplar, MT. for their Water System Improvement Project. They plan to construct a 500,000 gallon overhead water storage reservoir, provide supervisory controls, 2,300 linear feet of 12" watermain, 2,000 linear feet of 8" watermain and miscellaneous gate valves, hydrants, and fittings. This application was processed through the A-95 Clearinghouse in August of 1983. The scope of the project has not changed since it was reviewed at that time. The only change is that they will be requesting $250,000 from EDA instead of the $420,000 previously considered. Any questions or additional information requests may be sent for reply to:

Richard M. Mogck, Office Mgr. Phone: (701)252-0234
Interstate Engineering, Inc.
P. O. Box 630, Jamestown, North Dakota 58401

Your comments will be appreciated by August 3, 1984.

MT840705-005-S Montana Department of State Highways sent notice of their intent to develop a federal aid project on FAS 228 in Chouteau County. The proposed project will begin about 1.6 miles north of Big Sag at the junction with a county road to Shonkin and extend northerly 8.5 miles to the Shonkin "Y" intersection, 5 miles south of Fort Benton. The project is to consist of grading, gravel surfacing, drainage, topsoil, seeding, signing and new right-of-way for a future paved surface width of at least 24 ft. Your assistance is requested in the identification and evaluation of the social, economic and environmental effects of the proposed project. For additional information, contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6240
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by August 6, 1984.

MT840706-006-X Montana Department of Health & Environmental Sciences, Water Quality Bureau, has applied to the U.S. Environmental Protection Agency for $126,413 federal funds for the Clark Fork River Study. In response to a growing concern for the overall quality in the Lower Clark Fork River and to provide technical information necessary to evaluate and control activities impacting water quality, this major study has been initiated. The information obtained will allow more effective implementation of the Montana Water Quality Act. Additional information may be obtained from:

Steven L. Pilcher Phone: (406)444-2406
Montana Department of Health & Environmental Sciences
Water Quality Bureau
Room A206, Cogswell Building, Helena, MT 59620

Comments will be appreciated by August 6, 1984.

MT840706-007-F U.S. Department of the Interior, Bureau of Land Management Office at Lewistown, MT sent a brochure concerning the West HiLine Resource Management Plan. The brochure presents an overview, lists the general issues and the nine major steps in the planning process. Two open houses are planned so you can discuss your concerns with the people working on the plan. The first will be from 9:00 - 12:00, 1:00 -- 4:00 and 7:00 - 10:00 in the Havre Resource Area Office at West 2nd St., in Havre on July 17th. The second will be the same times at the Great Falls Resource Area Office at 215 First Ave. No., in Great Falls on July 18th. A copy of the brochure is available upon request.

MT840706-008-F A newsbulletin from the U.S. Department of the Interior, Bureau of Land Management office in Wyoming briefly summarizes the new oil and gas leasing rules which are intended to protect consumers and spur development. A copy of the bulletin is available upon request. Interior Secretary William Clark announced his intention to publish the new regulations on Friday, June 29, 1984.

MT840706-009-F The BPA Transmission Coordination Office in Missoula sent to the Clearinghouse a copy of their Powerline News regarding the Garrison to Spokane 500-kv Transmission Project. A four-page brochure, it contains a 1983-84 progress update, construction activity, special activities such as studies completed or underway, etc. You may request a copy of this interesting brochure from the Clearinghouse.

MT840706-010-X Montana State University, Department of Home Economics, will reapply to the U.S. Department of Health & Human Services for an $84,309 grant for their Gallatin County Adolescent Health/ Sexuality Project. The project is a multi-delivery system approach to problems resulting from adolescent sexual activity and is based on the synergistic relationship of family, community, peer group, churches, and schools in reaching and modifying the behavior and attitudes of adolescents and their parents. The project utilizes a multiplier model of parent/teen peer counseling teams, health/family life curriculum units, and a community resource center. Additional information concerning the proposal may be obtained from:

Dr. Joye B. Kohl Phone: (406)994-3241
Montana State University, Dept. of Home Economics
221 Herrick Hall, Bozeman, MT 59717

Comments will be appreciated by August 10, 1984.

MT840706-011-X Montana Advisory Council for Vocational Education applied to the U.S. Department of Education for $94,000 federal funds for administration and activities of the Council. The State Advisory Council for Vocational Education is a group of business, industry, labor and education representatives that listen to the public, evaluate vocational education, and advise the Office of Public Instruction. The Council makes recommendations to improve Montana's vocational education System. The State Advisory Council is mandated by Public Law 94-482. Comments may be sent to or additional information obtained from:

Kathryn Penrod, Exec. Director Phone: (406)444-2964
Montana Advisory Council for Vocational Education
1228 Eleventh Ave., Helena, MT 59620

Comments will be appreciated by August 8, 1984.

MT840709-012-X Montana Department of Justice, Board of Crime Control, submitted to the U.S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention, their application for $225,000 funds. The grant appliction is to obtain Montana's portion of monies allocated to states participating in the federal Juvenile Justice and Delinquency Prevention Act of 1974, as amended (P.L. 93-415). The grant funds the Montana Youth Justice Council which, in turn, sub-grants over two-thirds of the money awarded to local programs in the various Judicial Districts around the state. OJJDDP funds have been crucial in the removal of status offenders from jails and in the separation of delinquent offenders from adult offenders. The remainder of the funds support the meetings of the Youth Justice Council, support staff, and a statewide juvenile probation information system. Additional information may be obtained from:

Mike A. Lavin, Administrator Phone: (406)444-3604
Montana Board of Crime Control, Dept. of Justice
303 N. Roberts, Helena, MT 59620

Comments will be appreciated by August 8, 1984.

MT840709-013-X The Missoula Planning Office will submit an application to the U.S. Department of Transportation, FHWA, UMTA for the Annual Element of their FY 85-89 Transportation Improvement Program. The highway and transit projects they plan to implement with the $3,816,338 grant they are applying for are contained in their Transportation Plan and Transit Development Plan developed jointly by federal, state and local officials. $428,262 state monies and $976,800 local funds will be included in the total project cost of $5,221,400 programmed from October 1, 1984 to September 30, 1985. Information concerning the proposal may be obtained from:

Michael E. Kress, AICP, Transportation Planner
Missoula Planning Office Phone: (406)721-4700
201 West Spruce, Missoula, MT 59802 [Xten-250]

Comments will be appreciated by August 8, 1984.

MT840709-014-X The Missoula Planning Office will also submit an application to the U.S. Department of Transportation, FHWA, UMTA for the Annual Missoula Unified Planning Work Program for Transportation Planning Program. They will apply for $96,720 federal monies to be supplemented with $11,561 state monies and $4,838 local

MT840709-014-X (cont'd) funds. This project provides the means for federal, state and local agencies to coordinate and evaluate the transportation planning activities. Information concerning this proposal may be obtained from:

Michael E. Kress, AICP, Transportation Planner
Missoula Planning Office Phone: (406)721-4700
201 West Spruce, Missoula, MT 59802 [Xten-250]

Comments will be appreciated by August 8, 1984.

MT840709-015-X U.S. Department of the Interior, Bureau of Land Management, submitted a Notice of Realty Action they have issued for the exchange of certain public and private lands in Beaverhead and Madison Counties, MT. The purpose of the exhcange is to acquire non-federal lands for wildlife habitat, improve access to other federal land, and improve the manageability of the federal lands. Information concerning the exchange may be obtained from:

Harry R. Cosgriffe, Area Manager
U.S. DOI, Bureau of Land Management
Dillon Resource Area
P. O. Box 1048, Dillon, MT 59725

Comments must be submitted to the BLM before Wednesday, August 22.

MT840709-016-F The Interstate Commerce Commission issued their Certificate and Decision permitting the Oregon Short Line Railroad Company and the Union Pacific Railroad to discontinue trackage rights over a line of railroad between Silver Bow and Butte, Montana. The effective date of this Decision will be July 27, 1984. A copy of the Decision is available to you upon request.

MT840709-017-X Jim Rathbun, Forest Supervisor of the Kootenai National Forest, announced that the U. S. Forest Service will discontinue any further involvement in the planning of an environmental analysis process for the proposed Great Northern Mountain Ski Area. The Forest Service's feasibility study found that the proposed ski area does not have a probable chance to be economically successful. A letter summarizing the rationale to stop Forest Service activity on the project, was signed and issued to the proponents and became public information on July 2, 1984. The Forest Service will not give further consideration to a Special Use Permit for development of a ski facility. Copies of the Feasibility Analysis for the Great Northern Mountain Ski Area Proposal and the Forest Service announcement are available to you upon request from the Clearinghouse. The Decision is subject to administrative appeal. A written notice of appeal of the decision must specifically identify the decision being appealed, the decision date, the Forest Officer who made the decision, the relief desired, a statement of reasons supporting the appeal, and should be sent to:

Jim Rathbun, Forest Supervisor
Kootenai National Forest
Route 3, Box 700, Libby, MT 59923

Written notices of appeal must be filed by August 17, 1984. *This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT840709-018-S Montana Department of State Lands issued their Final Environmental Impact Statement (EIS) for the Montco Mine in Rosebud County. A draft EIS was issued by the Department in May, 1982. The

MT840709-018-S (cont'd) draft document was revised, and this final EIS is the result. Montco proposes to open a coal strip mine in the Tongue River Valley in Rosebud County. The Commissioner of State Lands must decide whether to approve the permit as applied for by Montco, to deny the permit, or to approve the permit subject to stipulations. Montco proposes to mine 186.1 million tons of coal over a 24 year period at a maximum rate of 12 million tons per year from both private and state coal leases. The mine plan area covers 10,171 acres, of which 5,322 would be disturbed for mining, roads, and soil and overburden stockpiles and 218 would be disturbed for facilities.

The Department of State Lands has determined that the proposed mining and reclamation plan may "significantly affect the quality of the human environment." Therefore, before making a decision on the company's permit, the EIS has been prepared. After evaluation of the EIS and Montco's mine application, the Department of State Lands may take one of the following four alternatives: (1) approve the permit as proposed, (2) deny the permit, (3) selectively deny the permit (for example - specify areas), or (4) approve the permit with stipulations. A copy of the EIS is on file at the Clearinghouse and is available for you to review if you wish to request it.

MT840709-019-X The U.S. Office of Surface Mining Reclamation & Enforcement (OSM) U.S. Department of the Interior, have also issued their Final Environmental Impact Statement on the Proposed Montco Mine, Rosebud County, Montana. They propose concurrence with the Montana State Decision on the permit application Montco submitted for the mine. Their abstract of the EIS is as follows: "Montco proposes to open a surface coal mine in the Tongue River Valley near Ashland, Montana. Mining in the propposed permit area would produce 25.5 million tons of coal from about 500 acres, reaching a maximum production level of 6 million tons per year. The mine would produce 186 million tons of coal from about 5,000 acres over its anticipated 24-year life, reaching a maximum production level of 12 million tons of coal per year. The coal would be shipped via a proposed new railroad line along the Tongue River. The mine would cause moderately significant social, fiscal, and esthetic impacts during its life. Impacts on other resources would not be significant in that the capacity of those resources to meet anticipated uses would largely be maintained during mining or would be restored by reclamation." *This EIS is subject to the provisions of Governor's Executive Order 6-84. For additional information, or for copies of this EIS, contact:

Anna May Orellana Phone: (202)343-5854
Division of Permit & Environmental Analysis FTS: 343-5854
Office of Surface Mining
1951 Constitution Ave., N.W., Washington, D.C. 20240

MT840710-020-X Stillwater County will apply to the Environmental Protection Agency for a $109,000 grant to upgrade the Absarokee Sewage Treatment System. Engineering performed by Casne & Associates of Helena, MT recommends modifying the existing lagoon system by adding a new cell, putting in an aeration system and an ultraviolet disinfection system. For additional information

MT840710-020-X (cont'd) concerning the project, you may contact:

Edward W. Casne Phone: (406)443-1656
Casne & Associates, Inc.
P. O. Box 5957, Helena, MT 59604

Comments will be appreciated by August 10, 1984.

MT840710-021-X The City of Whitefish, Montana, has completed a Facilities Plan Supplement, proposing reconstruction of a sanitary sewer trunk line adjacent to the existing trunk sewer line. They plan to apply to Environmental Protection Agency for federal funding of the project which is estimated at $1,100,000 total construction cost. The new facility is required to replace the existing trunk line because of defects in the line and inadequate capacity for existing flows. Additional information concerning this proposal may be obtained from:

Michael Fraser, C.E. OR Sid Frederickson
Thomas, Dean & Hoskins, Inc. Director of Public Works
#3 Sunset Plaza P. O. Box 158
Kalispell, MT 59901 Whitefish, MT 59937

Comments will be appreciated by August 10, 1984.

MT840710-022-X The City of Great Falls recently awarded $260,000 Community Development Block Grant funds to the City's Southside Drainage Project. These are funds from U.S. Department of Housing & Rural Development. Great Falls also recently applied for $600,000 funding through U.S. Department of Commerce, Economic Development Administration (See MT IGR Clearinghouse SAI No. MT840606-566-X) for the same project. The project entails the update and installation of a storm drainage system and land acquisition and improvements for detention basins. The project will encompass Census Tracts 6, 7 and 8. All questions or comments may be referred to:

Stewart E. Person Phone: (406)727-5881
City Engineer [Xten-316]
P. O. Box 5021, Great Falls, MT 59403

Comments will be appreciated by August 10, 1984.

MT840710-023-S A notification of intent to develop a project on U.S. Hiway 89 has been received from the Montana Department of Hiways. The project is located in Park County approximately four miles south of Livingston. The project will consist of relocating approximately 4,000 feet (0.8 mile) of roadway away from a slide area. The Department is requesting any information regarding problems this project could cause or eliminate. Environmental matters, views or opinions for or against the project you feel might be appropriate will be appreciated. You may contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6240
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by August 10, 1984.

MT840711-024-X The Governor's Office will apply to the U. S. Department of Education for a $50,000 grant to fund a Client Assistance for Handicapped Individuals Program. A public or private non-profit agency, designated by the Governor, shall provide assistance

MT840711-024-X (cont'd) and information to handicapped individuals about available benefits under the Rehabilitation Act. They shall also assist in protecting individual rights of the handicapped. This is a statewide program. Questions or comments may be referred to:

Gene Huntington, Sr. Admin. Asst. Phone: (406)444-5505
Office of the Governor
Capitol Station, Helena, MT 59620

Comments or inquiries should be received by August 10, 1984.

MT840711-025-X Montana Dept. of Social and Rehabilitation Services will submit an application to the U.S. Dept. of Health & Human Services for $50,000 for a program to provide ombudsman and legal services to Montana senior citizens. The long-term care ombudsman and legal developer will handle complaints and provide information to Montana's elderly regarding long-term care and legal services. Information concerning this proposal may be obtained from:

Robert Bartholomew Phone: (406)444-5650
Mont. Dept. of Social and Rehabilitation Services
Community Services Division
P. O.Box 4210, Helena, MT 59604

Comments will be appreciated by August 10, 1984.

MT840712-026-F Bonneville Power Administration, U.S. Department of Energy, sent to the Clearinghouse a copy of their publication Issue Alert which explains the objectives of BPA Methodology to Implement Section 7(b)2 of the Pacific Northwest Electric Power Planning and Conservation Act. The Administrator has issued his tentative decision. We have a copy of his transmittal letter which describes the issues covered in the tentative decision and BPA's proposed hearing schedule through August. Replies to the tentative decision have been requested by July 27, 1984 and the Administrator then expects to release his Record of Decision on August 17,1984. A copy of the tentative decision is available from the BPA Area or District Manager in your locality, or the Public Involvement Office in Portland. Phone: (503)230-3478. In Washington, Idaho, Montana, Utah, Navada, Wyoming and California, you may call toll-free: 800-452-8429

MT840712-027-X The Blackfeet Community College in Browning submitted a grant request in the amount of $87,014 to the U.S. Dept. of Health and Human Services, Office of Adolescent Pregnancy Programs. To meet the need of providing preventive services to adolescents, they will develop a training program to provide the public school teachers, and the staff of the 72 tribal and human service programs with the knowledge and tools to: educate community and school children about the Adolescent Preventive Program; identify families of adolescents who may be a risk or potential for teenage pregnancy; set up a counseling program for clients for referral to appropriate services; and develop a curriculum in the Human Services Department to include the Preventive Program. Additional information concerning the program may be obtained from: Francis Onsted Phone: (406)338-5411

Director, Development Office
Blackfeet Community College
P. O. Box 819, Browning, MT 59417

Comments will be appreciated by August 10, 1984.

MT840712-028-X Five Valleys Health Care, Inc., a non-profit corporation in Missoula, MT, submitted their application for $123,399 federal grant monies to the U.S. Office of Health & Human Services, Office of Adolescent Pregnancy Programs. The estimated total cost of the program for the first year will be $176,749. Their proposal, Adolescent Family Life Demonstration Program for Prevention Services in the State of Montana, includes plans to operate a statewide centralized information center for parents of adolescents and pre-adolescents to assist in obtaining information on the psycho-social-sexual development of their children. A toll-free telephone will be available to provide information to aid in promoting self-esteem and sexual postponement. For additional information concering the proposal, contact:

Wm. J. McDonald, Exec. Director Phone: (406)728-0975
Five Valleys Health Care, Inc.
235 E. Pine, Suite 4, Missoula, MT 59802

Although these programs were due in to the federal agency by July 10, 1984, your comments will be accepted until August 10, 1984.

U.S. Dept. of Transportation, Federal Aviation Administration, awarded the following:

$337,244 to Flathead Municipal Airport Authority for Glacier Park International Airport improvements, on June 7, 1984
and $314,180 to Flathead Municipal Airport Authority for Glacier Park International Airport improvements, on June 18, 1984.
$498,012 to Liberty County Airport Commission for Chester Airport improvements on July 2, 1984
$524,682 to Missoula County Airport Authority for Missoula County Airport improvements on July 2, 1984
$36,000 to Poplar Airport Board for Poplar Airport improvements on July 5, 1984
$720,656 to Gallatin Airport Authority for airport improvements on July 6, 1984
$625,687 to Great Falls International Airport Authority for airport improvements on July 3, 1984

U. S. Department of Education awarded $2,229,304 to the Office of Public Instruction on July 1, 1984 for their Education Consolidation and Improvement Act of 1981, Chapter 2 Block Grant.

U.S. Department of Education awarded $23,760 to the Montana Department of Social & Rehabilitation Services on June 12, 1984 for their Vocational Rehabilitation In-Service Training Program

U.S. Department of Health & Human Services awarded $40,000 to the Montana Department of Revenue, on July 1, 1984, for funding the Montana State Medicaid Fraud Control Unit.

U.S. Department of Health & Human Services also awarded the following:

$10,080 to Yellowstone County Head Start Program, Billings 6/29/84
$96,116 to Billings Head Start Program, Billings, 6/29/84
$6,720 to Northern Montana Head Start Program, Havre, 6/30/84
$5,960 to Child Start, Inc., Missoula, 6/29/84
$35,138 to Child Start, Inc., Missoula, 6/29/84
$12,871 to Ft. Belknap Indian Comm. Council for their Runaway Youth Project - Wild Horse Youth Ranch, 6/30/84
$40,000 to Dull Knife Memorial College at Lame Deer for their Child Welfare Services Training & the Law, 6/30/84
$74,872 to University of Montana, Missoula, for their Consultation, Assistance & Resources in Child Welfare Program, 6/30/84
$50,294 to Mountain Plains Youth Services Coalition for their Montana Rural Route Runaway Network for Missoula & surrounding counties, 6/30/84

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July 20, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 072084

The calendar of state agency sponsored meetings for the month of August will be prepared to be distributed with our IGR bulletin of July 31st. You are requested to submit information you wish publicized to the office of the Citizen's Advocate in time to prepare the material for printing - no later than July 27th! The information needed is date, topic, location, sponsoring state agency, contact person for additional information, and phone number.

A second reminder to state agency personnel - Effective July 9, 1984, updated procedures for coordinating executive agency responses to federal environmental inpact statements were ordered by Governor Schwinden. (See Executive Order 6-84.) Items in the bulletin which are subject to E.O. 6-84 will be routinely marked as such.

Should you wish to pursue in more detail any of the items listed in the attached bulletin, you may use the request form below, sending it to the Clearinghouse as indicated, or sending it directly to the contact person listed in the project summery;. Requests for information should be placed by July 30, 1984 so material can be sent in time for your review or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse OR Contact Person Listed In
State Capitol, Room 219 Text of Project Summary
Helena, MT 59620 Phone: (406)444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 072084.
(Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840712-029-X The Young Families Program, Inc. of Billings, MT sent to the U.S. Department of Health & Human Services, their application for a $62,114 grant to provide community based care service for adolescent parents and their children. The program is designed to provide a comprehensive approach to the problems of caring for teens and their infants, including the pregnant teenagers, the teenage father and the families of these young people. Encompassing ten service areas - education, infant day care, coordination of services, health, nutrition, case management, volunteer coordination, infant assessment, counseling and transportation, the program has been developed to involve prenatal care with (a) instruction in prenatal care of the mother, (b) adoption counseling by reputable community agencies, and (c) exposure to realities of infant care; and postnatal care with (a) continuation in regular school program, (b) instruction in parenting, and (c) day care for infants. Additional information concerning the program may be obtained from:

Judith G. Peterson, President Phone(406)656-9287 (home)
Young Families Program, Inc.
903 No. 30th Street
Billings, MT 59101

Comments are requested by August 13, 1984.

MT840713-030-S Proposals from qualified individuals and firms to provide advertising services to promote the Residential Standards Demonstration Program are being sought by the Montan Department of Natural Resources & Conservation. The program, funded and co-sponsored by the Bonneville Power Administration, will result in construction of 85 energy efficient homes in 20 western Montana counties. Copies of the request for proposals to provide the advertising services are available from:

Jeanne Doney Phone: (406)444-6696
Montana Dept. of Natural Resources & Conservation
32 South Ewing, Helena, MT 59620

All proposals must be received by July 30, 1984.

MT840713-031-X Billings-Yellowstone City-County Planning Board will submit to U.S. Department of Transportation, FHWA, their FY 85 Unified Planning Work Program for the Billings Urban Area. They will request $112,621 federal funds for the 12 month period beginning October 1, 1984. The Unified Planning Work Program (UPWP) is developed each year and contains a task by task discussion of projects which are to be undertaken during the program year. It also contains appropriate funding and staffing information and a schedule for each project. You may obtain information concerning the proposal from:

George S. Feeman, Director Phone: (406)657-8247
Billings-Yellowstone City-County Planning Board
510 No. 28th St., P. O. Box 1178, Billings, MT 59103

Comments will be appreciated by August 15, 1984.

MT840713-032-X The Department of Special Services, Office of Public Instruction, will submit an application to the U.S. Department of Education, for a Migrant Education grant in the amount of $371,952. The grant will fund a program to provide supplementary educational programs for children of seasonal or temporary agricultural workers. Review procedures for this program have been delegated to the Office of Public Instruction. Therefore, information requests or comments concerning the project should be directed to: Jay R. McCallum, Director Phone: (406)444-5443
ECIA Chapter 1, Dept. of Special Services
Office of Public Instruction
State Capitol, Helena, MT 59620
Closing date for the application is September 1, 1984. Your comments will be appreciated by August 17, 1984.

MT840713-033-X U.S. Department of Agriculture, Forest Service Office for the Helena National Forest sent a statement briefly summarizing changes made in a proposed Revised Travel Plan for the Helena National Forest. A Decision Notice - Environmental Assessment and Finding of No Significant Impact were attached, as well as a large wallsize map of the forest. Review copies of the Final Travel Plan Map and Decision Notice are available at Forest Service offices in Helena, Great Falls, Butte, Lincoln, Townsend, and at public libraries in Helena and Boulder. The Decision is subject to administrative review. The Revised Travel Plan will be implemented on October 1, 1984. For more information you may contact the Helena National Forest offices in Townsend, Lincoln, or Helena, or you may contact:
Robert S. Gibson, Forest Supervisor
Helena National Forest
301 So. Park Ave., Drawer 10014, Helena, MT 59626
Appeals must be received no later than August 24, 1984.

MT840716-034-X The City of Kalispell, MT will be submitting their application for $67,140 federal funds to the U.S. Environmental Protection Agency for a Wastewater Management Facilities Plan - Step 1, for Outlying Areas Surrounding Kalispell. A study is being made by Stahly Engineering & Associates of Kalispell for construction of sewer facilities for the Evergreen, Woodland Park and Southease Kalispell areas where serious ground water problems have developed. Additional information concerning the project may be obtained from:
Ken Hammer, Public Works Director Phone: (406)755-5457
City of Kalispell
P. O. Box 1035, 312 First Ave. East, Kalispell, MT 59901
or from:
Paul J. Stokes, Vice President Phone: (406)755-8707
Stahly Engineering & Associates
122 First Ave. West, Kalispell, MT 59901
Comments will be appreciated by August 16, 1984.

MT840716-035-X Notification of a U. S. Postal Service Project at Kremlin, MT has been received. A study of alternatives for providing a new, larger or remodeled leased facility is being made. The preferred boundaries are: North - First Street; South - Fifth Street; East - Third Avenue; and West - Central Avenue. The estimated size of the building is 1,200 square feet, and of

MT840716-035-X (cont'd) the site is 13,000 square feet. They plan tc continue processing and/or negotiation to complete acquisition of a site, or a remodeled building. Comments may be sent to:

Richard W. Anderson, Manager Phone: (206)764-3662
Real Estate Branch - WER5
U. S. Postal Service
P. O. Box 2000, Kent, WA 98032-0200

Response deadline to the Postal Service is September 17, 1984.

MT840716-036-X Notification of a U. S. Postal Service Project at Belt, MT has been received. A study of alternatives for providing a new larger or expanded leased facility is being made. The preferred area is within the vicinity of the present post office. Estimated size of the building is 2,592 square feet (gross) and a site is estimated at 16,000 square feet. They plan to continue processing and/or negotiation to complete acquisition of the selected site. Comments may be sent to:

Richard W. Anderson, Manager Phone: (206)764-3662
Real Estate Branch - WER5
U. S. Postal Service
P. O. Box 2000, Kent, WA 98032-0200

Response deadline to the Postal Service is September 17, 1984.

MT840717-037-S The Montana Department of State Lands will hold a public meeting at the Yogo Inn on July 24th at 7:00 p.m. regarding Triad Investments North Mcccasin Project. On April 16, 1984, the Department received an application for an operating permit from Triad Investments to permit 117 acres for the purpose of mining and treating gold ore. The Department has reviewed technical studies, environmental baseline data, mine plans and reclamation plans. The purpose of the meeting is to provide a forum for the public to discuss technical, environmental, and regulatory issues issues regarding the project with state agencies and Triad Investments, Inc. Information may be obtained from:

Matt Lewis Phone: (406)444-2074
Montana Department of State Lands
1625 Eleventh Ave., Helena, MT 59620

MT840718-038-X Montana Office of Public Instruction, Division of School Food Services submitted their Nutrition Education and Training (NET) Program State Plan for review. They will send the Plan to the Denver Regional Office of the U.S. Department of Agriculture by August 15, 1984. The total budget for fiscal year 1985 amounts to $51,043 which is entirely federally funded. The general goal Montana's NET program is tc improve the physical and mental well-being of Montana's school children by improving their nutritional intake; increasing their nutrition knowledge and the application of this knowledge. This goal is to be achieved through three population groups--students, teachers, and food service personnel--as well as through the use of education materials and teacher inservice. For additional information, you may contact:

H.Brisbin Skiles, Director Phone: (406)444-4413
Division of School Food Services
Office of Public Instruction
State Capitol, Helena, MT 59620

Comments must be received by August 10, 1984 to be considered.

MT840718-039-S Montana Department of Health, Primary Health Consultant supplied this office with a list of communities that are being listed for possible placement of National Health Service Corps scholarship physicians, dentists, and psychiatrists, in 1985.

SITE	COUNTY	TYPE OF ASSIGNMENT
Boulder	Jefferson	Medical
Colstrip	Rosebud	Medical
Ennis	Madison	Medical
Fort Benton	Chouteau	Medical
Jordan	Garfield	Dental
Miles City	Custer	Psychiatry
Scobey	Daniels	Medical
White Sulphur Springs	Meagher	Medical
Wolf Point	Roosevelt	Medical

The program is intended to improve the delivery of health care services to residents in areas critically short of health personnel. Further information may be obtained from:

Russ Miller, Consultant Phone: (406)444-3121
Public Health Service Primary Care
Montana Department of Health
Cogswell Building, Helena, MT 59620

MT840719-040-F The First Lutheran Church of Helena have sent to U.S. Department of Housing & Urban Development an application for a Section 202 Loan in the amount of $846,000 for a multifamily housing project. The name of the project will be Lutheran Towers of Helena, a wood frame, one story building located at the corner of Alice & DorothyStreets in Helena. A total of twenty living units are planned, 5 of which will be efficiency type and 15 one-bedroom type. Information concerning the proposal may be obtained from the authorized representative:

Richard Brown
1101 8th Ave
Helena, MT 59601
Ph: (406)443-2501

OR

Ardine Bjerke
418 Albert St.
Helena, MT 59601
Ph: (406)442-7178 or
(406)442-1716

MT840719-041-F Genesis House of 116 College Street, Stevensville, MT sent to the Department of Housing & Urban Development, an application for a $100,000 Section 202 loan for a multifamily housing project The loan will be to rehabilitate an existing two-story wood frame structure built in 1910. It consists of four bedrooms, a living room, hobby room, dining room two baths and a bedroom office for the house manager. Information concerning the proposal may be obtained from the principal contact:

Elizabeth Douglas Phone: (406)642-3286
Genesis House, Inc.
116 College St., Stevensville, MT 59870

MT840719-042-F Rocky Mountain Grange No. 116, of Hamilton, MT applied to U.S. Department of Housing &Urban Development for a Section 202 loan in the amount of $2,121,939 to construct Western Montana Retirement Center at 687 Golf Course Road in Hamilton, MT. A three story concrete block/wood frame building is planned with 49

MT840719-042-F (cont'd) revenue producing units and one non-revenue unit. Thirteen of the units would be efficiency; type and 36 will have one bedroom Additional information may be obtained from:

Robert J. Christ
Rocky Mountain Grange No. 116
P. O. Box 189
Hamilton, MT 59840

OR

David Schlechten
Architect
1201 Westwood Drive
Hamilton, MT 59840

MT840719-043-X U. S. Department of the Interior, Bureau of Land Management, Butte and Lewistown Districts submitted the Record of Decision for the Final Environmental Impact Statement Headwaters Resource Management Plan. The Decision affects Broadwater, Cascade, Gallatin, Jefferson, Lewis and Clark, Meagher, Park, Pondera, and Teton Counties in Montana. The Decision was made to approve Alternate A, which was the proposed action described in the Final EIS. Information and/or copies are available from:

Headwaters Area Manager
Butte District Office
P. O. Box 3388
Butte, MT 59702
Ph: (406)494-5059

OR

Great Falls Area Manager
215 First Avenue North
P. O. Drawer 2865
Great Falls, MT 59403
Ph: (406)727-0503

MT840719-044-X U. S. Department of the Interior, Bureau of Land Management, Butte District Office sent the Draft Bear Trap Canyon Wilderness Management Plan for review and comment. This document outlines proposed management direction for managing the Bear Trap Canyon Wilderness. The plan is organized in sections starting with broad, general strategy and then examining each aspect (e.g. recreation, fire, etc.) of the wilderness environment in some detail as background to discussing management prescriptions for ech aspect. After comments are received and reviewed, a final management plan will be prepared. Open houses to receive public comments on the plan have been scheduled at:

Gallatin Ranger District Office, 601 Nikle, Bozeman, MT - August 6, 1984, and
Ennis Town Hall, Ennis, MT - August 7, 1984

Comments should be sent to:

Jack McIntosh, District Mgr. Attn: Phil Gezon
Butte District Office, Bureau of Land Management
6 North Parkmont, Butte, MT 59702

*This EIS is subject to the provisions of Governor's Executive Order 6-84. Written comments will be accepted thru August 31, 1984.

The Montana Economic Development Board will hold a regularly scheduled board meeting in Kalispell on Friday, July 27th. For information, you may call Jayne D. Rutledge at 444-2090.

U. S. Department of Health & Human Services, Office of Human Development Services awarded $126,515 to the University of Montana to assist with the cost of administration and operation of their developmental disability programs.

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GEORGE TURMAN
LIEUTENANT GOVERNOR

July 31, 1984

To: Local Governments, State Agencies and Others

From: Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 073184

The federal government is in the process of reviewing OMB Circular A-102 which governs many financial and management aspects of federal funding to state, local and federally recognized Indian tribal governments. Public comment has been invited and, for Montana, is being coordinated by Tom Crosser in the Governor's Office of Budget and Program Planning. A Federal Register announcement on June 18 (pgs. 24958-24959) describes the review process and the Circular's "attachments" which cover such topics as cash depositories, bonding and insurance, financial reporting, payment, matching, application forms, property, procurement and audits. Comments to be considered for inclusion in the state response must be submitted to Mr. Crosser, 444-4895, no later than August 20.

The attached bulletin lists all items received in the Clearinghouse since the July 20 bulletin. You may use the request form below if you wish to pursue in more detail any item listed. Inquiries about items listed in this bulletin should be submitted by August 10 so the information may be sent to you in time for review and/or comment.

Please note that attached to this bulletin is a tentative calendar of state agency sponsored meetings in August (see colored sheets).

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 073184
(Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

MT840720-045-X Montana Department of Health & Environmental Sciences will submit to the U.S. Department of Health & Human Services, Center for Disease Control, their application for $196,524 federal funds for their Child Immunization Program for 1985. This is a program designed to control and prevent the immunizable childhood diseases in Montana. The State will add $24,729 to the program for a total project cost of $221,153. Additional information concerning the program may be obtained from:

M. Richard Nelson Phone: (406)444-3629
Montana Dept. of Health & Environmental Sciences
Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by August 20, 1984.

MT840720-046-F U.S. Department of Energy, Bonneville Power Administration (BPA) Public Involvement Office, sent a copy of the Standard to Allow Spill of Water for Anadromous Fish Passage and their notice of intent to develop policies and procedures and solicit recommendations. Federal and non-federal electric power project owners and operators, fish and wildlife agencies, Indian Tribes, and Pacific Northwest electric ratepayers will be affected. Therefore, recommendations and comments are being requested.

BPA is responsible for the protection, mitigation, and enhancement of fish and wildlife while insuring the Pacific Northwest an adequate, efficient, economical, and reliable power supply. BPA intends to develop a standard which will make available, from hydroelectric generation, adequate water to allow for the spill requirements of migrating juvenile salmon and steelhead. This standard is needed to reduce excessive mortality among juvenile fish which results from their passage through certain federal hydroelectric dams. Spilling water over the dams will provide an alternate route for fish passage and reduce the level of mortality. Submit your recommendations and comments to:

Donna L. Geiger, Public Involvement Manager, BPA,
P. O. Box 12999, Portland, OR 97212

For additional information, you may contact:

George E. Eskridge Phone: (406)329-3060
Montana District Manager, BPA
800 Kensington, Missoula, MT 59801

*This proposal is subject to the provisions of Governor's Executive Order 6-84. All recommendations should be received by BPA by August 24, 1984.

MT840723-047-F Workers' Compensation Division of the Montana Dept. of Labor and Industry will apply to the U.S. Dept. of Labor for $45,868 federal funds for their Occupational Safety & Health Statistics Program. These funds will be matched with $45,868 state funds for a project total of $91,736. Reports on the nature and cause of accidents will be used in conjunction with on-site safety inspections. The data is to be used nationally to produce accident incidence reports and provides the means of reducing occurence of certain accident types, thereby providing safer work places. Information concerning the proposal may be obtained from:

MT840723-047-F (cont'd)

V. Neal Nikolaisen Phone: (406)444-6512
Montana Dept. of Labor & Industry
Division of Workers Compensation
5 So. Last Chance Gulch, Helena, MT 59601

Inquiries and/or comments will be appreciated by August 10, 1984.

MT840724-048-X

The Head Start Bureau of the Administration for Children, Youth and Families, Office of Human Development, U.S. Dept. of Health & Human Services, announced that competing applications will be accepted for new Regional, Sub-Regional and American Indian and Migrant Programs Resource Support Grants. The purpose of these grants will be to provide training and technical assistance to local Head Start grantees and to assist them in the management and provision of services. Resource Support Grants will be awarded and administered by Regional Offices and the American Indian and Migrant Programs Branches. For more information, Montana applicants should contact:

David Chapa, Regional Program Director Ph: (303)844-3106
Administration for Children, Youth & Families, OHDS/DHHS
Federal Office Bldg., Room 908
1916 Stout St., Denver, CO 80294

Closing date for receipt of applications is August 27, 1984.

MT840724-049-S

According to a news release received from the Montana Dept. of Natural Resources & Conservation, the Yellowstone River Compact Commission is seeking public comment on proposed rules and regulations which will govern the adjudication of water rights on interstate ditches. The Commission's purpose is to establish and adjudicate in accordance with the laws of Montana and Wyoming those pre-Compact (pre-January 1, 1950) water rights that divert water from the Powder, Tongue, Big Horn and Clark's Fork Rivers and their tributaries, where the point of diversion is in one state and the place of use is in the other state. The rules, developed by the Commission under authority of the Compact, set forth a procedure for determining and adjudicating water rights associated with interstate ditches. The Commission is requesting public comment on the proposed rules and regulations, copies of which can be obtained by contacting:

Gary Fritz Phone: (406)444-6699
Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

Comments must be submitted in writing by August 31, 1984, to:

L. Grady Moore, Yellowstone River Compact Commission
U. S. Geological Survey
821 E. Interstate, Bismarck, No. Dakota 58501

MT840724-050-F

A news bulletin from the Wyoming State Office of the Bureau of Land Management regarding revised application forms used in the simultaneous oil and gas leasing program has been received in the Clearinghouse office. The new forms are to be used after August 1, 1984 and the June, 1981 edition will not be accepted in the future. A copy of the Wyoming bulletin is available from the Clearinghouse upon request. Up to 5 copies each of the revised April 1984 Parts A & B form may be obtained, on a one-time only basis, from any BLM state office.

MT840724-051-X The Passenger Transportation Bureau of the Montana Dept. of Commerce has applied to the U.S. Office of Transportation for $182,219 federal funds for their Capital Assistance Program for FY 1985. The State will add $4,555 state monies to the program. The program will provide capital assistance to private, non-profit organizations for the purchase of equipment for elderly and handicapped transportation. Additional information concerning the program may be obtained from:

Patricia Saindon Phone: (406)444-3423
Montana Department of Commerce
Passenger Transportation Bureau
1424 Ninth Avenue, Helena, MT 59620

Comments will be appreciated by August 24, 1984.

MT840724-052-S Montana Dept. of Natural Resources and Conservation sent out a news release stating that funds are available for low-interest (7%) loans under the Montana Rangeland Improvement Loan Program. Private landowners are eligible to apply for up to $20,000 for rangeland improvement projects such as stockwater development, fencing, reseeding, mechanical renovation, brush management, weed control and establishment of grazing systems. Projects are ranked and based on several criteria. Priority is given to projects that will benefit more than one ranch. Loans are secured by either a 1st or 2nd mortgage and preference is given to those that have additional funding from other sources. Repayment is scheduled for a maximum of 10 years. For more information or application forms, contact your local conservation district or:

Jack Thomas Phone: (406)444-6667
Conservation Districts Division
Montana Dept. of Natural Resources & Conservation
32 South Ewing, Helena, MT 59620

MT840724-053-X U.S. Department of the Interior, Bureau of Land Management, Butte District Office, sent a copy of their Draft Rangeland Program Summary for the Headwater Resource Area which describes the present status of the program and explains how changes will be made in grazing management based on land use decisions and current policy. The land use decisions were published in the Headwaters Resource Management Plan & Environmental Impact Statement (RMP/EIS) (1983) and in the Record of Decision for the RMP/EIS (See MT840719-043-X listed in our last bulletin.). Our copy of the Summary is available to lend to you for review upon your request.

MT840725-054-X Montana Department of Agriculture, Environmental Management Division have applied to the U.S. Environmental Protection Agency for an amendment to their FY 1984 Cooperative Pesticide Enforcement Grant. They are requesting an additional $30,000. An additional $7,500 will be provided from state monies. The primary purpose of the amendment is to improve the Department's laboratory capabilities for analyzing pesticide waste samples. Questions and comments should be directed to:

Gary L. Gingery, Administrator Phone: (406)444-2944
Montana Dept. of Agriculture, Environmental Management Div.
Ag/Livestock Bldg., Capitol Station, Helena, MT 59620

Comments will be appreciated on or before August 8, 1984.

MT840725-055-X Montana Department of Justice submitted their FY 1985 Highway Safety Plan to the U.S. Department of Transportation. $1,240,000 federal funds and $70,283 state funds are being applied for to administer the program. The Plan represents a continuation and expansion of the efforts begun in prior years. These efforts focus upon strengthening four program areas: Alcohol Counter-measures, Police Traffic Services, Occupant Protection, and Safety Construction and Operational Improvements. Obtain information concerning the program from:

Albert E. Goke, Administrator Phone: (406)444-3412
Highway Traffic Safety Division
Montana Department of Justice
303 No. Roberts, Helena, MT 59620

Inquiries or comments will be appreciated by August 25, 1984.

MT840726-056-X The Final Environmental Impact Statement (FEIS) for the Western Area Power Administration (Western) proposed Great Falls-Conrad, Montana, 230-kV Transmission Line Project has been prepared. Copies for you to review are available from the Clearinghouse. Western proposes to construct the Great Falls-Conrad Transmission Line to improve the stability and reliability of the Great Falls-Cut Bank-Havre high voltage transmission loop and provide an adequate supply of electrical energy to serve growing loads in the project area. Following a 30-day public review period, Western will publish a Record of Decision for the project. If you have questions regarding the project, please call or write:

Assistant Area Mgr. for Engineering Phone: (406)657-6525
Western Area Power Administration
P. O. Box EGY, Billings, MT 59101

*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT840726-057-X Montana Department of Military Affairs, Disaster & Emergency Division, applied to the Federal Emergency Management Agency for $2,403,676 federal funds for twelve programs they administer. These include emergency management, disaster preparedness, assistance, protection, and maintenance. $1,932,390 state funds are included in the proposed budget to administer the total program. Information regarding the proposal may be obtained from:

C. L. Gilbertson, Administrator Phone: (406)444-6911
Department of Military Affairs
Disaster & Emergency Services Division
P. O. Box 4789, Helena, MT 59604

Inquiries and/or comments will be appreciated by August 15, 1984.

MT840726-058-X U.S.Department of the Interior, National Park Service, advise they will appreciate comments on an application they have received from the Board of Missoula County Commissioners. The Board has applied to obtain .89 acres of federal surplus real property for historic monument purposes under Public Law 91-485. The property to be conveyed is the DeSmet School which is located approximately three miles west of the City of Missoula on Highway 10 (U.S. 93). A copy of the project application

MT840726-058-X (cont'd) is available from the Clearinghouse for your review. You may send your comments to:

Robert J. Arkins, Chief
Recreation Grants & Review
Planning & Resource Preservation
DOI, National Park Service
Rocky Mountain Regional Office, 655 Parfet St.
P. O. Box 25287, Denver, CO 80225

MT840727-059-F Bonneville Power Administration intends to revise its wholesale power rates to cover increased costs and revise its rates for transmission of electric power over the BPA transmission system grid. Two requests for recommendations have been published in the Federal Register. Written recommendations on the power rate adjustment should contain the file number WP-85. Suggestions relevant to transmission rates should reference TR-85. For further information, contact:

George E. Eskridge Phone: (406)329-3060
Montana District Manager
U.S. Department of Energy, BPA
800 Kensington, Missoula, MT 59801

Written comments and suggestions should be sent to:

Public Involvement Manager
Bonneville Power Administration
P. O. Box 12999, Portland, OR 97212

Recommendations will be accepted through August 10, 1984.

MT840727-060-X Park Conservation District, Livingston, MT, will submit an application to the U.S. Department of Agriculture, Soil Conservation Service, for planning assistance for the Mill Creek Watershed. A watershed plan will be developed to obtain funding. Ojectives are to reduce losses of irrigation water and improve irrigation efficiencies in an area serving 3,400 irrigated acres. Major means to achieve such goals would be a gravity pressurized system. Adittional information about the plan may be obtained from: Bruce Malcom, Chairman Phone: (406)222-2899
Park Conservation District
Route 62, Box 3197, Livingston, MT 59047

Comments are requested by August 15, 1984.

MT840730-061-X The City of Fairview, Montana will apply to the Environmental Protection Agency for $243,214 federal funds. They propose to expand the City's wastewater treatment lagoon by the addition of a two-cell facilitative lagoon. The proposed addition will be located on the 15 acre tract of city owned land immediately southwest of the existing treatment facility. The proposed expansion is detailed in an Addendum to the Engineering Report for Wastewater Treatment Improvements, Fairview, Montana, prepared by Interstate Engineering, Inc., of Jamestown, No. Dakota. A copy of the Addendum is on file at the Clearinghouse. Information concerning the proposal is available from:

Richard M. Mogck, Office Mgr. Phone: (701)252-0234
Interstate Engineering, Inc.
P. O. Box 630, Jamestown, ND 58401

Comments will be appreciated by August 30, 1984.

MT840711-024-X In the July 12 Clearinghouse bulletin, notification was given that the Governor's Office intended to apply to the U.S. Department of Education for a $50,000 grant to fund a Client Assistance for Handicapped Individuals Program. By letter dated July 30, Governor Ted Schwinden advised the U.S. Department of Education that he was designating the Developmental Disabilities/Montana Advocacy Program (DD/MA)) to conduct the client assistance services in accordance with Section 112 of the Rehabilitation Act of 1973. Questions or comments about this designation should be directed to:

Gene Huntington, Sr. Adm. Ass't. Phone: (406)444-5505
Office of the Governor
Capitol Station
Helena, MT 59620

***** ***** ***** ***** *****

Following is a listing of notices from various federal agencies the Clearinghouse has received regarding awarded grants, approvals, etc:

U.S. Office of Eduction, Division of Assist. to States, awarded $264,534 to the Montana Office of Public Instruction for the State Operated Programs for Handicapped Children.

U.S. Office of Education, Special Education & Rehab. Services, awarded $3,878,043 to the Montana Office of Public Instruction for the Grants to States for Education of Handicapped Children .

U.S. Department of Health & Human Services awarded $10,115 to the Rocky Mountain Development Council of Helena, MT for their Head Start Training Plan.

ACTION, Domestic Operations for Region VIII, awarded a special funds allocation supplemental grant in the amount of $10,500 to the Area Agency on Aging, Missoula.

U.S. Department of Transportation, Federal Aviation Administration, Helena District Office made the following grant awards:
$438,000 to the City of Wolf Point, MT for their Airport Improvement Plan.
$450,000 to Sidney/Richland County Airport Commission for their Airport Improvement plan.
$29,700 to Rosebud County, MT for an Airport Site Study.

TENTATIVE CALENDAR

AUGUST 1984

Note: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Aug. 2	Teachers' Retirement Board	Butte	Dept. of Administration Karla Rinehart Ph: 444-3134
Aug. 3	Teachers' Retirement Board	Anaconda	Dept. of Administration Karla Rinehart Ph: 444-3134
	DDPAC Finance Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
Aug. 6	ACCW	Helena	Dept. of Administration Leann Ph: 444-4514
	Transfer of parcel to Dept. of Fish, Wildlife & Parks	Glendive	Dept. of State Lands Reed Lommen Ph: 444-2074
	State Tax Appeal Board	Helena	Dept. of Administration Bob Raundal Ph: 444-2720
Aug. 9	Mont. Medical Care Advisory Council	Helena	Social & Rehab. Services Pat Godbout Ph: 444-4450
	Oil & Gas Board	Kalispell	Dept. of Natural Resources Dee Rickman Ph: 444-6676
Aug. 9&10	Economic Council	Whitefish	Dept. of Commerce Janice Huffman Ph: 444-3494
Aug. 10	Coal Tax Oversight Committee	Helena	Legislative Council Diana Dowling Ph: 444-3064
	State Tax Appeal Board	Helena	Dept. of Administration Bob Raundal Ph: 444-2074
Aug. 13&14	Board of Labor Appeals	Helena	Dept. of Labor Bob Jensen Ph: 444-4662
Aug. 15	Board of Realty Regulation	Kalispell	Dept. of Commerce Janice Huffman Ph: 444-3494

August 16	DDPAC Planning Committee and Interagency Planning Forum	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
Aug. 16&17	Enhancement Project	Helena	Dept. of Administration Roxie Ph: 444-3871
	Advisory Review Panel to review Council grants & fellowships	Helena	Mont. Arts Council Jo-Anne Mussulman Ph: 444-6430
Aug. 17	Board of Aeronautics	West Yellowstone	Dept. of Commerce Janice Huffman Ph: 444-3494
	DDPAC Meeting	Helena	Social & Rehab Services Clyde Muirheid Ph: 444-3878
	Legislative Council	Helena	Legislative Council Diana Dowling Ph: 444-3064
Aug. 18	Funding & Business Meeting	Helena	Monnt. Arts Council Jo-Anne Mussulman Ph: 444-6430
Aug. 20	Land Board	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074
	Board of Examiners	Helena	Dept. of Administration Sheryl Motl Ph: 444-2032
Aug. 23	Board of Investments	Whitefish	Dept. of Administration Jim Howeth Ph: 444-2656
	Highway Commission	Butte	Dept. of Highways Les Benedict Ph: 444-6200
Aug. 24	Employment Security Advisory Council	Helena	Dept. of Labor Dave Wanzenried Ph: 444-3661
Aug. 24&25	Revenue Oversight Committee	Helena	Legislative Council Diana Dowling Ph: 444-3064
Aug. 29	Public Employees' Retirement	Helena	Dept. of Administration Larry Nachtsheim Ph: 444-3154

Aug. 29	Personnel Network	Helena	Dept. of Administration Roxie Ph: 444-3871
Aug. 30	Resource Conservation Council	Lewistown	Dept. of Natural Resources Ray Beck Ph: 444-6667
	Montana Economic Development	Missoula	Dept. of Commerce Jayne D. Rutledge Ph: 444-2090

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HELENA, MONTANA 59620

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Sara Parker, State Librarian
Montana State Library

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Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
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OCT 24 1985

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1515 E. 6th AVE.
HELENA, MONTANA 59620

August 13, 1984

To: Local Governments, State Agencies and Others

From: Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 081084

With the transition from OMB Circular A95 procedures to the provisions of Presidential Executive Order 12372 last October, it was agreed that Clearinghouse operations would be evaluated after a one-year period. Within the next few feeks, a survey will be included in this bulletin asking for your opinions on current intergovernmental review procedures. Please be thinking in advance of your views on the utility of the Clearinghouse's services or submit separate comments in writing to be considered as part of the evaluation.

The attached bulletin lists all items received in the Clearinghouse since our last bulletin of July 31. These periodic bulletins contain information regarding requests for federal financial assistance, subdivision analyses, and review of environmental impact statements. Also included are items of interest concerning federal funding awards, direct federal development plans and proposals, information concerning preliminary proposals for low-cost housing, and other miscellaneous items that may be of interest. A tentative calendar of state agency sponsored meetings is prepared on a monthly basis and attached to the bulletin preceding the scheduled events.

If you wish to pursue in more detail any item listed in this bulletin, you may use the request form below. Your request for information should be submitted by August 20 so the information may be sent to you in time for review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 081084. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840801-062-X The Passenger Transportation Bureau of Montana Department of Commerce will submit to the U.S. Department of Transportation an application for $79,352 federal funds to administer their Planning and Technical Assistance Program for Montana for the coming year. The purpose of the program is to assure coordination of highway and other mass transportation planning programs through metropolitan planning organizations in cooperation with the State. Additional information concerning the proposal may be obtained from:

Patricia Saindon Phone: (406)444-3423
Montana Department of Commerce
Passenger Transportation Bureau
1424 9th Ave., Helena, MT 59620

Comments will be appreciated by September 1, 1984.

MT840802-063-F Interstate Commerce Commission denied the appeal filed by the State of Montana and issued their certificate and decision permitting the Burlington Northern Railroad Company to abandon the Geraldine Railroad Line between Spring Creek Junction and Geraldine, MT. The decision and certification are subject to the conditions for the protection of employees in the Oregon Short Line R. Co. - Abandonment - Goshen, 360 I.C.C. 91 (1979) and the condition that Burlington Northern will, for at least three years from July 30, 1984 (the date of service of the decision), continue the involved trucking allowance to all parties now receiving them and in an amount that maintains the same competitive relationships that exist under the present allowances. The certificate and decision become effective August 29, 1984.

MT840802-064-X Missoula County Airport Authority will submit a preapplication for federal assistance to the U.S. Department of Transportation, Federal Aviation Administration. Their request for $1,111,300 federal funds will be used for improvements to Missoula County Airport. For information regarding the proposal, contact:

Russell R. Pankey, A.A.E. Phone: (406)728-4381
Director of Airports
Missoula County Airport Authority
5225 Highway 10 West, Missoula, MT 59801

Comments will be appreciated by September 2, 1984.

MT840803-065-F U.S. Department of Energy, Bonneville Power Administration (BPA) sent a copy of their Public Involvement Office bulletin, Issue Alert which describes BPA's near-term Intertie (the power lines which connect the Northwest's electric system with California) Access Policy and what it means for the Pacific Northwest and Southwest. The Alert also describes how the public can be involved in this important issue. If you would like more information on BPA's Intertie Access Policy or other Northwest power issues, contact either of the following:

George E. Eskridge
Montana BPA District Mgr.
800 Kensington,
Missoula, MT 59801
Ph: (406)329-3060

BPA Public Involvement Office
P. O. Box 12999
Portland, Oregon 97212
Ph: Toll Free 800-547-6048

MT840803-066-X Lima School District #12, Lima, Montana, submitted a preapplication for a $750,000 Community Facilities Loan to the Farmer's Home Administration. They propose to construct a multipurpose classroom, restroom, and gymnasium facility in Lima, to replace a facility destroyed by earthquake early in the spring of 1984. The facility would serve as a community center by providing, in addition to school functions, lockers and restrooms for the community owned swimming pool. This facility is utilized as a community center for the fire department, Boy Scouts, adult and youth organizations in the community. No other community center is available to conduct these functions. Additional information concerning the proposal may be obtained from:

W. G. Gilbert, III Phone: (406)683-6116
Attorney at Law
P. O. Box AA, Lima, MT 59739

Comments will be appreciated by September 4, 1984.

MT840803-067-X Montana Department of Labor & Industry, Job Service & Training Division, sent to the U.S. Department of Labor, an application for $55,000 federal monies for renewal of their Veterans' Employment and Training Program. They plan to continue to develop on-the-job training positions for veterans. Contracts for the positions will be developed by Job Service in cooperation with the Disabled Veterans Outreach Program and the Local Veteran Employment Representatives. Further information regarding the program may be obtained from:

Jim Bernet Phone: (406)444-4511
Montana Department of Labor & Industry
Job Service & Training Division
P. O. Box 1728, Helena, MT 59624

Comments will be appreciated by September 4, 1984.

MT840806-068-X Great Falls City-County Planning Board sent for intergovernmental review a copy of their FY 1985 Unified Work Program. The planning document describes in a unified and composite form, planning activities anticipated to be conducted by the Great Falls City-County Planning Board from October 1, 1984 through September 30, 1985. Additional information may be obtained from: John Mooney, Director Phone: (406)727-5881
Great Falls City-County Planning Board
Civic Center, P. O. Box 5021, Great Falls, MT 59403

They have requested comments be returned by August 24, 1984.

MT840807-069-F Montana Department of Social and Rehabilitation Services sent to the U.S. Department of Health & Human Services, an amendment to the Title XIX (Medicaid) Pre-printed State Plan. The amendment, mandated by federal regulation, is intended to assure that long term care services are available to medicaid patients in rural areas. This amendment will allow hospital facilities to use hospital beds as long term care beds when long term care beds are not otherwise available in the community. The services provided by "swing beds" are currently covered under the program. Fiscal impact of this amendment is expected to be minimal. Information concerning the amendment may be obtained from:

Benjamin F. Johns Phone: (406)444-4154
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by September 4, 1984.

MT840807-070-X Interstate Research Associates of Denver, Colorado applied to U.S. Department of Health & Human Services for a federal grant in the amount of $250,000. They propose to provide Training and Technical Assistance to Head Start grantees in Region VIII. Information concerning the proposal may be obtained from:

Raymond P. Workman or Phone: (303)320-1151
Carla Dietsch
Interstate Research Associates
231 Milwaukee, Suite 206, Denver, CO 80206

Comments will be appreciated by September 4, 1984.

MT840807-071-X Montana Department of Labor & Industry, Job Service & Training Division submitted an application to the U.S. Department of Labor. They are asking for $258,874 for their Disabled Veterans' Outreach Program and $342,672 for the Local Veterans' Employment Representative Grant for program year 1984. Through these programs, the Department endeavors to provide the maximum of employment and training opportunities for disabled, Vietnam era, and other veterans. Information regarding the application is available from:

T. Gary Curtis Phone: (406)444-4500
or Laurie A. Lamson Phone: (406)444-4523
Montana Department of Labor & Industry
Job Service & Training Division
P. O. Box 1728, Helena, MT 59624

Please send your inquiries or comments by September 7, 1984.

MT840808-072-F U.S. Department of Energy, Bonneville Power Administration (BPA) sent for comment and review a copy of the Industrial Incentive Rate Feasibility Study they just completed and a draft of the proposed generic contract for their direct-service industrial customers electing to purchase under this rate. Copies are available from the Clearinghouse upon request. A public informationand comment forum to explain the proposal and receive comments on it will be held from 1 to 4 p.m. on August 15, 1984, in Room 464 at BPA Headquarters, 1002 NE. Hollady St., Portland, Oregon. Interested persons may submit written comments to:

Janet W. McLennan Phone: (503)230-5154
Bonneville Power Administration
P. O. Box 3621, Portland, OR 97208

Written comments will be received through August 24, 1984.

MT840809-073-X Montana State Developmental Disabilities Planning and Advisory Council (DDPAC) will publish a revision to the 1984 Service and Advocacy Plan on August 17, 1984. Entitled DDPAC 1985 Service and Advocacy Plan, the document will be submitted to the U.S. Department of Health & Human Services along with a budget request for $250,000 for federal fiscal year 1985. The plan embraces services and advocacy activities directed at: 1) developing innovative service concepts and models, demonstrating their results, and encouraging long-range planning and projection regarding the future need of and results from these and other developmental disabilities services; 2) fostering activities which will mitigate the effects of handicapping conditions on Montana's citizenry and which will enhance the delivery of public

MT840809-073-X (cont'd) services; 3) targeting resources on the movement of persons with developmental disabilities toward greater interdependence in both residential and vocational settings. Questions or comments should be directed to:

Clyde Muirheid Phone: (406)444-3878
or Janet Jones
DDPAC
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by August 31, 1984.

MT840809-074-X The Science Department at Northern Montana College in Havre will apply to the U.S. Environmental Protection Agency for a $30,000 grant to fund a proposed wastewater operator training project. Evaluation of all phases of discharge monitoring activities at four to six selected municipal wastewater treatment facilities in Montana is planned. A recent wastewater operator training project through NMC has shown problems with accurate monitoring of discharge from wastewater treatment facilities. This project will, through comprehensive performance evaluations at the facilities, followed by site-specific correction programs, improve wastewater facility performance. More information regarding the program may be obtained from:

Martha Anne Dow Phone: (0406)265-7821
Northern Montana College
Science Department
Havre, MT 59501

Comments will be appreciated by September 9, 1984.

Following is a listing of notices the Clearinghouse has received from various federal agencies regarding awarded grants, approvals, etc:

U.S. Dept. of the Army, National Guard Bureau, awarded $246,446.14 to Montana Department of Military Affairs for Alterations to the Helena Armory.

U.S. Dept. of Health & Human Services, Office of Human Development Services, awarded $126,515 to the University of Montana at Missoula for their Affiliated Facility Support Program.

U.S. Dept. of Education Special Education & Rehabilitation Services, awarded $161,543 to the Montana Office of Public Instruction for the Education of Handicapped Children Program.

U.S. Dept. of Transportation, Federal Aviation Administration, awarded the Glasgow City-County Airport Commission $585,000 for airport improvements.

U.S. Dept. of Health & Human Services, Office of Human Development Services, made the following awards:

$4,946 supplemental grant to Ravalli County Head Start at Hamilton, MT
$18,227 grant to Ravalli County Head Start at Hamilton, MT to fund the program through January, 1985.
$6,969 supplemental grant to Child Start, Inc., of Missoula for training and technical assistance in their Head Start Program.
$5,340 supplemental grant to Dear Lodge County Commissioners, Anaconda, for training and technical assistance in their Head Start Program.

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Sara Parker, State Librarian
Montana State Library

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

August 20, 1984

To:: Local Governments, State Agencies and Others

From: Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 082084

The attached bulletin lists all items received for processing by the Clearinghouse since our last bulletin of August 10. Your request for information regarding items listed in this bulletin should be submitted by September 10 so that the information may be sent to you in time for your review and/or comment.

A tentative calendar of state agency sponsored meetings is being prepared for the month of September; therefore, state agencies must submit meeting dates to the office of the Citizen's Advocate by August 28.

If you wish to pursue in more detail any item listed in this bulletin, you may use the request form below. The Clearinghouse will send you copies of information on file. Additional information necessarily will need to be obtained from the contact person identified in the summary. When appropriate, a closing date for receipt of inquiries or comments is included in the item summary. Comments should be returned directly to the applicant, with a copy to the Cleringhouse for our files.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 082084. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840810-075-X Montana Department of Health & Environmental Sciences will submit to the Environmental Protection Agency an application for a $23,896 grant to administer their Assessment/Inspections of Hazardous Waste Sites Program. They will identify and conduct preliminary assessments and inspections of uncontrolled hazardous waste sites and conduct preparatory work necessary for remedial action at such sites. Additional information may be obtained from:

Duane L. Robertson Phone: (406)444-2821
Montana Dept. of Health & Environmental Sciences
Solid Waste Management Bureau
Cogswell Bldg., Room B201, Helena, MT 59620

Comments will be appreciated by September 10, 1984.

MT840813-076-X The Town of Big Sandy, MT recently approved a wastewater facility plan and will apply for federal or state funding to assist in construction of the proposed facility which is estimated to cost $730,200. Copies of the approved wastewater facility plan are available for review at the Town Hall in Big Sandy, at the Helena office of Morrison-Maierle, Inc., and at the Montana Water Quality Bureau. For additional information or to comment, you may contact:

Gary L. Sturm, P.E., Project Engineer
Morrison-Maierle, Inc. Phone: (406)442-3050
910 Helena Avenue
P. O. Box 6147, Helena, MT 59604

Comments will be appreciated by September 13, 1984.

MT840813-077-S Recently, the Butte, Anaconda and Pacific Railway Company filed their system diagram map with the Interstate Commerce Commission. The map shows all of the lines of the Montana based railroad in Category 1, which refers to all lines or portions of lines which the carrier anticipates will be the subject of an abandonment or discontinuance application to be filed within the three year period following the date upon which the diagram, or any amended diagram, is filed with the Commission. An amended system diagram map for Union Pacific was recently received by the Montana Department of Commerce, Transportation Division, showing the Oregon Shortline RR portion, pertaining to the trackage rights between Butte and Silver Bow. This is the only segment on the map that is in an abandonment category. If you have any questions or comments about these maps, please call:

Jan Lewis, Planner Phone: (406)444-4262
Intermodal Commodities Bureau
Montana Department of Commerce
1424 9th Ave., Helena, MT 59620-0401

MT840814-078-S Montana Department of Highways sent notice of their intent to develop a Federal-aid project on FAS 228 in Chouteau County. The proposed project will begin near Highwood and extend about 8.9 miles northeasterly to a point about 1.7 miles north of Big Sag. The project scope as outlined includes grading, gravel surfacing, and related drainage items in order to upgrade the road to more modern standards and provide an all-weather surface.

MT840814-078-S The Department requests your assistance in the identification and evaluation of the economic, social, and environmental impacts of this highway project. Any information regarding problems the project could cause or eliminate, environmental considerations, opinions for or against the project, or any other matter you feel might be appropriate, will be appreciated. For additional information or comment, you may contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by September 14, 1984.

MT840815-079-X The Geraldine County Water District is submitting a preapplication to the U.S. Department of Agriculture, Farmers Home Administration for a $237,135 loan to help finance construction of a rural water supply system to serve about 65 farms and ranches in the Geraldine, Montana area. Located between Fort Benton and Geraldine, most farmers and ranchers in the area must haul water for domestic supply from these communities. The proposed project to develop a water supply system will consist of over 200 miles of PVC plastic water transmission pipeline ranging in size from 1½ in. to 6 in. in diameter, 5 booster pump stations, and a ground level water storage tank. Water will be obtained from Fort Benton by participating with that community in the development of a radial collector well adjacent to the Missouri River. Total cost of the project is anticipated at $2,082,110. Information concerning the proposal may be obtained from:

Robert Braico, Project Engineer Phone: (406)443-4150
Hydrometrics, Inc.
2727 Airport Road, Helena, MT 59601

Comments will be appreciated by September 15, 1984.

MT840816-080-X The Food Distribution Bureau of the Montana Department of Social and Rehabilitation Services submitted to the U.S. Department of Agriculture the proposed budget and State Plan of Operation for the Food Distribution Program on Indian Reservations for federal fiscal year 1985. Their request in the proposed budget is for $977,690 federal funds with $53,753 in-kind funding being provided by the tribes. U.S.D.A. commodities will be provided to needy households on Indian Reservations and to needy Indian Tribal households living near the reservations. For information concerning the program, please contact:

Gordon Davidson, Chief Phone: (406)444-4540
Food Distribution Bureau, Economic Assistance Division
Montana Dept. of Social & Rehabilitation Services
111 Sanders, P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by September 16, 1984.

MT840816-081-S The Montana Library Services Advisory Council has released a 69-page draft long-range planning document titled "A Choice of Futures, a Future of Choices" for review and comment. The draft identifies six major goal areas to guide library development over a five-year period, presents 179 options for achieving those goals, and provides background information

MT840816-081-S (cont'd) on library funding and issues. All types of libraries in Montana--numbering some 640--are addressed in the draft plan: public, school, academic and special. The Council invites and encourages comment prior to making any final recommendations to the Montana State Library Commission later this year. A special Review/Response Form accompanies the draft with a requested return date of September 28. Copies of the draft plan are available on request from:

Montana Library Services Advisory Council
Montana State Library Phone: (406)444-3115
1515 East Sixth Avenue
Helena, Montana 59620

MT840816-082-X Montana Department of Highways will submit to the U.S. Department of Transportation, Federal Highway Administration, their Annual Work Program, HPR-PR-1(23) for fiscal year 1985. The Work Program lists the funding level of those planning projects required to accomplish the goals and objectives described in detail in the Multi-Year Action Program previously submitted. The Department is requesting $2,503,928 federal funds for the program. $374,150 state funds will be added, making a total of $2,878,078 for the program budget. If further information is desired, or you have questions regarding the current program, you may contact:

L. S. Harris Phone: (406)444-6115
Montana Department of Highways
Program Development Division
2701 Prospect Ave., Helena, MT 59620

They request all comments be submitted by September 15, 1984.

MT840816-083-X U.S. Environmental Protection Agency advises that an environmental review has been performed on the Wastewater Treatment Facility at Kalispell, Montana, and that no significant long-term environmental impacts were identified. An environmental assessment which describes the project and analyzes the impacts in detail is on file at the Clearinghouse. The document is also available for public scrutiny at their office:

U.S. Environmental Protection Agency
Montana Office, Region VIII
Federal Bldg., Drawer 10096
301 So. Park Ave., Helena, MT 59625

and at the:

Montana Water Quality Bureau
Cogswell Building, Room A-206, Helena, MT 59620

Comments supporting or disagreeing with this decision may be submitted for consideration by EPA. They should be submitted by September 10, 1984.

MT840816-084-X U.S. Environmental Protection Agency advises that an environmental review has been performed on the Wastewater Collection and Treatment Facilities at Antelope, Montana, and that the review process did not indicate significant environmental impacts would result from the proposed action. Consequently, a preliminary decision not to prepare an Environmental Impact Statement has been made. The engineering report, environmental informtion document, and other supporting data are on file in the EPA Montana office (see address above), and these

MT840816-084-X (cont'd) documents are also available for public scrutiny at the Montana Water Quality Bureau, Cogswell Building, Room A-206, in Helena. An environmental assessment which describes the project and analyzes the impacts in detail is on file at the Clearinghouse. Comments supporting or disagreeing with this decision may be submitted for consideration by EPA. They should be submitted by September 10, 1984.

MT840817-085-F U.S. Department of Energy, Bonneville Power Administration (BPA) sent several copies of the final environmental impact statement (EIS) on their proposed Expanded Residential Weatherization Program. The EIS analyzes environmental impacts that could result from the proposed expansion of the number of homes eligible for house-tightening measures under the program. An Issue Alert (a BPA news bulletin) received with the EIS briefly explains the EIS conclusions. Copies of the EIS are available from the Clearinghouse upon request. If you desire more information about the program, please contact:

Anthony R. Morrell, Environmental Manager
Bonneville Power Administration
P. O. Box 3621-SJ, Portland, Oregon 97208

MT840817-086-S The National Organization on Disability is once again sponsoring the Community Partnership Awards Program. Two categories available are: Achievement and Project Awards. Communities interested in competing for recognition of outstanding community efforts to address the needs of people with disabilities may obtain application forms from the Governor's Office. First, elected officials need to activate or re-activate their own local Community Partnership Committees, many of which were established in the International Year of Disabled Persons and the National Year of Disabled Persons. Applications for 1984 are due by January, 1985. For more information please write:

Jonas Rosenthal Phone: (406)444-5508
Office of the Governor
Capitol Station
Helena, MT 59620

MT840820-087-X Bennett Homes & Realty of Thompson Falls, MT submitted for review and analysis their application for FHA approval of the Ashley Creek Addition at the northeast corner of the city of Thompson Falls. The proposal is to develop 55 one-half acre lots in the 50 acre parcel of land with a central water system and individual sewerage systems. Underground electric and telephone service is planned. Additional information concering their proposal may be obtained from:

David S. Bennett, President Phone: (406)827-4663
Bennett Homes & Realty
P. O. Box 1027, Thompson Falls, MT 59873

Comments will be appreciated by September 20, 1984.

Following is a listing of notices the Clearinghouse has received from various federal agencies regarding awarded grants, approvals, etc:

U.S. Department of Housing & Urban Development, Federal Housing Administration, accepted the subdivision proposal submitted by Donald W. & Evelyn M. Townsend of Bozeman for the Mountain View Subdivision No. 7 at Belgrade, MT.

U.S. Department of Health & Human Services awarded $23,480 to Opportunities, Inc., of Great Falls, MT for their Head Start Program.

U.S. Department of Health & Human Services awarded $289,677 to the Human Resources Council, District XII, Butte, MT for their Head Start Program. An additional $10,560 was also awarded for their Head Start Training Program.

U.S. Department of Transportation, Federal Aviation Administration awarded the Havre City-County Airport Board $548,000 for improvements to the Havre airport.

U.S. Department of Transportation, Federal Aviation Administration awarded the City of Plentywood and Sheridan County $251,750 to improve the Sherwood City-County airport.

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

August 31, 1984

To: Local Governments, State Agencies and Others

From: Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 083084

Enclosed with this bulletin is a survey which we hope you will take time to complete and return to the Clearinghouse by September 21, 1984. The replies will be summarized and used in evaluating the usefulness of Clearinghouse services and the design of procedures for the future. (See yellow enclosure.)

IF YOU CIRCULATE THE BULLETIN TO OTHERS, PLEASE MAKE EXTRA COPIES OF THE SURVEY FOR THEM, TOO.

A tentative calendar of state agency sponsored meetings for the month of September is attached. (See green sheets.)

This bulletin lists all items received in the Clearinghouse since the August 20 bulletin. If you wish to pursue in more detail any item listed, you may use the request form below. The Clearinghouse will send you copies of information on file. Additional information, if desired, may be obtained from the contact person identified in the summary. Please place your request for information by September 11 to allow time for review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 083084. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840821-088-X Gallatin Airport Authority of Bozeman, MT submitted a preapplication to the U.S. Department of Transportation, Federal Aviation Administration for $525,000 federal funds for improvements to the Gallatin Field Airport. They plan runway and connecting taxiway improvements, storm water piping, regrading, and installation of security fencing. Requests for more information and/or comments regarding the proposal should be sent to:

Ted Mathis, Manager Phone: (406)338-6632
Gallatin Airport Authority
P. O. Box 146, Bozeman, MT 59715

or to:

John R. Schunke, P.E., Project Manager
Morrison-Maierle, Inc. Phone: (406)587-0721
601 Haggarty Lane, P. O. Box 1113, Bozeman, MT 59715

Comments will be appreciated by September 21, 1984.

MT840822-089-X Montana Department of Highways will apply to the U.S. Department of Transportation, Federal Highway Administration, for $47,010 federal funds to acquire right of way for their "FR 60-2(8)71 Belt - East & West Project." They will also apply for $15,670 for future incidental construction funds for the project. $12,990 state funds will also be used for the right of way acquisition and $4,330 state funds for future incidental construction costs. This revision to the Annual 105 Highway Program is needed for the purpose of adding this right of way and incidental construction phase to the existing PE program. Information concerning the proposal may be obtained from:

Terry C. Cook Phone: (406)444-6107
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by September 21, 1984.

MT840822-090-X The town of Saco, Montana, submitted a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, for a grant and loan in the amount of $717,530. They plan to rehabilitate and supplement the existing water supply for the town. An emergency shallow well presently supplying the town is of poor quality and inadequate supply. The proposed project will secure good quality water from an aquifer approximately 5½ miles north of Saco near the Milk River and will completely replace the present water source. Information about the project may be obtained from:

Barbara L. Welch, President Phone: (406)654-2467
Business Services, Inc.
Cottonwood Realty Office
Malta, MT 59538

Comments will be appreciated by September 21, 1984.

MT840822-091-X On file in the Clearinghouse for review is a copy of the "Second Draft Resource Management Plan and Environmental Impact Statement for the Buffalo Resource Area, Casper District, Wyoming" which we received from the U.S. Department of the Interior, Bureau of Land Management, Wyoming State Office. Comments received on the first draft, issued in April, 1983, indicated that more detail

MT840822-091-X (cont'd) was needed so that readers could better understand the alternatives and consequences presented; therefore, a second, more comprehensive draft has been issued.

This document presents four alternative resource management plans for the Buffalo Resource Area and addresses the environmental consequences of each alternative. The major planning issues relate to coal, grazing management, and wilderness. The document will guide management of the Buffalo Resource Area for ten years. The final RMP/EIS is scheduled for completion in April, 1985. Oral and written comments may be made at the public hearing scheduled for September 16, 1984, at 7 p.m. in the Guaranty Federal Bank, 412 No. Main, Buffalo, Wyoming. Written comments may be sent to:

Glenn Bessinger, Area Manager Phone: (307)684-5586
Bureau of Land Management
300 Spruce St., Buffalo, Wyoming 82834

A 90-day comment period is provided for public review of this document. Comments will be accepted until November 23, 1984.
*This proposal is subject to the provisiions of Governor's Executive Order 6-84.

MT840823-092-X Missoula County Airport Authority will submit a preapplication for federal assistance to the U.S. Department of Transportation, Federal Aviation Administration. Their request for $500,000 federal funds for their 1984-1985 Airport Improvement Program will be used to rehabilitate portions of the air carrier apron. For additional information regarding the proposal, contact:

Russell R. Pankey, A.A.E. Phone: (406)728-4381
Director of Airports
Missoula County Airport Authority
5225 Highway 10 West, Missoula, MT 59801

Comments will be appreciated by September 21, 1984.

MT840823-093-S Montana Department of Administration, Telecommunications Bureau received a memorandum from the National Telecommunications and Information Administration announcing the following 1984 grants awarded for public telecommunications facilities:

$25,000 awarded to Blackfeet Media, Inc., Browning, MT to determine the best telecommunication system to deliver public TV in and around Browning, particularly the Blackfeet Indian Reservation. Total Project Cost: $33,400.

$77,823 awarded to Blaine County Public Television, Inc., of Chinook, MT to establish a low power TV facility providing a public TV signal to be distributed over-the-air to residents of Blaine County. Total Project Cost: $103,765.

$70,500 awarded to Phillips County TV District, Malta, MT to establish a noncommercial low power TV facility in Malta, MT operating on Chanel 15, which will bring a first public TV signal to citizens of Phillips County. Total Project Cost: $94,000.

$41,711 awarded to Roundup TV Tax District, Roundup, MT to provide the first signal for the Public Broadcasting Service to Roundup via their presently owned LPTV transmitter which provides service to 2,500 people. Total Project Cost: $55,615.

MT840823-093-S (cont'd) $57,986 awarded to Meagher County Public Television, Inc., White Sulphur Springs, MT to activate an LPTV station there to provide the first Public Broadcasting Service signal to this community of 2,900 people. Total Project Cost: $77,315.

Persons or organizations wishing to receive application materials for 1985 may contact Montana's Program Officer at the U.S. Department of Commerce, Stuart Hallek, telephone (202)377-5802. If additional assistance is required, contact:

Hiram Shaw, Manager Phone: (406)444-2586
Telecommunications Development
Information Services Division
Montana Department of Administration
Room 224, Mitchell Building, Helena, MT 59620

MT840823-094-S Montana Department of Institutions, Alcohol and Drug Abuse Division, submitted a copy of the Montana Comprehensive Chemical Dependency Plan for FYs 1984-1987 for review. Legal notice for review of the Plan was published on July 9, 1984, with a thirty day review and comment period. However, interested persons, concerned with chemical dependency programming are encouraged to review and comment on the plan at any time. Copies of the plan may be reviewed at any state-approved chemical dependency program office. Individual copies of the plan are available upon request from, and you may submit written comments to:

Robert W. Anderson, Administrator Phone: (406)444-2827
Alcohol and Drug Abuse Division
Montana Department of Institutions
1539 Eleventh Ave., Helena, MT 59620

MT840823-095-X Montana Department of Health & Environmental Sciences applied to the U.S. Department of Agriculture for a $1,953,580 grant to fund the 1985 State Plan of Child Nutrition Program Operations. The Child Nutrition Program provides cash reimbursement for meals (breakfast, lunch, supper, snacks) meeting specific nutritional requirements which are served to children enrolled in licensed or approved child care centers, Head Start programs, day care homes, and outside school hours programs, who participate in the Child Care Food Program. The Program also reimburses local sponsoring organizations of day care homes for administrative expense associated with the Child Care Food Program. The Program provides technical assistance in the areas of program operations, menu planning, food service, nutrition and nutrition education for children, staff and parents. For additional information concerning the program, contact:

Peggy Baraby Phone: (406)444-4740
Montana Department of Health & Environmental Sciences
Health Services Division, Child Nutrition
Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by September 24, 1984.

MT840824-096-X Montana Department of State Lands, Reclamation Division, will submit to the U.S. Department of the Interior, their application to transfer $500,000 excess funding from three projects approved in the 1982 Construction Grant Program to the Butte/Walkerville Hardrock Project. The project involves the closure

MT840824-096-X of eight unobstructed mine shafts and disposal of barren and toxic mine waste rock. All eight project sites are located within the city limits of Butte and/or Walkerville, Silver Bow County, Montana. The eight mine sites proposed for reclamation present a very real threat to the health and safety of the population of Butte. Additional information concerning the proposal may be obtained from:

Richard Juntunen Phone: (406)444-2074
Montana Department of State Lands
Reclamation Division, Abandoned Mine Reclamation Bureau
Capitol Station, Helena, MT 59620

Comments will be appreciated by September 24, 1984.

MT840824-097-X Missoula Area Agency on Aging will submit to ACTION their application for $56,000 federal monies to fund their Foster Grandparent program in 1985. This is a program to provide parttime volunteer service opportunities for low-income persons age 60 and over and to give supportive person-to-person service in physical, mental, and emotional problems of infants, children, or youth having special or exceptional needs. An estimated 21 persons in Missoula County are participants in this program. For further information, you may contact:

Ann Cook, Director Phone: (406)728-7682
Missoula Foster Grandparent Program
333 No. Washington, Missoula, MT 59802

Comments will be appreciated by September 24, 1984.

MT840824-098-X Hill County Board of Commissioners Area X Agency on Aging will apply to ACTION for a $21,465 grant to fund their Retired Senior Volunteer Program (RSVP) in 1985. The Hill County RSVP is part of the Hill County Area X Agency on Aging Umbrella System for senior citizens services. 320 volunteers perform 8,000 hours of service per quarter serving some 15,000 citizens. There are 23 community volunteer stations county wide. For additional information concerning this program, contact:

Evelyn Havskjold, Director Phone: (406)265-5464
Hill County Area X Agency on Aging
#2 West Second St., Havre, MT 59501

Comments will be appreciated by September 24, 1984.

MT840824-099-X Counseling & Educational Development Service, Inc., of Missoula applied to the U.S. Department of Health & Human Services for a $249,378 grant to provide training and technical assistance to Head Start organizations within the six states making up DHHS Region VIII. Information concerning their proposal may be obtained from:

John Harris, Executive Director Phone: (406)543-3550
Counseling & Educational Development Services, Inc.
P. O. Box 7158
Missoula, MT 59807

Comments will be appreciated by September 24, 1984.

MT840827-100-X Montana Department of Highways sent to the U.S. Department of Transportation, FHWA, an application to revise the 1984 Annual (105) Program. They are requesting $3,067,001 to add three projects which were actually scheduled for bid letting in 1985 but have been moved ahead in order to better serve the travelling public of the State. The projects are: (1) PMS overlay on Shelby - East; (2) PMS overlay on Culbertson - North; and (3) grading, gravel surfacing, and plant mix surfacing on Alberton - South. Additional information concerning the proposed projects may be obtained from:

Terry C. Cook Phone: (406)444-6107
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by September 27, 1984.

MT840828-101-X Montana Department of Health & Environmental Sciences will apply to the Environmental Protection Agency for $32,628 to administer the Federal EPA Construction Grants Program. The funds are used to administer the program for multiple years since the grants offered take two to five years to take a project from planning through construction. Additional information concerning the program may be obtained from:

Joe Steiner Phone: (406)444-2406
Montana Dept. of Health & Environmental Sciences
Water Quality Bureau
Room A-206, Cogswell Building, Helena, MT 59620

Comments will be appreciated by September 28, 1984.

MT840829-102-X Sidney-Richland Airport Authority submitted a preapplication to the U.S. Department of Transportation, Federal Aviation Administration office in Helena, MT for $110,000 for additional improvements to the Sidney-Richland Airport. They plan to construct 12,500 feet of 6 ft chain link fencing and to construct a 175' x 175' aircraft turnout on Runway 01. For additional information about the proposal, contact:

Donald Rees, Manager Phone: (406)482-2415
Sidney-Richland Airport Authority
P. O. Box 153, Sidney, MT 59270

Comments will be appreciated by September 29, 1984.

MT840829-103-X United Tribes Educational Technical Center, Bismarck, No. Dakota, submitted an application to the U.S. Department of Commerce, Economic Development Administration for a grant to fund establishment of an American Indian Procurement Outreach Center on the UTETC Campus. The project entails the staffing of one professional contractor and assistant, and one secretary. UTETC will provide the required match through support services to the new office. The new office will function in conjunction with the ongoing Minority Business Enterprise Center recently funded. Information concerning the proposal may be obtained from:

Mrs. Loretta Hall, Admin. Asst. Phone: (701)255-3285
United Tribes Educational Technical Center
3315 South Airport Road
Bismarck, North Dakota 58501

Comments will be appreciated by September 29, 1984.

MT840830-104-X Montana Department of Highways will apply to the U.S. Department of Transportation, Federal Highway Administration, for $839,129 federal funds as a revision to their 1984 Annual (105) Program. The project is for construction that will consist of a PMS overlay on the Whitefish-West and South highway, their project number F 5-3(16)126. The anticipated letting date for this projectwas March, 1985 and they now propose to let the project earlier than originally scheduled in order to serve the travelling public of the State of Montana better, along with providing safer driving conditions for those who travel this route. Information concerning the project may be obtained from:

Terry C. Cook Phone: (406)444-6107
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by September 30, 1984.

MT840830-105-X CSR, Incorporated, of Washington, D.C., submitted to the U.S. Department of Health & Human Services an application for funding to establish and operate a Head Start Resource Support Project in the six states comprising DHHS Region VIII. They have requested a $249,980 grant to provide technical and training assistance to Head Start Program grantees in Region VIII. A copy of their proposal is on file at the Clearinghouse for review upon request. If you have any questions or comments regarding the proposal, you are asked to contact:

Jack Dickerson, President Phone: (202)842-7600
CSR, Incorporated
805 15th Street, N.W., Suite 500
Washington, D.C. 20005

Comments will be appreciated by September 30, 1984.

* * * * * * * * * * *

U.S. Department of Transportation awarded $195,556 to the Missoula Urban Transportation District for their operating assistance for FY 1984 (July 1, 1983 through June 30, 1984).

TENTATIVE CALENDAR

SEPTEMBER 1984

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Sept. 5	Telecommunications Policy Advisory Council	Helena	Dept. of Administration Mike Trevor Ph: 444-2700
Sept. 6	Ambassadors	Billings	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept. 6& 7	Subcommittee No. 3	Helena	Legislative Council Diana Dowling Ph: 444-3064
Sept. 7	Protective Services Information System Rule Hearing	Helena	Social & Rehab. Services John Madsen Ph: 444-3865
Sept. 7	Board of Natural Resources & Conservation Meeting	Helena	Dept. of Natural Resources Norma Andriolo Ph: 444-6701
Sept. 7	Board of Speech Pathologists	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept. 10	Enhancement Project	Helena	Dept. of Administration Roxie Ph: 444-3871
Sept. 10	Low-Income Energy Assistance Rule Hearing	Helena	Social & Rehab. Services Jim Nolan Ph: 444-4540
Sept. 10	Unemployment Insurance	Great Falls	Dept. of Labor & Industry Unemployment Ins. Division Harold Kansier Ph: 444-2723
Sept. 10 thru Oct. 2	Consumer Education Workshops	Various	Dept. of Natural Resources Tom Livers Ph: 444-6696
Sept.10&11	Economic Council	Billings	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept. 11	Water Rights Hearing	Ryegate	Dept. of Natural Resources Mel McBeath Ph: 444-6648

Sept. 11	Unemployment Insurance	Lewistown	Dept. of Labor & Industry Unemployment Ins. Divisio Harold Kansier Ph: 444-2723
Sept. 11	Public Hearing - Draft Permit Malmstrom AFB Continue operating Hazardous Waste Storage Area	Great Falls	Health & Environ. Sciences Roger Thorvilson Ph: 444-2409
Sept. 11	Board of Private Security Patrolmen & Investigators	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept. 11	Job Training Coordinating Council	Helena	Dept. of Labor & Industry Gary Curtis Ph: 444-4500
Sept.11&12	Aeronautics Board Meeting	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept. 12	State Tax Appeal Board	Helena	Dept. of Administration Bob Raundal Ph: 444-2720
Sept. 12	Administrative Coordination Committee for Women	Helena	Dept. of Administration Sue Campbell Ph: 444-3060
Sept. 12	Board of Professional Engineers	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept.12&13	Unemployment Insurance	Billings	Dept. of Labor & Industry Unemployment Ins. Division Harold Kansier Ph: 444-2723
Sept. 13	Health Facility Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept. 13	Ambassadors	Kalispell	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept.13&14	State Tax Appeal Board	Helena	Dept. of Administration Bob Raundal Ph: 444-2720
Sept.13&14	Balance of State Private Industry Council	Whitefish	Dept. of Labor & Industry Dave Wanzenried Ph: 444-3661

Sept.13&14	Boiler & Engineer Licensing Advisory Council	Helena	Dept. of Labor & Industry Ed Gatzemeier Ph: 444-6401
Sept.13&14	Board of Regents	Helena	Comm. of Higher Education Irving Dayton Ph: 444-6570
Sept. 14	Salary Commission	Helena	Legislative Council Diana Dowling Ph: 444-3064
Sept. 14	Board of Architects	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept. 14	Board of Landscape Architects	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept. 17	Board of Examiners	Helena	Dept. of Administrtion Sheryl Motl Ph: 444-2032
Sept. 17	DDPAC Evaluating Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
Sept. 17	Ambassadors	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept.17&18	State Tax Appeal Board	Helena	Dept. of Administration Bob Raundal Ph: 444-2720
Sept.17&18	Board of Labor Appeals	Helena	Dept. of Labor & Industry Bob Jensen Ph: 444-4662
Sept.17&18	1984 Sr. Citizens' Legacy Legislature	Helena	Governor Coord. for Aging Charles Briggs Ph: 444-5519
Sept. 18	Unemployment Insurance	Helena	Dept. of Labor & Industry Unemployment Ins. Division Harold Kansier Ph: 444-2723
Sept. 18	Cultural & Aesthetic Projects Advisory Committee Meeting	Helena	Montana Arts Council Bill Pratt Ph: 444-6430
Sept. 19	Administrator's Institute	Helena	Office of Public Instruction Ph: 444-2417

Sept. 19	DDPAC	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
Sept. 19	1984 Governor's Advisory on Aging	Lewistown	Governor's Coord. for Aging Charles Briggs Ph: 444-5519
Sept.19&20	Board of Health	Helena	Health & Environ. Sciences Joe Renders Ph: 444-4217
Sept.19-21	1984 Governor's Conference on Aging	Lewistown	Governor's Coord. for Aging Charles Briggs Ph: 444-5519
Sept. 20	Oil & Gas Board	Billings	Dept. of Natural Resources Dee Rickman Ph: 444-6676
Sept. 20	Select Committee on Indian Affairs	Helena	Legislative Council Diana Dowling Ph: 444-3064
Sept. 20	Land-Mobile Radio Users' Advisory Council	Helena	Dept. of Administration Hiram Shaw Ph: 444-2586
Sept.20&21	Infrastructure Meeting	Helena	Dept. of Administration Janice Huffman Ph: 444-3494
Sept. 21	Administrators' Conference	Helena	Office of Public Instruction Ph: 444-2417
Sept. 21	State Building Construction Advisory Council	Helena	Dept. of Administration Barbara Martin Ph: 444-2032
Sept. 21	Public Employees Retirement Board	Helena	Dept. of Administration Lawrence Nachtsheim Ph: 443-3154
Sept. 21	DDPAC Finance Committee	Helena	Social & Rehab Services Clyde Muirheid Ph: 444-3878
Sept.21&22	Revenue Oversight Committee	Helena	Legislative Concil Diana Dowling Ph: 444-3064
Sept. 24	Board of Land Commissioners	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074

Sept.24&25	Coal Tax Oversight Committee	Billings	Legislative Council Diana Dowling Ph: 444-3064
Sept. 26	Board of Hearing Aid Dispensers	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept. 26	Unemployment Insurance	Butte	Dept. of Labor & Industry Unemployment Ins. Division Harold Kansier Ph: 444-2723
Sept.26&27	Board of Social Workers	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept. 27	Vehicle Management Task Force	Helena	Dept. of Administration Terry Ph: 444-3154
Sept. 27	Unemployement Insurance	Bozeman	Dept. of Labor & Industry Unemployment Ins. Division Harold Kansier Ph: 4442723
Sept.27&28	Coal Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept. 28	Economic Board	Lewistown	Dept. of Commerce Janice Huffman Ph: 444-3494
Sept. 28	Subcommittee No. 2 and Subcommittee No. 4	Helena	Legislative Council Diana Dowling Ph: 444-3064
Sept. 29	Board of Cosmetologists	Great Falls	Dept. of Commerce Janice Huffman Ph: 444-3494

MONTANA INTERGOVERNMENTAL
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Montana State Library

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

September 12, 1984

TO: Local Governments, State Agencies and Others

FROM: Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 091284

THANKS TO THOSE OF YOU WHO ALREADY HAVE RETURNED THE SURVEY ENCLOSED WITH THE LAST BULLETIN! A REMINDER TO THOSE WHO HAVEN'T: THE DEADLINE IS FRIDAY, SEPTEMBER 21, AND YOUR OPINIONS ARE IMPORTANT IN OUR EVALUATION. PLEASE TAKE THE TIME TO COMPLETE YOUR SURVEY AND RETURN IT SOON.

This bulletin lists all items received in the Clearinghouse since the August 31 bulletin. If you wish to pursue in more detail any item listed, you may use the request form below. The Clearinghouse will send you copies of information on file. Additional information, if desired, may be obtained from the contact person identified in the summary. Please place your request for information by September 19 to allow time for review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR Contact Person Listed in Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 091284. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT840830-106-X Montana Department of Social & Rehabilitation Services will submit an application to the U.S. Department of Health & Human Services for $100,000 for a Montana Parent Aid Volunteer Program. $120,000 state funds will be added to fund the program which will develop ten parent aid projects around the state. Applicant organizations will be selected on the basis of need, organizational capability and geographical location. Information about the program may be obtained from:

Norma Harris, Administrator Phone #(406)444-3865
Community Services Division
Montana Department of Social & Rehabilitation Services
P.O. Box 4210
Helena, MT 59604

Comments must be submitted by September 20, 1984.

MT840831-107-X Montana Department of Social & Rehabilitation Services will submit an application to the U.S. Department of Health & Human Services for $53,210 grant for a child abuse and neglect prevention project titled "Montana You're in Charge: Prevention for Child Sexual Abuse." This is to be cooperative education program between schools, protective services, parents and volunteers. Information concerning the program may be obtained from:

Norma Harris, Administrator Phone #(405)444-3865
Community Services Division
Montana Department of Social & Rehabilitation Services
P.O. Box 4210
Helena, MT 59604

Comments must be submitted by September 20, 1984.

MT840831-108-X Rocky Mountain Development Council will submit to ACTION an application for $222,408 to continue their Foster Grandparent Program in Lewis & Clark, Broadwater, Jefferson, Silver Bow and Dawson Counties. The program is designed to provide meaningful part-time volunteer opportunities for low income senior citizens 60 years of age and older who meet program income eligibility requirements. Volunteers render supportive services to special or exceptional need children on a one-to-one basis. Information about this proposal may be obtained from:

Gene Leuwer, Executive Director Phone #(406)444-1552
Rocky Mountain Development Council
201 So. Main, P.O. Box 721
Helena, MT 59624

Comments will be appreciated by September 30, 1984.

MT840831-109-X Area VIII Agency on Aging, Great Falls, will file an application with ACTION for a $56,000 federal grant to administer the Foster Grandparent Program for another year. The program is designed to provide meaningful, part-time volunteer opportunities for low income senior

MT840831-109-X (cont'd)

citizens sixty years and older who meet program income eligibility requirements. Volunteers render supportive services to special or exceptional need children on a one-to-one basis. Information concerning the proposal may be obtained from:

Linda K. Walker, Director Phone #(406)761-6700
Area VIII Agency on Aging
1601 2nd Ave. No., Room 425
Great Falls, MT 59401

Comments will be appreciated by October 1, 1984.

MT840831-110-X

Area VIII Agency on Aging, Great Falls, will file an application with ACTION for a grant to continue administering their Retired Senior Volunteer Program for another year. The program provides productive volunteer activities to senior citizens sixty years of age and over. The total federal request from ACTION will amount to $25,922 with $20,954 in local matching funds. Approximately 40,000 persons will benefit from this program's services. Additional information concerning the proposal may be obtained from:

Linda K. Walker, Director Phone #(406)761-6700
Area VIII Agency on Aging
1601 2nd Ave. No., Room 425
Great Falls, MT 59401

Comments will be appreciated by October 1, 1984.

MT840904-111-X

The American Heritage Alliance, Inc., is submitting an application to the U.S. Department of Health and Human Services for $250,000 federal funds to build the capacity of training and technical assistance programs for the local Head Start grantees in Region VIII (covering the states of Colorado, Montana, North Dakota, South Dakota, Utah and Wyoming). Information concerning the proposal may be obtained from:

Michael G. Juares Phone #(303)595-8373
American Heritage Alliance, Inc.
1049 Acoma, Suite 5
Denver, CO 80204

Comments will be appreciated by September 24, 1984.

MT840904-112-X

The Friends To Youth, Inc. based in Missoula is submitting a Runaway Youth Intervention/Family Reconciliation Program application to the U.S. Department of Health and Human Services. $25,950 in federal funds and $8,650 provided by the applicant would be used to assist in providing early intervention and follow-up after-care services with runaway youth and their families. Information concerning the proposal may be obtained from:

Jeffrey M. Langan Phone #(406)728-2662
212 W. Spruce
Missoula, MT 59801

Comments will be appreciated by September 24, 1984.

MT840904-113-F The Interstate Commerce Commission issued a Decision on July 20 permitting Burlington Northern Railroad Company to abandon portions of its lines in Montana (Fergus, Judith Basin and Choteau counties). The State of Montana sought a stay pending judicial review on the grounds that the proceeding involves unique facts and significant policy questions. On August 23, Interstate Commerce Commission ordered that the petition for stay is being held in abeyance but that the effective date of the July 20 decision is being postponed until September 28, 1984. A copy of the one-page August 23 Interstate Commerce Commission Decision is available on request from the Clearinghouse.

MT840904-114-F The City of Billings intends to use 1984-1985 Community Development block grant funds for the acquisition of property in the South Park Neighborhood for the construction of a 100-bed nursing home and also possibly acquire property in the North Park Neighborhood to be used for additional parking for the Billings Community Center (main Senior Center in Billings).

The City has prepared an Environmental Review Record and has made a finding of no significant impact on the environment for either project. A copy of the notice is available from the Clearinghouse or from:

Ralph Conone Phone #(406)657-8287
Redevelopment Manager
City of Billings
P.O. Box 1178
Billings, MT 59103

Comments are appreciated as soon as possible.

MT840904-115-F The U.S. Department of the Interior Bureau of Land Management has issued a new release on its lifting of the five-month suspension on approving small oil and gas leases. Additionally, an August 23 Federal Register notice requests comments and suggestions that BLM might consider before drafting proposed rules following their review of the oil and gas lease assignment program. A copy of the news release is available from the Clearinghouse or from:

Pat Korp Phone #(307)772-2111
U.S. Department of Interior
Bureau of Land Management
2515 Warren Ave.
Cheyenne, Wyoming 82001

MT840904-116-X The U.S. Army Corps of Engineers has provided notice of a pending permit application from the Burlington Northern Railroad in Billings. The application requests permission to place fill material in the Flathead River in conjunction with the construction of a bridge replacement project located in Section 32, T31 North, Range 19 West, Flathead County, MT. The purpose of the

MT840904-116-X (cont'd)

project is to replace the old inadequate mainline bridge with a new and safer structure. A copy of the notice is available from the Clearinghouse or from:

Eldon Strine
Acting Chief, Regulatory Branch
Operations Division
Permits Branch
P.O. Box 5
Omaha, NE 68101

Comments are due no later than October 3, 1984.

MT340904-117-X

The U.S. Army Corps of Engineers issued a permit to place fill material in conjunction with the construction of five jett and a boat ramp in the Yellowstone River. The sites of the project are at mile 205.50 located in Section 1, Township 6 North, Range 44 East, Rosebud County and in Section Township 6 North, Range 45 East, in Custer County, MT. The applicant, Harley Saddler, now proposes an amendment to place fill material in conjunction with the construction of two additional jetties in the Yellowstone River at mile 205.20 located in Section 6, Township 6 North, Range 45 East, Custer County, MT. The purpose of the project is to provide additional erosion control of the area. A copy of the amendment notice is available from the Clearinghouse or from:

Eldon E. Strine
Acting Chief, Regulatory Branch
Operations Division
Permits Branch
P.O. Box 5
Omaha, NE 68101

Comments are due no later than September 25, 1984.

MT840904-118-X

The U.S. Army Corps of Engineers has provided notice of a pending permit application from the U.S. Fish and Wildlife Service in Bozeman. The application requests permission to place fill material in Bridger Creek in conjunction with the construction of a bank protection project located in Section 34, Township 1 South, Range 6 East, Gallatin County, MT. The proposed project will consist of constructing check structures and ripraping the bank at four sites along the creek. A copy of the notice is available from the Clearinghouse or from:

Eldon E. Strine
Acting Chief, Regulatory Branch
Operations Division
Permits Branch
P.O. Box 5
Omaha, NE 68101

Comments are due no later than September 28, 1984.

MT840904-119-X

The Rocky Mountain Region of the National Park Service has provided the Clearinghouse with copies of its Finding Of No Significant Impact for the Yellowstone National Park Laundry and Boiler Study and the Gardiner Water System

MT840904-119-X (cont'd) Study. See related summary #840626-613-X in June 29, 1984 bulletin. A copy of this FONSI is available from the Clearinghouse upon request or from:

Nathalie S. Powell Phone #(303)234-4942
Rocky Mountain Region
National Park Service
655 Parfet St.
P.O. Box 25287
Denver, CO 80225

MT840904-120-X The HDRC District IX in Bozeman is submitting an application to ACTION for $25,277 in federal funds and $17,856 in other funds for the continuation of Retired Senior Volunteer Program in Gallatin County. For further information, contact either:

Beverly Barnhardt, Project Director Phone #(406)587-5444
RSVP for Gallatin County
807 North Tracy
Bozeman, MT 59715

OR

Jeffrey Rupp
HRDC Executive Director
317 Mendenhall
Bozeman, MT 59715

Comments will be appreciated by September 24, 1984.

MT840907-121-X United States Department of the Interior sent out a notification that the Bureau of Land Management and J. Jud Chalmers of Pony, MT., intend to exchange 33.88 acres of Chambers private land for 587.49 acres of public land. The exchange will be an equal value basis and the public land acres will be adjusted to attain equal value. This exchange is authorized under Section 206 of the Federal Land Policy and Management Act of 1976 (43 USC 1716). A copy of this notice is available from the Clearinghouse or:

Harry Cosgriffe
Area Manager
Bureau of Land Management
Dillon Resource Area
P.O. Box 1048
Dillon, MT 59725

Comments are due no later than October 19, 1984.

MT840910-122-X The City of Missoula has submitted an application to the Environmental Protection Agency for a grant in the amount of $1,950,000 to make further modification to the city's Wastewater Treatment Facility. The major components of the project will be a new influent pump station, an additional secondary clarifier, and return activated sludge pump facility. Total project cost is $2,700,00, with $750,000 local share to be

MT840910-122-X (cont'd)

financed by increased sewer rates. Information on the project may be obtained from:

Joseph L. Aldegarie, P.E. Phone #(406)721-4700
Director of Public Works
201 W. Spruce
Missoula, MT 59801

Comments will be appreciated as soon as possible.

MT840910-123-X

The City-County Planning Department for the City of Baker and Fallon County have applied to the U.S. Department of Agriculture, Soil Conservation Service, for a Flood Plain Management Study. The study will identify the extent and evaluation of the 500-year and 100-year floodplain and the location of the 100-year floodway for Sandstone Creek and tributaries in and around the immediate area of Baker, MT. A breach-inundation area will also be identified for emergency evacuation plans for Baker Lake and Baker Lake Watershed Dam. The study is planned to be completed in Fiscal Year 1985. Further information contact:

Kevin Fenner Phone #(406)778-3603
City-County Planner
P.O. Box 846
Baker, MT 59313

Comments are due by October 15, 1984.

MT840910-124-X

The City of Kalispell has sent in an application to the Environmental Protection Agency for $1,325,400 in federal funds with $474,600 in other funds for a total of $1,800,000 for a project to improve the Wastwater Treatment Plant in Kalispell. For additional information contact either:

Ken Hammer Phone #(406)755-5457
Public Works Director
City of Kalispell
P.O. Box 1035
312 First Ave E.
Kalispell, MT 59901

or

Stahly Engineering and Associates
ATTN: Paul J. Stokes, V. President
122 First Ave. West
Kalispell, MT 59901

Comments will be appreciated as soon as possible.

MT840910-125-X

The Montana Department of Highways intends to develop a Federal Aid bridge replacement project in Yellowstone County. The contemplated work involves replacement of the structure over the Yellowstone River on the Duck Creek Road between Billings and Laurel. The centerline of the new structure will be approximately 40 feet downstream from the centerline of the existing structure. This project will include constructing approaches to connect to the existing paved road.

MT840910-125-X (cont'd)

The purpose of this project is to upgrade the crossing to more modern standards. Further information on the project may be obtained from the Clearinghouse or contact:

Stephen C. Kologi, P.E.
Chief, Preconstruction Bureau
Department of Highways
Helena, MT 59620

MT840910-126-X

The Department of Highways intends to develop a Federal Aid bridge replacement project in Sweet Grass County. The proposed project involves the replacement of the structure over the Yellowstone River located approximately one mile southeast of the community of Greycliff. The centerline of the new structure will be approximately 40 feet downstream from the centerline of the existing structure. This project will include constructing approaches to connect to the existing gravel surfaced county road. The purpose of this bridge replacement project is to upgrade the crossing to more modern standards. Further information on the project may be obtained from the Clearinghouse or contact:

Steven C. Kologi, P.E.
Chief, Preconstruction Bureau
Department of Highways
Helena, MT 59620

MT840910-127-X

The Montana Department of Highways has summitted an amendment to the U.S. Department of Transportation requesting a revision in its 1984 annual program to add project IR 90-9(63)503 Dunmore Interchange - Southeast of Hardin in Big Horn County. This project was originally to be let in 1985, but was nominated to be moved into the October 1984 bid letting. $1,970,136.00 in federal funds are being requested to supplement $189,864.00 in state funds for a total project cost of $2,160,000.00. Further information on the project may be obtained from the Clearinghouse or contact:

Terry C. Cook Phone #(406)444-6107
Montana Department of Highways
2701 Prospect Ave.
Helena, MT 59620

MT840910-128-F

The Environmental Protection Agency and the Department of the Air Force have jointly called a conference for environmental coordinators in Denver for October 3-4. State representatives from Montana, Colorado, Wyoming, North and South Dakota and Utah are invited to participate to discuss environmental permits, environmental compliance and legal issues coverning such topics as CERCLA (including third-party sites), DOD installation restoration programs, TSCA-PCB, pesticides and clean air and water. State agency representatives interested in attending may obtain a copy of the agenda from:

Ralph Driear, Governor's Office
OR Cheryl Hutchinson, Lt. Governor's Office
BOTH at 444-3111

MT840910-129-S

Montana's Department of Natural Resources and Conservation has announced that grants and loans are available for innovative renewable energy projects. Grants will be given to research, develop or demonstrate innovative energy conservation techniques or solar, wind, geothermal, microhydro and biomass energy uses. Low-interest loans are available for commercialization of solar, wind, geothermal, microhydro and biomass energy but not for energy conservation projects. Completed loan applications are due Oct. 1, while the deadline for grants is Nov. 1. Grant applications will be accepted only once this fiscal year, but loan applications will be accepted again Jan. 1 and March 3 of 1985. Further information is available from:

Energy Division Phone #(406)444-6696
Department of Natural Resources and Conservation
32 South Ewing
Helena, MT 59620

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

Sara Parker, State Librarian
Montana State Library

DEADHEAD

HC.

State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

September 21, 1984

STATE DOCUMENTS COLLECTION

OCT 24 1985

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 092184

The calendar of state agency sponsored meetings for the month of October will be prepared to be distributed with our next IGR bulletin. State agencies are requested to submit information you wish publicized in the bulletin to the office of the Citizen's Advocate no later than September 27. The information needed is the date, topic, location, sponsoring state agency, contact person for additional information, and phone number of that person.

The attached pulletin lists all items received in the Clearinghouse since our September 12 bulletin. Should you wish to pursue in more detail any item listed, you may use the request form below, sending it to the Clearinghouse as indicated, or sending it directly to the contact person listed in the item summary. Requests for information should be placed by October 2, 1984 so the requested information can be sent in time for your review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In
Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 092184.
(Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

PLEASE RETURN

MT840912-130-X Montana Department of Agriculture submitted an application to U.S. Department of Agriculture for $63,800 federal funds to be used to enhance the Department's Marketing Program activities and to provide funds necessary to do a beef processing marketing study. A portion of the funds will be used to join the Western United States Agricultural Trade Association whose function is aimed at increasing the number of Montana firms and products active in international markets. Questions and comments should be directed to:

Stephen C. Kalgaard, Marketing Analyst
Agricultural Development Division Phone: (406)444-2402
Montana Dept. of Agriculture
Agriculture/Livestock Building
Capitol Station, Helena, MT 59620

Comments will be appreciated as soon as possible.

MT840919-131-S Montana Department of Commerce, Transportation Division, sent an updated version of the Burlington Northern Railroad Abandonment Status Chart, as of September 7, 1984. You may have a copy of it from the Clearinghouse upon request. A notation on the Chart indicates that the Montana Department of Commerce, the BN Railroad, and a committee of farmers and grain shippers from Geraldine and Denton signed an agreement on September 5, 1984, to restore service on the Geraldine-Denton branchline as a shortline operation. The newly formed North Central Montana Rail Association (NCMRA) must first receive approval from the ICC to obtain an operating certificate. The NCMRA will be incorporated as a nonprofit shortline operation. The subject rail was embargoed by BNRR in February 1983 and was scheduled for abandonment this year. For additional information, contact:

Jan D. Lewis, Admin. Officer Phone: (406)444-4262
Intermodal Commodities, Transportation Division
Montana Department of Commerce
1424 9th Ave., Helena, MT 59620-0401

MT840919-132-S Montana Department of Highways intends to develop a federal aid bridge replacement and/or rehabilitation project in Yellowstone County. The proposed project involves the structure crossing the Burlington Northern tracks at Milepost 0.5± and the Yellowstone River Bridge at Milepost 0.7± along U.S. 87. The project will be about one mile long and include a new four-lane Yellowstone River Bridge and a new four-lane (or widened to four-lane) structure over the BN tracks. Also, new four-lane construction or widening will be provided as necessary to close the gap between the new four-lane at the fairgrounds and the four-lane at the Lockwood Interchange. The Department requests your assistance in providing them with any information regarding problems this project could cause or eliminate, environmental matters, views or opinions for or against the project, or if you know of anything existing or planned that could be affected by the project. For additional information or comment, please contact:

Stephen C. Kologi, P.E. Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by October 13, 1984.

MT840919-133-X U.S. Army Corps of Engineers, Omaha District, sent a public notice regarding issuance of a permit to Lolo National Forest of Missoula, Montana. The applicant is requesting permission to place fill material in St. Regis River in conjunction with the installation of a pipeline crossing project located in Section 27, Township 19 North, Range 30 West, Mineral County, Montana. The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. A copy of the Public Notice detailing the proposal is available to you upon request from the Clearinghouse. This notice was received in our office on September 14 and the comment period expired September 21. Therefore, comments may be sent but possibly may not be considered for this proposal. You may contact:

District Engineer
Omaha District, Corps of Engineers
P. O. Box 5, Omaha, Nebraska 68101

MT840919-134-S Montana Department of Highways intends to develop a federal aid highway project on U.S. 87 (FAP Route 16) in Yellowstone County. The proposed project will consist of reconstructing the existing road beginning approximately 8 miles north of Billings and extending northerly approximately 9.6 miles along U.S. 87 toward Roundup, Montana. The Department requests your assistance in providing them with any information regarding problems this project could cause or eliminate, environmental matters, views or opinions for or against the project, or if you know of anything existing or planned that could be affected by the project. For additional information or comment, please contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by October 14, 1984.

MT840919-135-S Montana Department of Highways intends to develop a federal aid highway project at the intersection of Jellison Road with Secondary Route 416 south of Billings in Yellowstone County. This intersection is commonly known as the Land Fill Dump Approach and the Blue Creek Road. The project will consist of relocating the Jellison Road Approach to the north of its present location. The Department requests your assistance in providing them with any information regarding problems this project could cause or eliminate, environmental matters, views or opinions for or against the project, or if you know of anything existing or planned that could be affected by the project. For additional information or comment, please contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by October 14, 1984.

MT840919-136-S Montana Department of Highways intends to develop a federal aid highway project on Montana Route 3 (FAP Route 53) in Yellowstone County. The proposed project will consist of reconstructing

MT840919-136-S (cont'd) the existing road beginning at approximately Milepost 6.3 (just west of the intersection with Zimmerman Trail) and extending northwesterly approximately 28 miles along Montana 3, through Broadview, to the Golden Valley County line. The Department requests your assistance in providing them with any information regarding problems this project could cause or eliminate, environmental matters, views or opinions for or against the project, or if you know of anything existing or planned that could be affected by the project. For additional information or comment, please contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by October 14, 1984.

MT840919-137-F U.S. Department of Health & Human Services sent an announcement regarding the availability of funds and requests for preapplications under the Office of Human Development Services' Coordinated Discretionary Funds Program for Fiscal Year 1985. The Notice was published in the August 23, 1984 Federal Register. For fiscal year 1985, preapplications must describe projects which involve one of the following activities: (1) Demonstrations of National Relevance (2) Basic Knowledge and Data Development (3) Evaluation and Management Systems (4) Knowledge Transfer (5) Gerontological Training (6) Child Welfare Services Training (7) Small Business Innovation Research (SBIR). A separate program announcement will be published for Indian child welfare programs. The Program will be administered through a two-stage preapplication and full proposal process. The Intergovernmental Review Process WILL NOT be required on preapplications. The Office of Human Development Services' Executive staff will choose approximately 500 preapplications, which will be invited to submit full applications for further consideration. The full applications WILL require Clearinghouse Intergovernmental Review. Subject to availability of funds, approximately 150 to 200 grants and cooperative agreements will be made. For further information contact: HDS/Division of Research and Demonstration
200 Independence Avenue, SW Phone: (800)372-3344
Washington, D.C. 20201

Closing date for receipt of preapplications is October 17, 1984.

MT840919-138-F Secretary of the Interior William Clark announced that the U.S. Department of the Interior will prepare a supplement to the coal programmatic environmental impact statement (EIS) which was originally filed in 1979. The purpose is to analyze the effects of proposed revisions in its program for regional leasing on a competitive-bid basis of Federally owned coal deposits. The Department is commited "to lease only those Federal coal lands which promote the national interest and reduce foreign energy dependence while conserving total energy resources and protecting the environment to the fullest possible extent." Regional competitive coal leasing may be deferred until July, 1985 as a result of the decision to prepare the supplement. However, emergency coal leasing will continue during preparation of the supplement. A draft version is expected to be available for public comment in January 1985.

MT840919-139-S Sara Parker, State Librarian, advises a study of Montana public library federations, entitled Montana Federations: 1984, a report of the Federation Review Committee of the Montana State Library Commission, has been published and is now available from the State Library. The report makes 28 recommendations for the continuation and strengthening of library federations. It also recommends broadening federation composition to include academic, school and special libraries. The report summarizes federation history and consideration of the federations by both the general public and the library community. Technical appendices present specific information about federation funding and services.

The Montana State Library Commission is also actively involved in the development of proposed new administrative rules pertaining to library service. Currently available is a draft of proposed revisions which is being circulated to the library community prior to its publication in the Montana Register. This draft would revise rules pertaining to the Commission to make them current with 1983 legislation, replace the rules pertaining to public libraries standards which were approved by the Commission in 1982 (also available in pamphlet form) and repeal rules that are obsolete and out-of-date. Copies of the draft are also available from the Montana State Library. Contact:

Sara Parker, State Librarian Phone: (406)444-3115
Montana State Library
1515 East Sixth Ave., Helena, MT 59620

MT840919-140-X Montana Department of Labor & Industry, Job Service and Training Division, submitted to the U.S. Department of Labor, Employment and Training Administration, their Fiscal Year 1985 Annual Plan for Reimbursable Grants. They are requesting $258,688 federal funds for the following programs: Targeted Jobs Tax Credit Program; State/Local Planning Information Activities; Labor Certification Program; Employment, Wages, & Contributions Report, ES-202; and Housing Inspections. Information and/or comment concerning this proposal may be obtained by contacting:

T. Gary Curtis Phone: (406)444-4524
Montana Department of Labor & Industry
Job Service & Training Division
P. O. Box 1728, Helena, MT 59624

Comments will be appreciated by October 17, 1984.

MT840919-141-X Montana Department of Natural Resources & Conservation, Energy Division, submitted their application for the Institutional Conservation Program to the U.S. Department of Energy. They requested $28,400 federal funds. An additional $28,400 state funds will be included in the total project cost to administer the program during fiscal year 1985. Information concerning the program may be obtained from and comments sent to:

Louise Moore Phone: (406)444-6696
Montana Department of Natural Resources & Conservation
Energy Division
32 South Ewing, Helena, MT 59620

Comments will be appreciated by October 17, 1984.

MT840919-142-X Montana Department of Natural Resources & Conservation, Energy Division, also submitted to the U.S. Department of Energy, a revision to their Energy Extension Service Program. They have requested $20,000 to be used for a conference titled "Innovative Energy Financing in the Eighties" which is being held October 3 to 5, 1984, in Livingston, Montana. $4,000 state funding is to be added for the total project cost. Additional information concerning this proposal may be obtained from:

Louise Moore Phone: (406)444-6750
Montana Department of Natural Resources & Conservation
Energy Division
32 South Ewing, Helena, MT 59620

Comments will be appreciated by October 17, 1984.

MT840919-143-F Wyoming Bureau of Land Management sent a copy of their news letter regarding regulation changes for recreation permits and fees as published by the U.S. Department of the Interior, Bureau of Land Management. The final regulations were published in the August 29 Federal Register and become effective Sept. 28. BLM Director Robert F. Burford said the changes affect commercial, competitive, and certain other special recreation users of public lands. Those using developed campgrounds or not participating in competitive or commercial activities can usually continue to use the public lands without obtaining such permits. A copy of the new fee schedule which was published along with the regulations in the Federal Register was included with the Wyoming news letter. A copy of the newsletter, the schedule, and/or the Federal Register is available from the Clearinghouse upon request.

MT840919-144-X The Montana Department of Livestock and the U.S. Department of Agriculture, Animal and Plant Health Inspection Service (APHIS), Veterinary Services, as a part of the State-Federal Cooperative Animal Disease Control and Eradication Program, have entered into an agreement for the Cooperative Brucellosis Diagnostic Laboratory. The U.S. Department of Agriculture, (APHIS) will provide $28,161 federal funds and the Montana Department of Livestock will provide $13,420 state funds for salary and benefits for a Lab Technician (100%) and a Microbiologist (50%) at the State Laboratory. Additional information about the proposal may be obtained from:

John Skufca Phone: (406)444-4994
Montana Department of Livestock
6th & Poberts, Capitol Station, Helena, MT 59620

Comments will be appreciated by October 17, 1984.

MT840919-145-S Montana Department of Natural Resources & Conservation prepared and submitted to the Secretary of State proposed rules for the Montana Major Facility Siting Act. Public hearings will be held in Helena on October 9 at 2:00 and 7:00 p.m., in the auditorium of the Social and Rehabilitation Services Building, 111 Sanders; and in Billings at 2:00 and 7:00 p.m., in Library 148, Eastern Montana College, 1500 No. 30th. Further information may be obtained from: Laurence Siroky, Administrator Phone: (406)444-6812
Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

Written comments will be accepted until October 19, 1984.

MT840919-146-S The Montana Department of Natural Resources & Conservation sent notice of the following public hearings to be held regarding revisions to 100-year flood plain delineations. A 100-year flood, sometimes referred to as a base flood, has a 1% chance of occurring in any given year. The source of the flood-plain information to be considered at these hearings is the Flood Insurance Study provided by the Federal Emergency Management Agency:

Flood Plain Area	Hearing Location Date & Time	Flood Plain Maps Available for inspection at:
Prickly Pear Creek in the City of East Helena	East Helena Fire Hall October 1 at 7:00 p.m.	City Clerk's Office at City Hall, East Helena
Belt Creek in the City of Belt	Belt School October 2 at 7:00 p.m.	City Clerk's Office at City Hall in Belt, MT
Lewis & Clark County, near Helena & East Helena - Ten Mile Creek, Prickly Pear Creek, etc.	City Commission Chambers City-County Building 316 No. Park, Helena October 3, at 7:00 p.m.	County Disaster & Emergency Services Coordinator Office Neighborhood Center 201 So. Main, Helena, MT
Town of Twin Bridges Beaverhead River	Twin Bridges Fire Hall October 4 at 7:00 p.m.	Town Clerk's Office in Fire Hall, Twin Bridges

Anyone who owns property near the flood plain delineated area is urged to inspect the flood-plain maps prior to the hearing. Following each hearing, and after all flood-plain boundary appeals have been resolved, the Board of Natural Resources and Conservation will designate the 100-year flood plains. Additional information regarding the hearing or flood-plain management may be obtained from:

John Hamill Phone: (406)444-6646
DNRC Flood Plain Management Section
32 South Ewing, Helena, MT 59620

MT840919-147-S Montana Department of Natural Resources & Conservation published the 5th edition of Historical Energy Statistics. The 85-page publication is a compilation of Montana energy data from various federal, state and private sources. It includes information on the production, sales and consumption of electricity, coal, natural gas and petroleum products for the last 20 to 30 years. It also includes a record of recent gasohol sales volume, current fossil fuel reserve estimates and average residential and industrial fuel costs. Available at local libraries, individual copies are also available from:

Alan Davis Phone: (406)444-6697
DNRC Energy Division
32 So. Ewing, Helena, MT 59620

MT840919-148-F U.S. Department of the Army, Corps of Engineers, sent a report of the permits they have issued, denied or withdrawn during the month of August. Following are the Montana applications:

1. Permit issued - 8/3/84 - Mid-Yellowstone Electric Coop., Inc. to construct an overhead distribution power line in the Yellowstone River at mile 285.85.

MT840919-148-F (cont'd)

2. Permit issued - 8/6/84 - Confederated Salish and Kootenai Tribes to place fill material in Flathead Lake at Polson, MT.
3. Permit issued - 8/7/84 - Bill May to construct an irrigation water intake structure in the Yellowstone River at mile 172.05.
4. Permit issued - 8/16/84 Bruce Vorhauer to place fill material in conjunction with the construction of a boathouse/residence, boat ramp and boat dock in Salmon Lake near Seeley, MT.
5. Permit issued - 8/22/84 - Montana Power Co. to perform annual maintenance dredging of the inlet channel to the pumphouse for the Colstrip electric generating units in the Yellowstone River at mile 246.20.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineers' Office. Copies of these documents are available and can be obtained upon written request to:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, Nebraska 68102

MT840920-149-S The Water Development Advisory Council will meet October 3 at 9:00 a.m. in the Montana Department of Natural Resources and Conservation conference room at 32 South Ewing, Helena, Montana to discuss recommendations on applications submitted for funding from the Water Development and Renewable Resource Program. For more information, contact:

Caralee Cheeney Phone: (406)444-6668
Montana Dept. of Natural Resources & Conservation
32 South Ewing, Helena, MT 59620

MT840920-150-S Montana Department of Health & Environmental Sciences sent a copy of their Public Notice No. MT-84-09, of September 21, 1984 indicating their intention to issue and/or renew wastewater discharge permits. One placer mining permit, six industrial permits and three municipal permits were listed. A copy of the Public Notice will be sent to you if you are interested. Any person interested in a particular application or a group of applications, may have their name listed as part of the application by supplying name, address and telephone number for the file. The list of names will be maintained as a means for persons with an interest in an application to contact others with similar interests. Further information may be obtained from: Montana Dept. of Health & Environmental Sciences
Water Quality Bureau
Cogswell Building, Helena, MT 59620

MT840920-151-X Martin City Water District, a non-profit corporation, will submit a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, for a $51,982 loan and a $339,278 grant to fund construction of water supply wells, water distribution and water storage facilities for Martin City, Montana. An application for $500,000 assistance from the Montana Dept. of Commerce is also being made under the Community Development Block Grant Program. Montana's Water Quality Bureau has placed the Martin City Water District under a Permanent Boil Order

MT840920-151-X (cont'd) while improvements are made. Thomas Dean and Hoskins, Inc. of Great Falls are doing the engineering for the proposal. Additional information may be obtained from:

Faith Howard, Chairperson Phone: (406)387-5346
Martin City Water District
P. O. Box 186, Martin City, MT 59926
Or: Michael W. Fraser, C.E. Phone: (406)761-3010
Thomas, Dean & Hoskins, Inc.
1200 25th St. So., Great Falls, MT 59405

Comments will be appreciated by October 20, 1984.

MT840920-152-X Missoula School District #1, Elementary, will apply to the U.S. Department of Education, for a $26,944 federal grant for a Home/School Coordinator for their Indian Education Project. They plan to provide Indian students, their families, and schools the services of a full-time Home/School Coordinator and a part-time evening tutorial program. The project is designed to help meet the special educational needs of Indian children. Cultural activities and events are also to be provided by the project. Additional information may be obtained from: Tom Kallay, Home/School Coordinator
Missoula School District #1 Phone: (406)728-4000
215 So. 6th West, Missoula, MT 59801

MT840920-153-S Montana Department of Highways intends to develop a federal aid project on FAS 338 in Blaine County. The proposed project will begin at the junction with FAS 241 about 4.3 miles north of Harlem, and extend northerly 15.2± miles. The project is to consist of minor grading, shoulder shaping, gravel surfacing, and plant mix bituminous surfacing 26 feet wide. The Department requests your assistance in providing them with any information regarding problems this project could cause or eliminate, environmental matters, views or opinions for or against the project, or if you know of anything existing or planned that could be affected by the project. For additional information or comment, please contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by October 20, 1984.

MT840920-154-X HKM Associates of Billings, MT submitted to the Montana Dept. of Health & Environmental Sciences, Water Quality Bureau, a 201 Facility Plan for the community of Shepherd, MT and have requested environmental review comments from concerned parties. Shepherd, a community about 15 miles northeast of Billings, is currently treating the wastewater by means of septic tank and drainfield. Several alternative wastewater treatment methods were evaluated. The recommended treatment system is an evaporation pond (zero discharge) located about 1½ miles west of Shepherd. The plan may be examined at the Water Quality Bureau office in Helena, or you may obtain additional information from:

Steven P. Gerber, P.E. Phone: (406)245-6354 or
HKM Associates (406)259-1993
P. O. Box 31318, Billings, MT 59107-1318

Comments will be appreciated by November 1, 1984.

MT840921-155-X Montana Department of Agriculture has submitted an application to the Environmental Protection Agency for $55,500 additional funds for their Pesticide Enforcement Grants to improve and upgrade their certification program. $55,500 state funding will supplement the total project cost. Information concerning the program may be obtained from:

Gary Gingery, Administrator Phone: (406)444-2944
Environmental Management Division
Montana Department of Agriculture
Capitol Station, Helena, MT 59620

Comments will be appreciated by October 21, 1984.

* * * * * * * * * * *

U.S. Department of Education awarded $72,164 to Eastern Montana College, Institute for Habilitative Services for a "Long Term in Rehabilitation Counseling" program.

ACTION awarded Human Resource Development Council IX of Bozeman $12,133 for their Montana Food Bank Network, a VISTA program.

ACTION awarded Big Brothers and Sisters of Helena an additional $8,184 for their statewide VISTA project.

ACTION also awarded District 7 Human Resources Development Council of Billings, MT $20,000 for their "Young Volunteers in Action" program.

U.S. Department of Health & Human Services awarded the Montana Department of Social and Rehabilitation Services $50,000 for their State Ombudsman Legal and Protective Services programk for the Aging and $52,004 for their Child Abuse and Neglect Program.

U.S. Department of Health & Human Services awarded the Parents Free Action Committee of Flathead County, Inc., Kalispell, MT $27,635 for their Head Start Program.

U.S. Department of Transportation, Federal Aviation Administration, awarded the City of Shelby and Toole County $63,972 to install perimeter safety fence and a new lighted windcone at their airport, as well as to expand the existing apron.

U.S. Department of Transportation, Federal Aviation Administration, awarded the Missoula County Airport Authority $548,135 for their Airport Improvements Program.

U.S. Department of Transportation, Urban Mass Transportation Administration, awarded to the Montana Department of Commerce $182,216 for their Capital Grant Assistance Program which provides capital assistance to private, non-profit organizations for the purchase of equipment for elderly and handicapped transportation.

U.S. Department of Transportation, Urban Mans Transportation Administration, made two awards to the City of Billings for their METropolitan Transit operating assistance, transfer station improvements and office equipment. $491,236 and $10,400 grants were awarded, both on August 3, 1984.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

DEADHEAD

Sara Parker, State Librarian
Montana State Library

DEADHEAD

STATE DOCUMENTS COLLECTION

OCT 24 1985

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

October 2, 1984

PLEASE RETURN

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Bulletin No. 100284

This bulletin lists all items received in the Clearinghouse since the bulletin published on September 21, 1984.

A tentative calendar of state agency sponsored meetings for the month of October is enclosed (see colored sheets). Information for the calendar is supplied to the Citizen's Advocate each month. Information for the November calender should be received by October 26.

Should you wish to pursue in more detail any item listed in the bulletin, you may use the request form below, sending it to the Clearinghouse as indicated, or sending it directly to the contact person listed in the item summary. Requests for information should be placed by October 10 so requested material can be sent to you in time for review or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 100284. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

TENTATIVE CALENDAR

OCTOBER 1984

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Oct. 1	Board of Physical Therapy	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Oct. 1	Professional Persons Certification Committee	Helena	Dept. of Institutions Dan Anderson Ph: 444-3771
Oct. 1	Public Hearing - Revision 100-year Flood Plain Delineations Prickly Pear Creek	East Helena	Dept. of Natural Resources John Hamill Ph: 444-6655
Oct. 2	Public Hearing - Revision 100-year Flood Plain Delineations Belt Creek	Belt	Dept. of Natural Resources John Hamill Ph: 444-6655
Oct. 3	Public Hearing - Revision 100-year Flood Plain Delineations Unincorporated areas of Lewis & Clark County	Helena	Dept. of Natural Resources John Hamill Ph: 444-6655
Oct. 3-5	Energy Financing Conference	Livingston	Dept. of Natural Resources Tom Livers Ph: 444-6696
Oct. 4	Board of Radiological Technologists	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Oct. 4	Hearing on Recruit & Selection Policy	Helena	Dept. of Administration Roxie Ph: 4443871
Oct. 4	Public Hearing - Revision 100-year Flood Plain Delineations Beaverhead River	Twin Bridges	Dept. of Natural Resources John Hamill Ph: 444-6655
Oct. 3&4	Water Development Advisory Council Meeting	Helena	Dept. of Natural Resources Caralee Cheney Ph: 444-6687
Oct. 4	Foster Home License Rule Hearing	Helena	Social & Rehab. Services Charles McCarthy Ph: 444-3865
Oct. 4.	Day Care Rates Rule Hearing	Helena	Social & Rehab. Services John Madsen Ph: 444-2864

Oct. 5	Board of Plumbers	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Oct. 5	Alcohol & Drug Advisory Council	Helena	Dept. of Institutions Bob Anderson Ph: 444-3904
Oct. 6	Electrical Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Oct. 6	Milk Control Board	Kalispell	Dept. of Commerce Janice Huffman Ph: 444-3494
Oct. 7	Board of Barbers	Missoula	Dept. of Commerce Janice Huffman Ph: 444-3494
Oct. 8	Coal Tax Oversight Committee	Billings	Legislative Council Diana Dowling Ph: 444-3064
Oct. 9	Committee for Emotionally Disturbed Children	Helena	Dept. of Institutions Dave Bennetts Ph: 444-4908
Oct. 9	Public Hearing on Proposed Rules for Montana Major Facility Siting Act	Helena	Dept. of Natural Resources Laurence Siroky Ph: 444-6696
Oct. 10	Residential Standards Demonstration Program	Whitefish	Dept. of Natural Resources Jeanne Doney Ph: 444-6696
Oct. 11	Residential Standards Demonstration Program	Ronan	Dept. of Natural Resources Jeanne Doney Ph: 444-6696
Oct. 11	Public Hearing on Proposed Rules for Montana Major Facility Siting Act	Billings	Dept. of Natural Resources Laurence Siroky Ph: 444-6696
Oct. 11	Montana Library Services Advisory Council Meeting	Helena	Montana State Library Beth Givens Ph: 444-3115
Oct. 10-12	Montana Conference on Developmental Disabilities	Great Falls	Social & Rehab. Services Ted Spas Ph: 4445647
Oct. 11&12	Economic Council	Lewistown	Dept. of Commerce Janice Huffman Ph: 4443494

Oct. 11&12	Aeronautics Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Oct. 11&12	Montana Arts Council Business Meeting	Bozeman	Montana Arts Council JoAnne Mussulman Ph: 444-6430
Oct. 15	Board of Examiners	Helena	Dept. of Administration Rose Oleson Ph: 444-2032
Oct. 15	Land Board	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074
Oct. 15	Board of Optometrists	Helena	Dept. of Ccmmerce Janice Huffman Ph: 444-3494
Oct. 15	Board of Dentistry	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Oct. 17	Public Employees' Retirement Board	Helena	Dept. of Administration Larry Nachtsheim Ph: 444-3154
Oct. 17&18	EEO Conference	Helena	Dept. of Administration Roxie Ph: 444-3871
Oct. 18	Mont. Ass'n. of State Grazing Districts Convention	Glasgow	Dept. of Natural Resources Ray Beck Ph: 444-6667
Oct. 18&19	Fall Conference on Exceptionality Council for Exceptional Children	Helena	Social & Rehab. Services B. Emilsson, Miles City Ph: 232-1957
Oct. 18&19	Mont. Adult Ed. Ass'n/ Mont. Community Ed. Ass'n Conference	Lewistown	Office of Public Instruction Vo-Ed Kathleen Mollohan Ph: 444-4423
Oct. 19	Developmental Disabilities Planing & Advisory Ccuncil	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
Oct. 19	Advisory Ccuncil for Vocational Education	Great Falls	Advisory Council - Vo-Educ. Kathryn Penrod Ph: 444-2964
Oct. 23	Health Facility Board Meeting	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494

Oct. 24	Board of Nursing	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Oct. 25	Residential Standards Demonstration Brogram	Missoula	Dept. of Natural Resources Jeanne Doney Ph: 444-6696
Oct. 25	Governor's State Building Construction Advisory Council	Helena	Dept. of Administration Barbara Martin Ph: 444-2032
Oct. 25	Telecommunications Policy Advisory Council	Helena	Dept. of Administration Mike Trevor Ph: 444-2700
Oct. 25	State Library Commission Meeting	Anaconda	Montana State Library Beth Givens Ph: 444-3115
Oct. 25&26	Teacher's Retirement Board	Great Falls	Dept. of Administration Denise Blankenship Ph: 444-3134
Oct. 26	Board of Psychologists	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Oct. 26	Board of Science & Technology	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Oct. 31	Highway Commission Meeting	Helena	Dept. of Highways Les Benedict Ph: 444-6200

Following are a few meeting notices received too late for our regular listing.

Oct. 13	Revenue Oversight Committee	Helena	Legislative Council Diana Dowling Ph: 444-3064
Oct. 16	Salary Oversight Committee	Helena	Legislative Council Diana Dowling Ph: 444-3064
Oct. 22	Legislative Audit Committee	Helena	Legislative Council Diana Dowline Ph: 444-3064

Clearinghouse File No.

MT840919-145-S (correction) Montana Department of Natural Resources & Conservation notified the Clearinghouse of an error in their listing of public hearing dates scheduled as published in our last bulletin. The public hearings on the proposed rules for the Montana Major Facility Siting Act are to be held as follows:

October 9, 1984 - 2:00 and 7:00 p.m. in the Auditorium of the Social and Rehabilitation Services Building, 111 Sanders, Helena, MT; and
October 11, 1984 - 2:00 and 7:00 p.m. in Library 148, Eastern Montana College, 1500 North 30th, Billings, MT.

Further information may be obtained from:
Laurence Siroky, Administrator Phone: (406)444-6812
Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620
Written comments will be accepted until October 19, 1984.

MT840921-156-F Bonneville Power Administration, Department of Energy, published an intent to revise its wholesale power rates and its transmission rates in the July 25, 1984 Federal Register. The rate adjustment, to become effective July 1, 1985, will cover a 27-month period, ending on September 30, 1987. Written comments are requested from BPA's customers and all interested individuals and groups affected by BPA rates. Eight field hearings are being scheduled during October, 1984. The only hearing scheduled in Montana will be held on October 23 in Missoula, MT at the Red Lion Village Inn, 100 Madison St. Registration for the hearings will be at 7:00 p.m., and the hearings will begin at 7:30 p.m.
BPA has published an Issue Backgrounder with an Issue Alert inserted which documents provide information concerning the rate-making process and the issues involved in this year's rate case. Copies are available from the Clearinghouse upon request. Only written comments and comments given at the formal hearings held in September, or at the field hearings scheduled in October, may be considered. For further information, contact the BPA Area or District Manager in your locality, or:

Department of Energy, BPA Phone: (503)230-3478
Public Involvement Office OR
P. O. Box 12999 Toll Free: 800-547-6048
Portland, Oregon 97212

Final date for receipt of any written comments will be announced in a future FEDERAL REGISTER.

MT840924-157-F The State Office of the Bureau of Land Management announced the newly named Associate State Director Marvin LeNoue assumed his new duties on Monday, September 24. LeNoue's most recent BLM assignment has been as project manager of the Automated Lands and Mineral Records System project in Denver. He will continue to oversee this project until it is completed later this year. New State Director Dean E. Stepanek is expected to report for duty on October 26th.

MT840924-158-X U.S. Army Corps of Engineers, Omaha District, sent a public notice concerning a change in the scope of the work on a permit issued to Rancher Ditch Company dated May 23, 1984. The proposed project will consist of extending an existing drop structure across a side channel of the Yellowstone River at mile 295 located in Section 23, Township 5 North, Range 34 East, Treasure County, Montana. A copy of the Public Notice detailing the proposed work is available to you from the Clearinghouse upon request. This revision, with a "15 Day Notice" was received in our office after our last bulletin was issued. The comment period expires October 4, 1984. For further information, contact:

U.S. Army Corps of Engineers
Omaha District, Permits Branch
P. O. Box 5, Omaha, NE 68101

MT840924-159-F Montana Department of Health & Environmental Sciences submitted to the U.S. Department of Health & Human Services, their block grant application for the Preventive Health and Health Services Program. The funds are used for local program activities statewide within program areas delineated by the Legislature. For additional information concerning this proposal, you may contact:

Robert L. Solomon Phone: (406)444-2544
Montana Dept. of Health & Environmental Sciences
Cogswell Building, Helena, MT 59620

Inquiries and/or comments will be appreciated by October 24, 1984.

MT840924-160-F Montana Department of Health & Environmental Sciences submitted to the U.S. Department of Health & Human Services, their block grant application for the Maternal and Child Health Program for federal fiscal year 1985. This is a statewide program serving mothers and children who do not otherwise have access to adequate health care. In addition to administrative expenses, the funds are used for Aid to Counties (all 56 counties of the state), Handicapped Children's Services, Family Planning Services, and for Maternal and Child Health operations, including the Bureau of Nursing and the Clinical Operations Bureau for the professional health component of the Block Grant. For further information concerning this proposal, you may contact:

Robert L. Solomon Phone: (406)444-2544
Montana Dept. of Health & Environmental Sciences
Cogswell Building, Helena, MT 59620

Inquiries and/or comments will be appreciated by October 24, 1984.

MT840924-161-X Opportunities, Inc., the Human Resource Development Council for District V, will submit to the U.S. Department of Health and Human Services their application for $349,426 federal funds for continuation of the Head Start/Day Care and Head Start Handicap Programs in Great Falls, Montana next year. Additional information concerning their proposal may be obtained from:

Karen Upham Phone: (406)761-0310
Opportunities, Inc.
211 9th St. So., P.O. Box 2289, Great Falls, MT 59403

Comments will be appreciated by October 24, 1984.

MT840925-162-X Yellowstone County Council on Aging, Inc., of Billings, MT submitted to ACTION an application for $30,159 federal funding to continue their Retired Senior Volunteer Program in 1985. The Retired Senior Volunteer Program (RSVP) fulfills a two-fold need in Yellowstone County. It allows the senior citizen an opportunity to remain a useful and needed part of the community and at the same time, it provides a much needed periodic source of volunteer manpower for non-profit organizations. Additional information concerning their proposal may be obtained from:

James Corson, RSVP Director Phone: (406)245-6177
Yellowstone County Council on Aging, Inc.
360 North 23rd Street, Billings, MT 59101

Comments will be appreciated by October 25, 1984.

MT840925-163-X The U.S. Army Corps of Engineers provided Public Notice of a pending permit application from the Lee Metcalf National Wildlife Refuge, Stevensville, MT, for approval of plans to place fill material in adjacent wetlands in conjunction with the construction of settling basins and channel cleaning of Three Mile Creek and slough located in Section 35, Township 10 North, Range 20 West, Ravalli County, MT. The proposed project will consist of using a dragline to excavate approximately 6,200 cubic yards of earthen material to construct the settling basins and channel cleanout. The excavated material will be placed in a dike form running along the channel cleanout. The purpose of the project is to help prevent siltation of Three Mile Creek and remove the sediment before water gets to slough areas. A copy of the notice is available from the Clearinghouse or from:

Eldon E. Strine, Acting Chief
Regulatory Branch, Operations Division
U.S. Army Corps of Engineers, Omaha District
Permits Branch, P. O. Box 5, Omaha, NE 68101

The expiration date for receipt of comments is October 19, 1984.

MT840925-164-X The U.S. Army Corps of Engineers provided Public Notice of a pending permit application from the Lincoln Conservation District, Eureka, MT, for approval of plans to place fill material in the Tobacco River in conjunction with the construction of a bank protection project at four sites located in Sections 14, 23 and 24, Township 36 North, Range 27 West, Lincoln County, MT. The proposed project will consist of end-dumping a total of 3,400 cubic yards of rock along the bankline and then further place it as needed. The purpose of the project is to stabilize the bank at these locations along the Tobacco River. A copy of the notice is available from the Clearinghouse or from:

Eldon E. Strine, Acting Chief
Regulatory Branch, Operations Division
U.S. Army Corps of Engineers, Omaha District
Permits Branch, P. O. Box 5, Omaha, NE 68101

The expiration date for receipt of comments is October 23, 1984.

MT840926-165-F U.S. Department of the Interior, National Park Service provided a copy of their news release reporting on campgrounds, hours, and conditions in the National Parks of the Rocky Mountain Region. We will send you a copy upon request.

MT840926-166-X Child Start, Inc., of Missoula, MT will submit to U.S. Department of Health & Human Services their application for $475,313 to continue their Head Start program in Missoula. Their plan includes Head Start, full year-part day, Head Start full year-half day, and Head Start Handicap programs. A total project budget of $594,141 has been planned for 1985. Additional information may be obtained from:

Scott Anderson Phone: (406)728-5460
Child Start, Inc.
140 So. Sixth, East, Missoula, MT 59801

Comments will be appreciated by November 5, 1984.

MT840927-167-X Montana Public Service Commission submitted to the U.S. Department of Transportation their proposed Pipeline Safety Grant Program for 1985. Essentially the same as the first program implemented in 1969, they are requesting $35,120 federal funds to be matched with an equal amount of state funds. The program covers such areas as inspection and testing of gas pipelines as well as related travel, training and research. Information about the program may be obtained from:

James R. Watson, Chief Inspector Phone: (406)444-6199
Montana Public Service Commission
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by October 27, 1984.

MT840928-168-X Harlem High School District #12 will submit to the U.S. Department of Education an application for $6,464,250 federal funds to be used to construct a new high school for grades 7 through 12, including an auditorium, lunch room and auxiliary rooms and offices, with the exception of a gym which is existing. Information concerning the project is available from:

Max Blodgett, Project Director Phone: (406)353-2258
Harlem High School District #12
P. O. Box 309, Harlem, MT 59526

Comments will be appreciated by October 28, 1984.

MT840928-169-X U.S. Department of Energy, Bonneville Power Administration, sent a request for comments on their Draft Study on Washington Public Power Supply System Nuclear Projects 1 and 3, which are now on delayed construction. BPA needs information to determine future budgets - to assume either current schedules will be met or that further delays or termination will occur. You may request copies of an "Issue Alert" they have prepared which outlines the draft study and its recommendations. The draft study report may be obtained from BPA. We will be pleased to send you copies of what we have on file upon request. If you are interested, let us know, or contact the BPA Area or District Manager in your locality or:

BPA Public Involvement Office Phone: 800-547-6048
P.O. Box 12999 (toll-free)
Portland, Oregon 97212

Written comments must be received by October 19, 1984.

MT841001-170-X The U.S. Army Corps of Ergineers provided Public Notice of a pending permit application from Pete Jr. and Elvie Bonhomme of Livingston, MT, for permission to place fill material in the Shields River at miles 5.00, 5.15 and 6.40 in conjunction with

MT841001-170-X (cont'd) the construction of a bank protection project located in Section 9, Township 1 South, Range 10 East, Park County, MT. The proposed project will consist of placing an estimated total volume of 3,792 cubic yards of rock and earth fill along three areas of the river bank and to construct dikes on the high bank along two of the areas. A copy of the notice is available from the Clearinghouse or from:

Eldon E. Strine, Acting Chief
Regulatory Branch, Operations Division
U.S. Army Corps of Engineers, Omaha District
Permits Branch, P. O. Box 5, Omaha, NE 68101

The expiration date for receipt of comments is October 10, 1984.

MT841001-171-X The U.S. Army Corps of Engineers provided Public Notice of a pending permit application from Tom Greenfield of Hardin, MT, for permission to place fill material in the Clarks Fork Yellowstone River at mile 70.50 in conjunction with the installation of a pipeline located in Section 31, Township 9 South, Range 22 East, Carbon County, MT. The proposed project will consist of constructing a temporary cofferdam around the work site, which will be removed when the project is complete. The purpose of the project is to move the present pipeline route south to provide a more efficient irrigation system. A copy of the notice is available from the Clearinghouse, or from:

Eldon E. Strine, Acting Chief
Regulatory Branch, Operations Division
U.S. Army Corps of Engineers, Omaha District
Permits Branch, P. O. Box 5, Omaha, NE 68101

The expiration date for receipt of comments is October 26, 1984.

MT841001-172-F The Wyoming State Office of the Bureau of Land Management, U.S. Department of the Interior, sent a newsbulletin regarding U.S. Treasury Department's distribution of $104.6 million to 1,706 units of local government nationwide. The Bureau of Land Management (BLM) authorized the U.S.Treasury Department to distribute these payments to the governmental units that provide fire and police protection, search and rescue operations, road construction and other vital services. The recipients may use the funds for any governmental purpose. Commonly referred to as "payments in lieu of taxes," these payments are in addition to revenues the federal government regularly shares with state governments from oil and gas leases and sales of minerals, timber and other materials and products derived from public lands. In-lieu payments are paid to local governments for tax-exempt federal lands such as those administered by BLM; those in National Forests, National Parks, and National Wildlife Refuges; lands used for federal water projects and some military installations.

A record high payment of $11.7 million for a single state was made this year to California. New Mexico was second highest with a payment of $10 million, followed by Arizona and Utah with $8.7 million each, and Montana with $8.5 million.

MT841001-173-X U.S. Department of the Interior, Bureau of Land Management, Miles City District Office sent a copy of the Herd Management Area Plan for the Pryor Mountain Wild Horse Range. The plan

MT841001-173-X (cont'd) was prepared by the Bureau of Land Management and received input and review from the National Park Service and the Forest Service. The plan provides managment felxibility and will be reviewed and updated by all agencies on a regular five year interval, or at such time some unforeseen need dictates that an amendment be made. You may review the copy we have on file at the Clearinghouse, or for further information, you may contact:

Jerome W. Jack, Area Manager Phone: (406)657-6262
U.S. Dept. of the Interior, Bureau of Land Management
Billings Resource Area Office
810 East Main St., Billings, MT 59105

U.S. Department of Energy awarded the following grants for Energy Conservation Measures, as recommended by the Montana Department of Natural Resources:

$ 8,100 to Bozeman School District #7, Bozeman, MT
$13,175 to Kalispell School District #5, Kalispell, MT
$ 2,425 to Helena School District #1, Helena, MT
$ 7,685 to Harlem School District #12, Harlem, MT
$27,129 to Butte School District #1, Butte, MT
$ 3,340 to Bigfork School District #38, Bigfork, MT
$ 1,202 to Belgrade School District #84, Belgrade, MT
$18,162 to Dept. of Administration, University of MT, Missoula, MT
$14,522 to Troy Public Schools, Troy, MT
$84,803 to Great Falls School District 1 & A, Great Falls, MT
$ 7,616 to Mount Ellis Academy, Bozeman, MT
$130,121 to Dept. of Administration, MT State University, Bozeman, MT
$ 1,274 to Three Forks School Districts #24-24 & 24-J, Three Forks, MT
$ 2,034 to Whitehall School District 4-47, Whitehall, MT
$25,895 to University of Montana, Auxiliary Services, Missoula, MT
$107,609 to Dept. of Administration, Eastern Montana College, Billings, MT

U.S. Department of Energy awarded the following grants for Technical Assistance Programs, as recommended by the Montana Department of Natural Resources:

$ 912 to Absarokee School District #52, Absarokee, MT
$ 2,944 to Belfry Public Schools, Belfry, MT
$19,992 to Carroll College, Helena, MT
$ 1,260 to School District #6, Fromberg, MT
$ 5,157 to Glendive Community Hospital & Nursing Home, Glendive, MT
$ 776 to Havre-Hill County Library, Havre, MT
$ 1,836 to Dept. of Administration, MT State University, Bozeman, MT
$11,539 to St. Peter's Community Hospital, Helena, MT
$ 7,963 to Dept. of Administration, University of MT, Missoula, MT
$26,952 to Helena School District #1, Helena, MT
$ 6,077 to Missoula School District #1, Missoula, MT

U.S. Department of Housing & Urban Development approved the Ashley Creek Addition, a housing subdivision in Thompson Falls sponsored by Bennett Homes & Pealty.

U.S. Deparment of Health & Human Services awarded the Montana Department of Revenue, Medicaid Fraud Control Unit, $37,000 for quarter fiscal year beginning October 1, 1984.

U.S. Department of Health & Human Services awarded Montana Health Systems Agency of Helena, MT a supplemental grant of $4,666 as a result of a revised budget.

U.S. Department of Health & Human Services awarded the Montana Department of Health and Environmental Sciences $9,000 for the Behavioral Risk Surveillance Project.

U.S. Department of Commerce, Economic Development Administration, awarded the City of Great Falls, MT $600,000 for their Southside Drainage Project.

U.S. Department of the Army, National Guard Bureau, Department of Defense, made the following awards to the State of Montana Department of Military Affairs:

$ 43,703 for an Energy Conservation Program at Helena, MT
$178,920 for a Cold Storage Site Facility at Helena, MT
$445,759 for the Havre Armory at Havre, MT

U.S. Department of Health & Human Services awarded the Montana Department of Social and Rehabilitation Services $2,983 for continuation of the Child Abuse & Neglect Program.

U.S. Department of Health & Human Services awarded Parents Free Action Committee of Flathead County, Inc., Kalispell, MT $2,153 additional funds for their Head Start Programs.

U.S. Department of Health & Human Services also awarded Mountain Plains Youth Services Coalition of Helena $1,920 additional funds as a result of their revised budget.

U.S. Department of Commerce, Economic Development Administration, awarded the City of Poplar, MT $250,000 for their Water System Improvement Project.

U.S. Department of Commerce, Economic Development Administration, awarded the Assiniboine and Sioux Tribes of Poplar, MT $500,000 for their Public Works project "A & S Products Company Manufacturing Facility."

MONTANA INTERGOVERNMENTAL
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Harold Chambers, Supervisor
Montana State Library

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

October 11, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 101184

This bulletin lists all items received in the IGR Clearinghouse since the bulletin published on October 2, 1984. A brief summary or description of each item is provided, as well as information concerning who to contact and where, if additional information and/or comment concerning the item is desired. When appropriate, a cut-off date for receipt of information requests or comments is included.

Should you wish to pursue in more detail any item listed in this bulletin, you may use the request form below, sending it directly to the contact person listed in the summary, or sending it to the Clearinghouse as indicated. The Clearinghouse will send you copies of whatever information we have on file. Additional information necessarily will need to be obtained from the contact person identified in the summary. Comments should be returned directly to the applicant, with a copy to the Clearinghouse for our files.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In
Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 101184.
(Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

PLEASE RETURN

Clearinghouse File No.

MT841002-174-X and MT841002-175-X

Montana State Library submitted two grant applications to the U.S. Department of Education requesting $385,638 for the Title I Public Library Services Program and $83,918 for the Title III Interlibrary Cooperation Program, both for fiscal year 1985. The programs fund State Library services to public libraries: reference and interlibrary loan services, state publications distribution center, consulting continuing education and public information, provide services to residents of state institutions and to blind and physically handicapped residents, and for administrative expenses. Grant funds for projects within the library community include continued development of a statewide union catalog of library materials (MonCat), a demonstration of public library service on Rocky Boy Indian Reservation, and statewide workshops on fund raising and grant writing for libraries. For further information, you may contact:

Sara Parker, State Librarian Phone: (406)444-3115
Montana State Library
1515 East 6th Ave., Helena, MT 59620

Comments are requested by November 1, 1984.

MT841003-176-X

Valley View Castle Properties of Lewistown, MT submitted to U.S. Department of Housing & Urban Development, their application for approval of Valley View Castle Addition, a subdivision for mobile homes, modulars, and stick built homes in Lewistown. Approximately 24 acres on Kendall Road, north of the Burlington Northern Railway tracks will be will be developed into 78 lots with central water and sewer systems, underground electric and telephone service, and crushed gravel-hard surface streets. Information concerning the proposal may be obtained from:

Marvin Schock, Owner Phone: (406)538-7372
Valley View Castle Properties
541 Crowley Ave., Lewistown, MT 59457

Comments will be appreciated by November 3, 1984.

MT841003-177-X

Montana Arts Council will apply to the National Endowment for the Arts Office for Partnership for $68,198 federal funds for an Artists in Education - Artist Residency Grant. Total funding for the program will amount to $259,459, with $66,561 of that amount being state monies and $3,000 from the Office of Public Instruction. Planned to start in July, 1985, the program places professional artists-in-residence from all arts disciplines in schools and communities throughout the state. Information concerning the program may be obtained from:

Jo-Anne Mussulman, Grants Officer Phone: (406)444-6430
Montana Arts Council
35 So. Last Chance Gulch, Helena, MT 59620

Comments will be appreciated by November 3, 1984.

MT841004-178-X

Montana Department of Fish, Wildlife & Parks submitted an amendment to their Black Sandy Recreation Area Project to the U.S. Department of the Interior. They are requesting $19,851 additional funding for the project due to inflation caused increased costs. The Black Sandy State Recreation Area is in Lewis & Clark County, and the project was started in April of 1981. Additional information concerning the proposal may

MT841004-178-X (cont'd) be obtained from:

Gretchen Olheiser Phone: (406)444-3750
Montana Dept. of Fish, Wildlife & Parks
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by November 4, 1984.

MT841004-179-X Montana Department of Fish, Wildlife & Parks submitted an amendment to their Statewide Site Improvement Projects Program to the U.S. Department of the Interior. They are requesting $11,624 additional funding for the project due to inflation caused increased costs. The project was originally approved in January, 1980. Additional information concerning the amendment may be obtained from:

Gretchen Olheiser Phone: (406)444-3750
Montana Dept. of Fish, Wildlife & Parks
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by November 4, 1984.

MT841004-180-X U.S. Department of the Interior, Bureau of Land Management, Billings Resource Area office sent a notice to the Clearinghouse advising that on September 28, 1984, a Rangeland Program Summary (RPS) on grazing management in the Billings Resource Area was issued by the Miles City District Office. This RPS sets the course of action for the grazing management program as analyzed in the Billings Final Resource Management Plan and described in the Record of Decision for that document.

Copies of this document are available upon request at the:

Bureau of Land Management Phone: (406)657-6262
Billings Resource Area Office
810 East Main, Billings, MT 59105

Copies may also be obtained from:

BLM, Montana State Office Phone: (406)657-6561
P. O. Box 36800, Billings, MT 59107

and from:

BLM, Miles City District Office Phone: (406)232-4331
P. O. Box 940, Miles City, MT 59301

MT841004-181-S Montana Department of Natural Resources & Conservation announced a new "Legacy Program" will be proposed to the 1985 Legislature. The program will use interest on natural resource tax revenues to rectify damage caused by past resource extraction. Interest earned on the Resource Indemnity Trust Fund would provide nearly $9 million during the next two years to fund the program.

Although the Legislature has not yet approved the program, the Department would like to have projects ready for funding if it is approved so that funds can be used to meet these needs in the next two years. Additional information concerning the program and application forms for the program are available from:

Caralee Cheney Phone: (406)444-6668
Montana Dept. of Natural Resources & Conservation
32 South Ewing, Helena, MT 59620

The application deadline is November 1, 1984.

MT841004-182-X The City of Wolf Point approved a wastewater facility plan on November 21, 1983. This plan indicates that the preferred method for solving their existing wastewater treatment problem is to construct a new three cell aerated lagoon system within the existing single cell facultative lagoon. The City intends to request either or both federal and state grant funds to assist in funding the design and construction of the proposed new treatment facility. Estimated cost of designing and constructing the new facility is $954,000. Federal funds equal to 55% of this estimate may be available through the EPA Construction Grants Program in fiscal year 1986. Copies of the wastewater facility plan are available for review and comment at the Montana Water Quality Bureau office in Helena or at the City Hall in Wolf Point. They may also be reviewed and additional information obtained at:

Morrison-Maierle, Inc. Phone: (406)442-3050
Attn: Gary L. Sturm, P.E., Project Engineer
910 Helena Ave., P. O. Box 6147, Helena, MT 59604

Comments will be appreciated by November 4, 1984.

MT841004-183-X Notice has been received from the Department of the Army, Omaha District Corps of Engineers, Planning Division, that in response to a request from the County Commissioners of Rosebud County, Forsyth, MT, they have initiated an investigation of an erosion problem along the Tongue River near Ashland, MT. The erosion is threatening a county road. The investigation will be conducted under the provisions of Section 14 of the 1946 Flood Control Act, as amended. The Initial Appraisal Report is scheduled for completion in January, 1985 and this office will be informed of the study results when the investigation is completed.

MT841005-184-X A copy of the Record of Decision, Billings Resource Management Plan, Billings Resource Area, Billings, Montana, mentioned above, has now been received and is available to you for review upon request from the Clearinghouse. This document identifies the decisions reached by the Bureau of Land Management (BLM) for managing 431,676 surface acres of public land and 906,084 acres of mineral ownership in the Billings Resource Area.

MT841005-185-X Deer Lodge County Board of Commissioners sent notice of their intent to apply to the U.S. Department of Health & Human Services for $173,771 federal funds to continue the Deer Lodge County Full Year/Part Day Head Start Program. Their program serves 72 children and their families providing medical, dental, nutritional and educational services. The total families are provided with social and educational services with strong emphasis on parent involvement. Information about their program may be obtained from:

Joan Borneman Phone: (406)563-8445
Deer Lodge County Head Start
Deer Lodge County Board of Commissioners
P. O. Box 219, Anaconda, MT 59711

Comments will be appreciated by November 5, 1984.

MT841009-186-X U.S. Army, Corps of Engineers, issued a Public Notice October 5 concerning reissuance of Nationwide Permits (NWPs) controlling certain activities in waters of the U.S. On March 29, 1984, the Department of the Army proposed several procedural changes and modifictions to certain NWPs applicable to discharges of dredged and fill materials above the headwaters and/or in isolated water bodies. The October 5 regulations contain a "grandfathering" provision to minimize unequitable impacts on previously authorized projects. After 18 months from the effective date of the new regulations, any new or remaining discharges must meet terms and conditions of reissued permits. The NWPs, as published in the Federal Register, Vol. 47, No. 141, Thursday, July 22, 1982, and as modified by the reissuance identified above, remain in effect in Montana, North and South Dakota, Wyoming, and Nebraska. A copy of the Public Notice is available to you from the Clearinghouse upon request. Questions regarding the Notice may be directed to:

Permits Branch, U.S. Army Phone: (402)221-4133
Corps of Engineers
P. O. Box 4, Omaha, Nebraska 68101

MT841009-187-X The U.S. Army Corps of Engineers provided Public Notice of a pending permit application from Richard A. and E. Jane Solberg, of Missoula, MT. They are requesting permission to place fill material in Whitefish Lake in conjunction with the repair of an existing dock/dike located in Section 25, Township 31 North, Range 22 West, Flathead County, MT. The applicant proposes to shorten the 138 foot existing dock/dike to 96 feet. The project will involve retaining 48 feet of the existing structure, dismantling the rest of the dock, and rebuilding a 48 foot addition to the retained portion. A copy of the Public Notice is available from the Clearinghouse or from:

Eldon E. Strine, Acting Chief
Regulatory Branch, Operations Division
Permits Branch, P. O. Box 5, Ohama, NE 68101

Expiration date for receipt of comments is November 2, 1984.

MT841009-188-S Montana Department of Highways submitted notice they have revised the design and authorized completion of plans for a highway project in Flathead County on U.S. Highway #1, northeast of Columbia Falls.

The project begins at the west edge of Hungry Horse, MT and extends northerly 10.9 miles to West Glacier, MT. Original notice of this project was provided in October, 1983 (See IGR Bulletin 102183, Item MT831020-179-S). The project consists of providing a 64 foot four-lane facility in the rural areas and a 66 foot section in the urban areas. This design will be utilized from Hungry Hourse to a point about 1½ miles northeast of Coram where it will transition to a special design 44 foot, two-lane width for the remainder of the project. The grading, however, will remain wide enough to accommodate a future 64 foot wide four-lane facility. If you have questions or comments regarding this revision, you may call:

Vern Borden, Missoula Dist. Engineer Phone: (406)549-6491
or Larry Brazda, Asst. Construction Supvr., Kalispell
Phone: (406)755-5717

Comments will be appreciated by November 9, 1984.

MT841010-189-S Montana Department of Commerce sent a copy of Burlington Northern Railway's Notice of Intent to Abandon and Petition for Waiver of Subsidy Payment submission on its line of railroad between M.P. 00.0 near Gerber, MT and M.P. 4.38 near Lavin Spur in Cascade County. BNRR plans to file an abandonment application on or about October 26, 1984. Parties interested in filing protests or comments must do so to the Department of Commerce no later than November 14, 1984. If no protests are received within 30 days after the application is filed, the Commission will grant the abandonment request and issue a certificate which permits the abandonment to occur within 75 days after the application is filed. Since the branchline has a very low traffic volume and limited public interest, the Department of Commerce will not protest the abandonment. For further information or comment, please contact:

Jan D. Lewis, Planner Phone: (406)444-3423
Transportation Division
Montana Department of Commerce
1424 Ninth Ave., Helena, MT 59620

Comments or protests must be filed by November 14, 1984.

MT841011-190-S Montana Department of Fish, Wildlife and Parks submitted to the U.S. Department of the Interior an Amendment to the Outlook Park Development Project, Town of Outlook, MT. The project was approved for federal assistance in January 1977. The amendment calls for deletion of the sprinkler system from the proposed plan. Information concerning the amendment may be obtained from:

Gretchen Olheiser Phone: (406)444-3750
Montana Dept. of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, MT 59620

There will be no change in the dollar amount of federal assistance originally requested. Comments will be appreciated by November 11, 1984.

U.S. Department of Transportation awarded two grants to the Great Falls Transit System. $493,896 and $214,000 for construction of a maintenance, storage and administration facility.

U.S. Department of Health & Human Services made the following awards:

$25,950 to Friends To Youth, Inc., of Missoula, for a Runaway Youth Intervention, Family Reconciliation Program

$210,602 to Confederated Salish & Kootenai Tribes, St. Ignatius, MT for their Head Start-Full Year/Part Day-Services to Handicapped Children Program continuation.

$40,746 to Northern Cheyenne Tribe Head Start Program, Lame Deer, MT for their Promotion of Health & Development in Indian Children Under Three Project

$10,000 to Rocky Boy School District #87, Box Elder, MT for their Head Start - Full Year/Part Day - Services to Handicapped Children Project.

$13,502 to Rocky Boy School District #87, Box Elder, MT for their Head Start - Full Year/Part Day - Services to Handicapped Children Expansion Project

$27,430 to Northern Cheyenne Tribe Head Start Program, Lame Deer, MT for Training and Technical Assistance

$22,275 to the Crow Central Education Commission, Project Head Start, Crow Agency, MT for their Training and Technical Assistance program.

$24,925 to the Blackfeet Tribal Business Council for their Head Start - Full Year/Part Day - Services to Handicapped Children Project.

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PLEASE RETURN

October 23, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 102384

The calendar of state agency sponsored meetings for the month of November will be prepared to be distributed with our next IGR bulletin on October 31, 1984. State agencies wishing to have information publicized in that bulletin should have their information submitted to the office of the Citizen's Advocate no later than October 29. The information needed is meeting date, location, topic, sponsoring state agency, contact person for additional information, and phone number of that person.

The attached bulletin lists all items received in the Clearinghouse since our bulletin of October 11. Should you wish to pursue in more detail any item listed, you may use the request form below, sending it to the Clearinghouse as indicated, or sending it directly to the contact person listed in the item summary. Requests for information should be placed by November 2, 1984 so the information requested may be sent in time for your review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse OR Contact Person Listed In
State Capitol, Room 219 Text of Project Summary
Helena, MT 59620 Phone: (406)444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 102384. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

PLEASE RETURN

Clearinghouse File No.

MT841012-191-X Box Elder Public School District No. 13-G submitted to the U.S. Department of Education an application for $37,000 federal funds for their Indian Education Program which is designed to provide cultural advancement and academic improvement. The program, essentially unchanged from last year's, is designed to provide adult role model aides for students in grades 1 through 6 to assist the students in improvement of their math and reading abilities and to provide a comprehensive Native American art program for students in grades 7 through 12. Information concerning the proposal may be obtained from:

Robert Heppner, Superintendent Phone: (406)352-4195
Box Elder Public Schools, Dist. No. 13-G
Box Elder, MT 59521

Comments will be appreciated by November 12, 1984.

MT841012-192-F The U.S. Department of Energy, Bonneville Power Administration (BPA), sent a copy of the Record of Decision on BPA's Expanded Residential Weatherization Program. For the first time, all homes participating in the program will be eligible for "house tightening" measures which reduce air infiltration, such as storm windows, caulking, and weatherstripping. Up to now, only those homes which have characteristics indicating the likely absence of major sources of indoor air pollutants have been eligible for these "house tightening" measures. For more information about the expanded weatherization program, you are advised to contact your local utility. If you would like a copy of the final environmental impact statement or the record of decision, contact:

Anthony R. Morrell, Environmental Manager
Bonneville Power Administration Phone: (503)230-5136
P. O. Box 3621 - SJ
Portland, Oregon 97208

MT841015-193-S A meeting to discuss flooding problems and ways to reduce them along streams in the Baker area has been scheduled for 7 p.m., Tuesday, October 30, in the Fallon County Courthouse in Baker. Baker area residents are encouraged to attend the meeting and comment on their knowledge of past flooding so the history and extent of flooding can be accurately documented. A flood-plain management study of the Baker Lake and Sandstone Creek watersheds will be made by the U.S. Soil Conservation Service in cooperation with the Montana Department of Natural Resources and Conservation, the City of Baker, and the Board of Fallon County Commissioners. Questions regarding the study will be answered during the meeting. Inquiries or comments can also be submitted to the Soil Conservation Service District office in Baker, or to:

John Hamill Phone: (406)444-6646
Montana Dept. of Natural Resources & Conservation
Flood Plain Management Section
32 So. Ewing, Helena, MT 59620

The meeting will be held in Baker, MT on October 30, 1984.

MT841015-194-X School District 17-H, Hardin, MT will submit to the U.S. Department of Education a request for $268,648 federal funds for their Crow Agency Bilingual Gifted and Talented Project. With curriculum and materials, the project will serve 64 gifted and talented children directly and 1,017 other Crow-speaking children on the reservation. The Hardin-Crow Agency Public School District proposes a national demonstration of its approach to gifted and talented education for American Indian, LEP (Limited English Proficient) children. The project has excellent prospects for replicability among other American Indian groups. Information and/or comments concerning the proposal may be obtained from:

Cheryl K. Crawley Phone: (406)665-1304
School District 17-H
522 Center Ave., Hardin, MT 59034

Comments or requests will be appreciated by November 15, 1984.

MT841015-195-X The U.S. Army Corps of Engineers provided Public Notice of a pending permit application from Hugo Muggli, Incorporated, Tongue River Route, Miles City, MT. They are requesting permission to place fill material in the Tongue River at mile 22.55 in conjunction with the construction of a bank protection project located in Section 32, Township 6 North, Range 48 East, Custer County, MT. The proposed project will consist of cabling various sized trees together and placing them along the bankline at ten locations. Each area to be protected is approximately 40 feet long. A copy of the Public Notice and a drawing showing the extent of the work is available from the Clearinghouse, or from:

Eldon Strine, Acting Chief
Regulatory Branch, Operations Division
U. S. Army, Corps of Engineers
Permits Branch, P. O. Box 5, Omaha, NE 68101

Expiration date for receipt of comments is November 8, 1984.

MT841016-196-X The Labre Indian School at Ashland, MT will apply for $93,358 federal funds for a Crow Bilingual-Bicultural Education Project for their Crow and Cheyenne high school students. The program will provide Crow language tutors to help Crow and Cheyenne students better understand their lessons in their low academic levels. It will also provide culture enrichment classes for grades 9 to 12 in Indian studies, social studies, and American history. Information regarding the proposal may be obtained from:

Ivan Small, Superintendent Phone: (406)784-2347
Labre Indian School
P. O. Box 406, Ashland, MT 59003

Comments will be appreciated by November 16, 1984.

MT841016-197-X Culbertson Public Schools intend to apply for $9,636 federal funds to provide a tutor to work with elementary and high school Native American Students in the Culbertson Public Schools. It is estimated 66 students will benefit from the one-on-one tutorial service reducing the dropout rate and increasing the ratio of passing grades of all Native American students. Additional information regarding this proposal may be obtained from:

Dr. Rick Stuber, Superintendent Phone: (406)787-6212
Culbertson Public Schools
P. O. Box 459, Culbertson, MT 59218

Comments will be appreciated by November 16, 1984.

MT841019-198-X East Bench Inrrigation District, Dillon, MT, sent notice of their intent to apply to the U.S. Bureau of Reclamation for federal financing for a proposed project, the East Bench Gravity System #2. The application is for an area located in Madison County between McKessor Creek and Dry Gulch. The purpose of the project is to distribute irrigation water to existing farm deliveries by pipe lines rather than open ditches thereby providing gravity pressures to existing sprinkler systems. Total cost of the project is estimated at $1,500,000. All correspondence concerning the proposal should be addressed to:

Richard A. Kennedy, Manager
East Bench Irrigation District
1100 Highway 41, Dillon, MT 59725

Comments will be appreciated by November 23, 1984.

MT841019-199-F Highland Manor, a limited partnership in Havre, MT has applied to Farmers Home Administration for a $521,728 federal loan to construct Highland Manor, a 16 unit family housing project in Havre. Four one-bedroom units and twelve two-bedroom units are planned. Total cost of the project is estimated at $549,187. Information concerning the proposal may be obtained from:

Mel Shuland, General Partner Phone: (406)265-6349
Highland Manor - Limited Partnership
818 17th St., Havre, MT 59501

MT841019-200-F U.S. Department of Energy, Bonneville Power Administration, sent notification of their intent to prepare an Environmental Impact Statement (EIS) on BPA's Long Term Intertie Access Policy, requesting public input on the scope of the EIS and the issues which should be resolved in the Long Term Policy. A copy of the Intertie Access Policy Update explaining the relationship between the Near Term Policy and Long Term Policy was also received. We will be pleased to send you copies upon request. For further information, copies of the Near Term Policy, the Record of Decision on the Near Term Policy, and other documents concerning this matter, contact:

BPA Public Involvement Office Phone: 800-547-6048
P. O. Box 12999 (Toll-free line)
Portland, Oregon 97212

MT841022-201-F U.S. Department of the Army, Corps of Engineers, sent a report of the permits they have issued, denied, or withdrawn during the month of September. Following are the Montana applications:

1. Statement of Findings signed - 9/6/84 - Corps of Engineers - Place fill material in conjunction with a bank protection project in the Yellowstone River at mile 45.70.
2. Permit issued - 9/7/84 - Pageville Canal Company to place fill material in conjunction with construction of a bank protection project in the Big Hole River at mile 10.35.
3. Permit issued - 9/12/84 - James G. Mapston to place fill material in conjunction with construction of a pier extension to an existing dock in Flathead Lake near Polson, MT
4. Permit issued - 9/14/84 - Yellowstone Pipeline Co. to place fill material in conjunction with the retrenching and reburying of an existing pipeline in Beaver Creek near Helena, MT

MT841022-201-F (cont'd)

5. Permit issued - 9/17/84 - City of Havre to place fill material in conjunction with the replacement of an existing diversion weir in the Milk River near the City of Havre, MT.
6. Permit issued - 9/19/84 - Exxon Company, U.S.A., to dredge 250 cubic yards of silt in the Yellowstone River at mile 360.60.
7. Permit issued - 9/27/84 - Montana Power Co. to place fill material in conjunction with a bank protection project in the Yellowstone River at mile 319.95.
8. Permit issued- 9/28/84 - to Federal Highway Administration to place fill material in conjunction with a road reconstruction project in the North Fork Flathead River near Columbia Falls, MT.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineers' Office. Copies of these documents are available and can be obtained upon written request to:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, Nebraska 68102

MT841022-202-X

U.S. Army Corps of Engineers, Omaha District, sent a public notice regarding issuance of a permit to Harris Land & Cattle Company, of Highwood, Montana. The applicant is requesting permission to place fill material in Highwood Creek in conjunction with the construction of a channel realignment located in Section 14, Township 21 North, Range 7 East, Chouteau County, Montana. The proposed project will consist of pushing a sand and gravel bar over to the east bank to put the channel where it was originally. The purpose of the project is to prevent erosion of the applicant's land. A copy of the Public Notice detailing the proposal is available to you upon request from the Clearinghouse or from:

Eldon E. Strine, Acting Chief
Regulatory Branch, Operations Division
Permits Branch, P. O. Box 5, Omaha, NE 68101

Expiration date for receipt of comments is November 14, 1984.

MT841022-203-S

Montana Department of Natural Resources & Conservation, in cooperation with the Bonneville Power Administration, the Montana Cooperative Extension Service, and Montana State University announce offering of two-day training workshops on passive solar construction. The workshops will begin at 8:00 a.m. both days and run until 5:00 p.m. An optional computer techniques session from 7:00 to 9:00 p.m. will be offered the evening of the first day.

October 24 & 25 - Missoula at the Quality Inn
October 26 & 27 - Kalispell at the Outlaw Inn
November 7 & 8 - Helena at the Colonial Inn
November 9 & 10 - Great Falls at the Ponderosa Inn
November 16 & 17 - Billings at the War Bonnet

Registration will be on a first-come first-served basis at the door. A $15 registration fee will be collected to off-set the

MT841022-203-S (cont'd) cost of instruction and training manuals. Builders, realtors, lenders, appraisers and other interested individuals are invited to attend. For further information, contact:

Jeanne Doney Phone: (406)444-6696
Montana Dept. of Natural Resources & Conservation
32 South Ewing, Helena, MT 59620

MT841022-204-X U.S. Army Corps of Engineers, Omaha District, sent a public notice regarding issuance of a permit to Hugo Muggli, Inc., of Miles City, Montana. This is a second request from this applicant for permission to place fill material in the Tongue River. This request is at mile 22.50 - the first was at mile 22.55 (see MT841015-195-X, above). Both requests are in conjunction with a bank protection project located in Section 32, Township 6 North, Range 48 East, Custer County, MT. The proposed project will consist of placing various sized trees on an existing sandbar to provide a mat for work equipment. A copy of the Public Notice and a drawing showing the extent of the work is available from the Clearinghouse, or from:

Eldon Strine, Acting Chief
Regulatory Branch, Operations Division
U.S. Army, Corps of Engineers
Permits Branch, P. O. Box 5, Omaha, NE 68101

Expiration date for receipt of comments is November 14, 1984.

MT841023-205-X Flathead Municipal Airport Authority of Kalispell, MT will apply to the U.S. Department of Transportation, Federal Aviation Administration for $126,000 federal funds for an improvement project to Glacier Park International Airport. They plan to construct an interconnecting taxiway between the general aviation apron and existing cross-wind runways, and to install chain link security fencing adjacent to the airport access road and U.S. Highway 2. Information concerning the proposal may be obtained from:

T. W. Richmond, P. E. Phone: (406)755-2281
Morrison-Maierle, Inc.
221 Parkway Drive, Kalispell, MT 59901
or: Monte Eliason
Flathead Municipal Airport Authority
4170 Highway 2 East, Kalispell, MT 59901

Comments will be appreciated by November 23, 1984.

MT841023-206 The U.S. Federal Energy Regulatory Commission sent copies of two Notices of Intent to Prepare a Draft Environmental Impact Statement and Request for Comment on Its Scope concerning the Canadian Import Project.

The Canadian Import Project is a major initiative to bring natural gas from western Canada to the northeastern United States. The overall project consists of the Niagra Route Proposal and two major alternatives to it. One alternative is known as the U.S. Route Alternative and the other is known as the MIDCON Alternative. The NOI's received cover the Niagra Route Proposal and the U.S. Route Alternative. When details of the facilities required to complete the MIDCON proposal and its route, a Notice of Intent to prepare an EIS for that alternative will be issued.

MT841023-206-X (cont'd) The FERC staff intends to prepare an EIS for these projects under the overall title: Canadian Import Project (CIP). It is currently anticipated that separate volumes will be prepared for each. Interested parties are encouraged to comment on anticipated environmental concerns associated with the project. Copies of the NOI's are available from the Clearinghouse upon request. Information concerning how and where comments should be sent on each of the NOI's is included in the cover sheets for each NOI. Additional information about each proposal is also included in the Notice of Intent. Comments should be submitted to:

Secretary, Federal Energy Regulatory Commission
825 N. Capitol Street, N.E.
Washington, D.C., 20426

Recommendations that the EIS address specific issues should be supported with a detailed explanation of the need to consider such issues. Written comments should be submitted by November 14.

* * * * * * * * * * * * * *

U.S. Department of Transportation awarded $79,352 to the Montana Department of Commerce for their Public Transportation Planning and Technical Assistance Program for FY 85.

U.S. department of Transportation, Urban Mass Transportation Administration, also awarded $476,256 to the Great Falls Transit District for their Operating Assistance Program for FY beginning 7/1/84.

U.S. Department of Housing & Urban Development, Federal Housing Administration, okeyed the Westfield Park Subdivision at Bozeman, Montana

ACTION awarded the following grants during the month of September, 1984:

$203,617 to Rocky Mountain Development Council, Helena, MT for their Senior Companion Program

$406 to Rocky Mountain Development Council, Helena, MT - augmentation to their basic grant for their Senior Companion Program.

$315 and $500 augmentations to Retired Senior Volunteer Program basic grants in Roundup, Montana.

$453 awarded to Miles Community College for the Retired Senior Volunteer Program they administer in Baker, Montana.

$278 augmentation to Saint Vincent Hospital and Health Center's Foster Grandparent Program in Billings, Montana.

$223 augmentation to Dawson County Commissioner's Retired Senior Volunteer Program in Glendive, Montana.

$90 augmentation to Missoula Area Agency on Aging Retired Senior Volunteer Program.

$417 to Miles Community College augmenting the Retired Senior Volunteer Program they administer in Roosevelt County and the Fort Peck Indian Reservation.

$610 awarded to Rocky Mountain Development Council, Helena, Montana, augmenting their Tri-County Retired Senior Volunteer Program.

$333 awarded to Rocky Mountain Development Council, Helena, Montana, also augmenting their Tri-County Retired Senior Volunteer Program.

$638 augmentation awarded to the Retired Senior Volunteer Program of Flathead County and a second augmentation award of $203.

$7,300 awarded to Miles Community College in Miles City for their Retired Senior Volunteer Program with a second $356 award in addition.

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GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

November 9, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 110984

The attached bulletin lists all items received in the Clearinghouse since our last bulletin of October 31. These periodic bulletins contain information regarding requests for federal financial assistance, subdivision analyses, and review ofenvironmental impact statements. Also included are items of interest concerning federal funding awards, direct federal development plans and proposals, information concerning preliminary proposals for low-cost housing, and other miscellaneous items that may be of interest. A tentative calendar of state agency sponsored meetings is prepared on a monthly basis and attached to the bulletin preceding the scheduled events. Late or miscellaneous notices regarding meetings will be noted individually in the bulletin when received. However, the calendar listing has proved more effective.

If you wish to pursue in more detail any item listed, you may use the request form below, sending it directly to the contact person listed in the item summary, or sending it to the Clearinghouse as indicated. The Clearinghouse will send you copies of the information on file. Additional information, if desired, should be obtained from the appropriate contact person. Please place your request for information by November 20 so the information may be sent to you in time for your review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 110984. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT841101-219-X Forest Service, U.S. Department of Agriculture, advises that Champion International Corporation has proposed a land exchange with Helena National Forest of certain lands in Powell and Lewis & Clark Counties. The federal lands proposed for disposal are isolated tracts intermingled with Champion lands which are difficult to manage under Forest Service ownership. A copy of the legal descriptions for both federal and non-federal land is available from the Clearinghouse upon request. Upon completion of the exchange, the Forest Service will be acquiring prime wildlife habitat and consolidating ownership patterns. The timber values are about the same on both sides of the exchange. If you would like further information, please call:

Barbara owens, Realty Specialist Phone: (406)449-5461
U.S. Dept. of Agriculture, Forest Service
Helena National Forest
301 So. Park Ave., Room 328, Helena, MT 59626

Questions or comments will be appreciated by December 2, 1984.

MT841102-220-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding revision of a pending permit to Louis Sparovic of Billings, MT. The original Notice of Permit Pending is being revised to change the location of the proposed project. The applicant now proposes to operate his dredge between Yellowstone River mile 331.20 located in Section 20, Township 3 North, Range 30 East and mile 351.00 located in Section 24, Township 2 North, Range 27 East, Yellowstone County, Montana. A revised location map showing the new area to be dredged is on file at the Clearinghouse and is available upon request. Additional information is available from:

Eldon E. Strine, Acting Chief
Regulatory Branch, Operations Division
U.S. Army, Corps of Engineers
Permits Branch, P. O. Box 5, Omaha, NE 68101

Expiration date for receipt of comments is November 28, 1984.

MT841102-221-X Bear Paw Development Corporation of Northern Montana will submit to the U.S. Department of Commerce, Economic Development Administration, their application for $55,000 federal monies. The funds will be used to continue administration of their planning and economic development program serving the Bear Paw Economic Development District for another twelve month period. Information concerning the proposal may be obtained from:

Tony Preite Phone: (406)265-9226
Bear Paw Development Corporation of Northern Montana
P. O. Box 2549, Havre, MT 59501

Comments will be appreciated by December 2, 1984.

MT841105-222-X Rocky Boy Elementary School at Box Elder, Montana will submit an application to the U.S. Department of Education for $54,250 federal funds for a Cultural Art & Recreation Services proposal for their Elementary and Secondary Indian Education Program. One art teacher will provide students K through 8 with a basic art program which emphasizes traditional art. An instructional aide will be employed to schedule and organize important

MT841105-222-X (cont'd) cultural and recreational activities including swimming, roller-skating, movies, and skiing for students K through 12. Additional information concerning this proposal may be obtained from:

Edward Parisian, Superintendent Phone: (406)395-4291
Rocky Boy Elementary School
P. O. Box 620, Box Elder, MT 59521

Comments will be appreciated by December 5, 1984.

MT841107-223-X Great Falls International Airport Authority plan to submit a preapplication to the U.S. Department of Transportation, Federal Aviation Administration, for $778,500 for proposed airport improvements. Terminal apron paving improvements, taxiway A & C improvements, lighting and control improvements, installation of boundary fence signs, overrun for runway 3 improvements, general aviation apron improvements, purchase of snow loader, and runway 3/21 crack repair are among the improvements proposed. More information concerning the proposal may be obtained from:

Joe Attwood Phone: (406)727-3404
Great Falls International Airport Authority
RR 4028, Great Falls, MT 59401-9583

or from the Engineering Consultants:

Thomas, Dean & Hoskins, Inc. Phone: (406)761-3010
1200 25th St. So., Great Falls, MT 59405

Comments will be appreciated by December 7, 1984.

MT841107-224-X Glasgow City-County Airport Commission has submitted a preapplication to the U.S. Department of Transportation, Federal Aviation Administration, for $405,000 federal monies to be used for proposed airport improvements. Reconstruction of Taxiway "C"; installation of taxiway lights on Taxiway "C" and terminal taxiway; relocation of RW 12/30 thresholds and lighting relocation; expansion of refueling apron; reconstruction, repair and overlay T-hangar taxiways; repair and overlay new hangar taxiways; and the purchase of snow broom attachment for the snow plow are among the improvements proposed. Additional information concerning this proposal may be obtained from:

Jim Hines, Chairman Phone: (406)228-8231
Glasgow City-County Airport Commission
P. O. Box 191, Glasgow, MT 59230

or from the Engineering Consultants for the project:

Thomas, Dean & Hoskins, Inc. Phone: (406)761-3010
1200 25th St. So., Great Falls, MT 59405

Comments will be appreciated by December 7, 1984.

MT841107-225-X Eastern Montana College, College of Education, will submit to the U.S. Department of Education, an application for $40,923 federal funds to continue their Bilingual Teacher Training Program. The program is designed to develop and institutionalize a joint appointment tenure-track position including the Division of Elementary and Secondary Eduction and the Department of Native American Studies at the College with decreasing federal salary contributions over a three year period. The project coordinator began research and course development activities in 1983-1984. The goals of the project include: planning, developing and implementing a bilingual teacher training program with special emphasis on activity in mathematics and science methods,

MT841107-225-X (cont'd) and educational technology, including microcomputers. For more information concerning the proposal, you may contact:

Dean Benedict J. Surwill Phone: (406)657-2285
Eastern Montana College of Education
1500 No. 30th St., Billings, MT 59101-0298

Review authority for this project has been delegated to the Office of Public Instruction. Therefore, comments should not be sent to the Clearinghouse, but instead should be directed to:

Lynn Hinch Phone: (406)444-4425
Bilingual/National Origin Consultant
Office of Public Instruction
State Capitol, Helena, MT 59620

Comments will be appreciated by December 7, 1984.

MT841108-226-S Homestake Mining Company and American Copper & Nickel Company have filed joint venture plans to build a new mill and underground gold mine, known as the Jardine Project, on the west side of Mineral Hill in Jardine, Montana. Jardine lies at 6,400 feet in a mountain valley at the southwestern end of the Absaroka mountain range. By road, the town lies 5 miles northeast of Gardiner, Montana. One small steam, Bear Creek, flows south through Jardine, eventually emptying into the Yellowstone River. The mine and mill operations would mostly cover private land. U.S. Department of the Interior, Forest Service, and the Montana Department of State Lands are presently preparing a Draft Environmental Impact Statement (DEIS) for the project.

A public meeting to record the issues to be analyzed in the DEIS is to be held in the Gardiner High School cafeteria at 7:00 p.m. on Wednesday, November 14, 1984. The purpose of the DEIS is to provide a forum for comment on the agencies' analysis of the company's plan. The EIS doesn't lay out how mining will be regulated, or whether or not a company can mine. It will contain a complete analysis of the proposed mining and milling plan - what will happen to people, the environment, government, and businesses. You are asked to participate in public meeting if you are interested. Those who cannot attend the meeting are encouraged to mail their comments to:

Montana Department of State Lands Phone: (406)444-2711
Environmental Analysis Bureau
Capitol Station, Helena, MT 59620

Written concerns will be considered equally with those voiced at the public meeting. Written comments are requested by November 30, 1984. The public meeting will be held November 14,1984.

* * * * * * * * * * * * * *

The National Guard Bureau of the U.S. Department of the Army has awarded the Montana Department of Military Affairs $73,416 for their Combined Support Maintenance Shop Program in Helena, MT

The National Guard Bureau of the U.S. Department of the Army has awarded the Montana Department of Military Affairs $10,656 for their Range Support Facilities Program at Townsend, MT

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GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

November 20, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 112084

The attached bulletin lists all items received for processing by the Clearinghouse since our last bulletin of November 9. Your request for information regarding items listed in this bulletin should be submitted by November 30 so the information may be sent to you in time for your review and/or comment.

A tentative calendar of state agency sponsored meetings for the month of December is being prepared to be distributed with our next IGR bulletin. State agencies are requested to submit information you wish publicized in the bulletin to the office of the Citizen's Advocate no later than November 27th. Information needed is the date, topic, location, sponsoring state agency, contact person for additional information and contact phone number.

If you wish to pursue in more detail any item listed in this bulletin, you may use the request form below. The Clearinghouse will send you copies of information on file. Additional information necessarily will need to be obtained from the contact person identified in the summary. When appropriate, a closing date for receipt of inquiries or comments is included in the item summary. Comments should be returned directly to the applicant, with a copy to the Clearinghouse for our files.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 112084. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT841109-227-X Montana Arts Council submitted their application for a basic state grant for the Promotion of the Arts Program. They have requested $337,700 federal funds from the National Endowment for the Arts for their fiscal year 1985-1986. In addition to administration, the funds will be used to provide technical assistance to artists and arts institutions, to maintain art in new state buildings, to administer the Cultural and Aesthetic Project grants, and to conduct surveys, artist searches, needs assessments, etc. For additional information concerning this proposal, you may contact:

David E. Nelson, Exec. Director Phone: (406)444-6430
Montana Arts Council
35 So. Last Chance Gulch, Helena, MT 59620

Comments will be appreciated by December 10, 1984.

MT841109-228-X Rocky Mountain Development Council will submit their application to ACTION for $23,881 federal monies to continue their Tri-County Retired Senior Volunteer Program. Serving Broadwater, Jefferson and Lewis & Clark Counties, this program provides a variety of opportunities for retired persons aged 60 or over, to serve their community through significant volunteer service. Additional information concerning the proposal may be obtained from: Donna Eldrich, RSVP Director Phone: (406)442-1552
Rocky Mountain Development Council [Xten-52]
P. O. Box 721, Helena, MT 59624

Comments will be appreciated by December 10, 1984.

MT841113-229-X The U.S. Army Corps of Engineers provided Public Notice of a pending permit application from the Montana Dept. of Highways. The Department is requesting permission to place fill material in Camas Creek in conjunction with replacement of three deteriorated bridges located in Section 13, Township 19 North, Range 24 West, and Sections 18 and 19, Township 19 North, Range 23 West, Sanders County, Montana. The proposed project will involve replacing three narrow, timber bridges with steel plate pipe arch culverts providing safer structures for the public. A copy of the Public Notice, as well as construction details and drawings are available from the Clearinghouse upon request. Any person may request, in writing, within the comment period specified, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reason for holding a public hearing and shall submit such request to the District Engineer. Comments, both favorable and unfavorable, will be made a part of the record and receive full consideration in subsequent actions on this permit application. Submit comments or requests to:

District Engineer, Omaha District
U.S. Army Corps of Engineers
P. O. Box 5, Omaha, NE 68101

Expiration date for receipt of comments is December 4, 1984.

MT841113-230-S Montana Department of Commerce sent a copy of Interstate Commerce Commission's Notice of Exemption on Burlington Northern Railway's proposed abandonment of their line of railroad known

MT841113-230-S (cont'd) as the Phosphate Spur (a line of railroad between milepost 1.07 near Phosphate and milepost 4.65 - a distance of 3.58 miles) in Powell County, Montana. No traffic has moved over this line for at least two years and therefore, this qualifies the railroad to file a notice of exemption and avoid the usual abandonment procedures. The abandonment will be effective November 30, 1984 unless petitions to stay the effective date were filed prior to November 13, 1984.

MT841113-231-S Montana Department of Commerce also sent a copy of Burlington Northern Railway's notice of intent to abandon its branchline known as the Newlon Junction to Richey Line. BNRR intends to file their abandonment application on or about November 27th. Parties interested in filing protests or comments must submit them to the Montana Department of Commerce no later than December 14, 1984. If no protests are received within 30 days after the application is filed, the Interstate Commerce Commission will grant the abandonment request and issue a certificate which permits abandonment to occur within 75 days after the application is filed. For additional information or comment on this matter, please contact:

Jan D. Lewis, Planner Phone: (406)444-4262
Transportation Division
Montana Department of Commerce
1424 Ninth Ave., Helena, MT 59620

Comments or protests must be filed by December 14, 1984.

MT841113-232-X U.S. Department of Agriculture, Forest Service, sent to the Clearinghouse copies of the Draft Environmental Impact Statement (DEIS) and Proposed Forest Plan Supplements for the Flathead National Forest. The Proposed Flathead National Forest Land and Resource Management Plan, published in March 1983, remains unchanged except for the replacements or additions included in these Supplements. The original comments received on the March 1983 DEIS and Proposed Forest Plan are not incorporated into these Supplements inasmuch as the evaluation of those comments has not yet been completed. They will be evaluated along with the new comments received on the Supplements and then addressed in the Final EIS.

The Supplement to the Flathead National Forest's 1983 DEIS contains an inventory and evaluation of the roadless resource on the Flathead National Forest. It includes analysis of a range of alternatives beyond those presented in the original document and recommendation for additions to the Wilderness Preservation System. Added information is also displayed on grizzly bear management that integrates into forest planning.

Numerous informal opportunities for groups and individuals to meet and review these documents are being planned. Open house sessions will be announced through the news media. Because the DEIS and Supplements are very expensive to reproduce and mail, they have been placed in local libraries where they may be used at your convenience. Requests for information should be sent to:

MT841113-232-X (cont'd)

Edgar B. Brannon, Jr. Phone: (406)755-5401
Forest Supervisor
Planning Section
Flathead National Forest
P. O. Box 147, Kalispell, MT 59901

The formal comment period ends February 15, 1985. Written responses must be postmarked by that date. Please mark "PLANNING COMMENTS" in the lower left hand corner of the envelope.
*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT841113-233-X As a revision to their 1984 Annual Program, the Montana Department of Highways has applied to the U.S. Department of Transportation, Federal Highway Administration, for $11,401 federal funds for the Jack Rabbit Road Project near Belgrade and Bozeman, Montana. The project is for the purpose of enabling the Highway Department to achieve various agreements with utility companies for utility moves, so that the construction portion of this project will be able to commence. Information about and/or comments concerning the proposal should be directed to:

Terry C. Cook Phone: (406)444-6107
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by December 13, 1984.

MT841114-234-X Polson School District 23 has applied to the U.S. Department of Education for $54,188 federal funds to continue their Indian Education programs. A needs assessment indicated that Indian students have a much higher dropout rate (Grades 9-12) than other students and that an inordinate number of Indian students fail grade one. In 1980, Polson had an Indian student dropout rate of 12% and failed 22% of their Grade 1 Indian students. These percentages decreased in 1981-82 and 1982-83 to a 1.25% dropout rate for high school Indian students and only one Grade 1 Indian student failed being passed to Grade 2. The grant funds requested will be used to continue to provide services to retain Indian students in school and give first grade Indian students special assistance in remedial, as well as in accelerated basic skills training. A certified master's degree level, Home/School Counselor and four first grade aides will be employed. Additional information concerning this proposal may be obtained from:

Dr. Lee Christensen Phone: (406)883-5555
Polson School District 23
111 4th Ave. East, Polson, MT 59860-2181

Comments will be appreciated by December 14, 1984.

MT841114-235-X The Fire Services Training School at Great Falls, Montana, will send an application to the National Fire Academy, FEMA, asking for a $12,000 grant of federal monies for their Academy Planning Assistance Five Year Plan. The project will provide for the development of a comprehensive plan of improvements and changes in the existing system of fire training and education in the state for a five year period. The Plan will be developed by a task force consisting of a cross section of affected interests, appointed by the State Board of Public Education.

MT841114-235-X (cont'd) The Plan will establish priorities for improving education and training opportunities for fire service personnel throughout Montana and will identify a long range strategy through which available and anticipated resources can most effectively and efficiently be mobilized to implement priority programs. Additional information concerning the program may be obtained from:

Seldon S. Weedon, Director Phone: (406)761-7885
Montana Fire Services Training School
2100 16th Ave. So., Great Falls, MT 59405-4997

Comments will be appreciated by December 14, 1984.

MT841115-236-X Great Falls Public School District No. 1 intends to submit a Title IV Indian Education Act application to the U.S. Department of Education. They will request $132,473 federal funds for an Educational Services for Indian Students Program scheduled for a twelve month period starting in July, 1985. Cultural, remedial and guidance activities for urban Native Americans are planned. 885 eligible Indian children are enrolled in the district's schools. Home/School coordinators, tutors, and an Indian studies resource library are to be provided through the program. For additional information, you may contact:

Murton L. McCluskey Phone: (406)791-2212
Director of Indian Education
Great Falls Schools, District #1
P.O. Box 2428, Great Falls, MT 59403-2428

Comments will be appreciated by December 15, 1984.

MT841115-237-X Ravalli County Head Start, Hamilton, MT, will apply to the U.S. Department of Health and Human Services for $121,474 to continue their Full Year and Handicap Head Start Program. This program provides comprehensive health, educational, nutritional, social and other services primarily to preschool, economically disadvantaged children and involves the parents in activities with their children so that the children will attain overall social competence. For information concerning the proposal, contact:

Shirley Abel Phone: (406)363-1440
Ravalli County Head Start
Court House Box 5010, Hamilton, MT 59840

Comments will be appreciated by December 15, 1984.

MT841115-238-X U.S. Department of Agriculture, Forest Service Office for Region 1, sent a notice concerning availability of two national forest plan draft environmental impact statement supplements. They have advised that copies of the supplements are available from the appropriate Forest Supervisor's office. The first, the Flathead National Forest Plan, is outlined above (See MT841113-232-X).

The second is for the Lewis & Clark National Forest, which released their original DEIS on July 26, 1982. The supplements describe a new proposed action and include additional alternatives with different levels of recommended wilderness acres. The Lolo, Helena, Flathead, and Lewis and Clark National Forests are all involved in managing the inventoried roadless area which surrounds the Great Bear-BobMarshall-Scapegoat Wilderness Complex. Each can respond to specific comments on that portion they manage.

MT841115-238-X (cont'd) Your comments and/or questions concerning the Lewis & Clark National Forest Plan DEIS may be directed to:

Lewis & Clark National Forest
1602 2nd Ave. No., P. O. Box 871
Great Falls, MT 59403

The public comment period for these documents ends Feb. 15, 1985.
*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT841116-239-F Montana Department of Social and Rehabilitation Services has submitted to the U.S. Department of Health and Human Services an amendment to the Title IV-A (AFDC) pre-printed State Plan. This amendment, mandated by federal regulation, directs them to disregard income of dependent children that is derived from participation in programs carried out under the Job Training Partnership Act of 1982 (JTPA). If you have questions regarding the amendment, you may contact:

Kathy Demme Phone: (406)444-4540
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

MT841116-240-X Fort Belknap Community Council of Harlem, MT has applied to ACTION for 3 Vista volunteers to assist them in providing multiple counseling services to meet the special socio-economic needs of the youth of the reservation. They plan establishment of an ALA-TEEN Program for drug and alcohol counseling with outreach and call-in services; development of a variety of organized social and recreational activities in all communities to reduce the incidence of juvenile delinquency; development and expansion of youth organizations as a medium in which to teach youth responsibility, personal hygiene, sex, etc.; and to provide on-going vocational education to assist in goal setting and career orientation. Counseling services in groups or by individual, will be woven into all of the objectives and situations. The program will be coordinated with the Wild Horse Youth Ranch to maximize effectiveness. Information concerning the proposal may be obtained from:

Franklin R. Perez, Chairman Phone: (406)353-2205
Fort Belknap Community Council
P. O. Box 249, Fort Belknap Agency
Harlem, MT 59526

Comments will be appreciated by December 15, 1984.

MT841116-241-S The Board of Housing, Montana Department of Commerce, will hold a public hearing on December 6, 1984, at 10:00 a.m. in the auditorium of the Scott Hart Building, 303 No. Roberts St., Helena, MT, to consider the publishing of a statement of policies with respect to housing, development, and low income housing assistance which the Board will follow for issuing qualified mortgage bonds and mortgage credit certificates to comply with the U.S. Tax Reform Act of 1984. Interested persons may present their data, views, or arguments, either orally or in writing at the hearing. Written comments may be sent to:

Jay F. McLeod, Administrator
Montana Board of Housing
2001 Eleventh Ave., Helena, MT 59620

Comments must be received no later than December 13, 1984.

MT841116-242-X Montana Department of Fish, Wildlife & parks, Parks Division, submitted to the U.S. Department of the Interior, National Park Service, an amendment to their Billings Riverfront Park project. Without changing the proposed funding originally approved, they are requesting an amendment to delete the sports and playfields and the swimming facilities from the project scope due to higher than anticipated costs of other project items. No change in dollar amount of the project is being requested. Additional information concerning the project amendment may be obtained from:

Don Hyyppa, State Liaison Officer Phone: (406)444-3750
Montana Dept. of Fish, Wildlife & Parks, Parks Division
1420 East Sixth Ave., Helena, MT 59620

Comments will be appreciated by December 17, 1984.

MT841116-243-F U.S. Department of the Army, Corps of Engineers, sent a report of the permits they have issued, denied, or withdrawn during the month of October. Following are the Montana applications:

1. Permit issued - 10/09/84 - Montana Department of Highways to place fill material in conjunction with the construction of an outfall structure in the Flathead River on Abbott Creek near Hungry Horse and Coram, MT.
2. Permit issued - 10/09/84 - Montana Department of Highways to place fill material in conjunction with a channel change and the construction of a new bridge in Flat Creek at Mile Post 111.
3. Permit issued - 10/18/84 - Lolo National Forest to place fill material in conjunction with the installation of a pipeline crossing project in the St. Regis River near Hougan, MT.
4. Letter of Permission issued - George B. Nilson to construct a wooden boat dock with patio deck in the Missouri River at mile 2125.50R.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineers Office. Copies of these documents are available and can be obtained upon written request to:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, Nebraska 68102

MT841119-244-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding approval of plans and issuance of a permit to William T. Haley of Boulder, Colorado. The applicant is requesting permission to place fill material in Fishtail Creek in conjunction with the installation and operation of an irrigation ditch headgate structure located in Section 1, Township 5 South, Range 17 East, Stillwater County, Montana. The proposed project will consist of placing three rock checkdams in Fishtail Creek. The headgate structure will be steel - no dewatering will be required. The pipe will be placed so as to divert the water into the old stream channel leading to the Yates ditch. The purpose of the project is to irrigate approximately 220 acres. A copy of the Public Notice detailing the proposal and drawings are available from the Clearinghouse upon request, or from:

MT841119-244-X (cont'd)

Eldon E. Strine, Acting Chief
Regulatory Branch, Operations Division
U.S. Army, Corps of Engineers
Permits Branch, P. O. Box 5, Omaha, NE 68101

Expiration date for receipt of comments is December 12, 1984.

MT841119-245-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding approval of plans and issuance of a permit to Madison County, P.O. Box 278, Virginia City, MT. The applicant has requested permission to place fill material in the Big Hole River at mile 2.60 in conjunction with the construction of a bank protection project located in Section 29, Township 3 South, Range 6 West, Madison County, MT. The proposed project will consist of placing riprap along the bankline starting at the south end of an existing dike and extending upstream approximately750 linear feet where it will tie into the existing riprap. Washed out areas of the existing dike will also be repaired. The purpose of the proposed project is to maintain the present channel. A copy of the Public Notice detailing the proposal (with an attached drawing) is available from the Clearinghouse upon request. Information concerning the application may be obtained from:

Eldon E. Strine, Acting Chief
Regulatory Branch, Operations Division
U.S. Army, Corps of Engineers
Permits Branch, P. O. Box 5, Omaha, NE 68101

Expiration date for receipt of comments is December 12, 1984.

MT841119-246-X Helena School District No. 1 will apply to the U.S. Department of Education for $27,393 for a Home/School Coordinator/Counselor Program in their elementary schools. Under Title IV-A of P.L. 92.318, the Coordinator will be working with Indian students to improve their academic, social and cultural development. The project, if approved, is scheduled to start July 1, 1985. Information concerning the proposal may be obtained from:

Ervin Winslow, Director of Curriculum/Instr.
Helena School District No. 1 Phone: (406)442-5773
P. O. Box 5417, Helena, MT 59604

Comments will be appreciated by December 17, 1984.

MT841119-247-X Helena School District No. 1 will apply to the U.S. Department of Education for $13,771 to initiate a Home/School Coordinator/Counselor Program in their secondary schools. Working with Indian students, this program, like the one above, is being planned to improve the academic, social and cultural development of the high school age Native Americans in the Helena schools. This project is also scheduled to start July 1, 1985. Additional information concerning the proposal may be obtained from:

Ervin Winslow, Director of Curriculum/Instr.
Helena School District No. 1 Phone: (406)442-5773
P. O. Box 5417, Helena, MT 59604

Comments will be appreciated by December 17, 1984.

MT841119-248-F U.S. Department of Energy, Bonneville Power Administration (BPA) sent a copy of their Notice of Intent to develop a methodology to implement Sec. 7(b)(3) of the Pacific Northwest Electric Conservation Act. Section 7(b)(3) is one of the most technical sections of the Act. The notice of intent includes a detailed

MT841119-248-F (cont'd) Conservation Act. Section 7(b)(3) is one of the most technical sections of the Act. The notice of intent includes a detailed explanation of the Section. The Notice also contains a listing of the major issues identified. A copy of the Notice is available upon request from the Clearinghouse.

The Act provides that preference customer rates may not include costs or benefits resulting from a net revenue surplus or deficiency for the period July 1, 1981 through June 30, 1985, caused by a difference between forecasted and actual direct-service industrial loads and over- or underrecovery of the net exchange costs. BPA plans to prepare the methodology which will resolve the manner in which the amount specified in Sec. 7(b)(3) will be quantified, allocated and recovered, and expects to have a proposed methodology prepared in January 1985. For further information, you may contact:

George Eskridge Phone: (406)329-3060
Montana District Manager
Bonneville Power Administration
800 Kensington, Missoula, MT 59801

Written suggestions, comments and recommendations concerning the development of the methodology should be sent to:

Donna L. Geiger, Public Involvement Manager
Bonneville Power Administration
P. O. Box 12999, Portland, OR 97212

Written comments will be accepted through November 30, 1984.

MT841120-249-X Browning Elementary School District 9 submitted to the U.S. Department of Education an application for $186,929 federal funds for their Teacher Assistant Program. The project shall provide both instructional and non-instructional support ser vices for classroom teachers and students enrolled in the Browning Elementary Schools. The program will benefit an estimated 1,350 persons in the Blackfeet Indian Nation at Browning. For further information concerning the proposal, please contact:

Tom Thompson, Supt. Phone: (406)338-2715
Browning Public Schools, Dist. No. 9
P. O. Box 610, Browning, MT 59417

Comments will be appreciated by December 20, 1984.

MT841120-250-X Browning High School District 9 submitted to the U.S. Department of Education an application for $65,105 federal funds for their High School Vocational/Native American Studies Program. The proposed project will provide supplemental programs in vocational education and cultural and academic "Indian Studies" via supplemental courses and correlation with other social studies courses. The program will benefit an extimated 500 persons in the Blackfeet Indian Nation at Browning. Additional information may be obtained from:

Tom Thompson, Supt. Phone: (406)338-2715
Browning Public Schools, Dist. No. 9
P. O. Box 610, Browning, MT 59417

Comments will be appreciated by December 20, 1984.

MT841120-251-X Billings Public Schools have applied to the U.S. Department of Education for $67,500 federal funds to continue an educational program designed to meet the special educational needs of Indian children. This program entitled "Improvement of School Success for Indian Children" is an ongoing program from the 1984-85 school year, designed to improve the attendance patterns of Indian students by improving student motivation in both the elementary and high school systems. The goals of the program are to improve motivation of Indian students to remain in school or return to school if they have dropped out; to increase parental involvement in school activities; improve self-image; and develop better home-school communication through the Home-School Coordinator and other project staff. These goals are to be attained through the employment of an Indian Counselor and Home-School Coordinators working directly with Indian students and their teachers and the use of tutors. Additional information concerning the proposal may be obtained from:

E. R. (Ned) Laird, Exec. Director Phone: (406)248-7421
Department of Pupil Services
Billings Public Schools
101 10th St. West, Billings, MT 59102

Comments will be appreciated by December 20, 1984.

MT841120-252-X Lake County School District #28 at St. Ignatius, MT will apply to the U.S. Department of Education for $38,954 federal funds to administer their "Project Stay" program. This is a proposal designed to reduce drop out rate of Indian students in the St. Ignatius Public Schools. An intervention specialist, an elementary grades tutor, a high school grades tutor, and an aide will be employed to encourage and support Indian students, to assist students who need academic help, to reinforce communication skills, improve self image concepts, counsel students and their families and to teach historical and cultural Indian events in Social Studies classes. Additional information concerning this proposal may be obtained from:

Harold W. McPherson, Supt. Phone: (406)745-3811
School District #28, Lake County
P. O. Box 400, St. Ignatius, MT 59865

Comments will be appreciated by December 20, 1984.

MT841120-252-S Montana Environmental Quality Council has advised this office of a Groundwater Advisory Council Meeting to be held on Wednesday, December 5, 1984, in Room 420 of the Capitol Building, Helena, MT. The Meeting will be devoted to review and approval of the committee recommendations and final report. This will be the final report before it is printed and delivered to the Governor and the Legislature. The Council also sent a reminder that the Water Issues Forum is scheduled for December 6 and 7, 1984 at the Colonial Inn in Helena. Information concerning either of these meetings may be obtained from:

Howard E. Johnson Phone: (406)444-3742
Environmental Scientist
Montana Environmental Quality Council
State Capitol, Helena, MT 59620

Groundwater Advisory Council Meeting, 10:00 A.M., December 5, 1984.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
STATE CAPITOL, ROOM 219
HELENA, MONTANA 59620

DEADHEAD

Harold Chambers, Supervisor
Montana State Library

DEADHEAD

STATE DOCUMENTS COLLECTION

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MONTANA STATE LIBRARY
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HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

November 30, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin 113084

A tentative calendar of state agency sponsored meetings scheduled for December is attached (see colored sheets). The calendar is intended only to supplement routine agency notification and is not all inclusive. Information concerning specific meetings should be obtained from the contact person identified. Information state agencies wish to have publicized in the January 1985 calendar should be supplied to the Citizen's Advocate Office no later than December 24, 1984.

The following pages list all items received in the Clearinghouse since our November 20 bulletin, with a brief summary or description of the item. Included are notices regarding requests for federal financial assistance, notices concerning environmental inpact matters, and miscellaneous other notices and items that may be of interest to you. You may use the request form below if you wish to pursue in more detail any item listed. The Clearinghouse will send you the information we have on file. Additional information, if desired, must be obtained from the appropriate contact person listed. Please place your request for information by December 10 to allow time for your review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 113084. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

Clearinghouse File No.

MT841120-254-S Montana Department of Highways intends to further develop Federal Aid Highway Secondary Route 540, six miles south of Livingston, MT. The project is in Park County and is located approximately 0.5 mile north of Pine Creek on the East River Road. The project, phase two, will consist of realignment and reconstruction of two areas within the project limits of phase one, which is 6.1 miles of overlay scheduled for letting in 1986. The first area "A" is located in the Deep Creek crossing and will provide for the realignment of 0.5 mile of roadway to the east and the replacement of the Deep Creek structure. The second area "B" located at "Dead Man's Curve" will provide for the realignment of 0.2 mile of roadway to the east. The purpose of the reconstruction is to improve the horizontal and vertical alignment and to improve sight distance. The Department requests your assistance in providing them with any information regarding problems this project could cause or eliminate. Environmental matters, views or opinions for or against the project you feel might be appropriate will be appreciated. For additional information or comment, please contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by December 20, 1984.

MT841121-255-F On June 2, 1983, the Tongue River Railroad Company (TRRC) filed an application with the Interstate Commerce Commission (ICC) to construct and operate an 89 mile rail line between Miles City, MT and two terminal points in Rosebud and Powder River Counties. On January 6, 1984, TRRC filed an application for authority to issue short term and long term notes. March 16, 1984, ICC directed that the proceedings be consolidated and assigned to an Administrative Law Judge (ALJ) for oral hearings. On May 17, 1984, a motion for summary denial of TRRC's application was filed with ICC. May 29, 1984, the ALJ postponed the hearings and certified the protestant's motion to the ICC. June 6, 1984, TRRC replied to the protestant's motion and the motion was denied by ICC. However, ICC requested that the parties include in their future submissions further discussion of issues raised by the protestant's motion. The protestants requested further discussion of the issues raised.

The protestants contend that TRRC plans to violate Section 2(c) of the Mineral Lands Leasing Act of 1920 (Leasing Act) by integrating coal leasing and coal transportation. ICC has now issued a decision that while they agree TRRC may violate Section 2(c) of the Leasing Act, they are not presently doing so, and the protestant's motion for summary denial is denied; that the ALJ shall expeditiously reschedule hearings; and that the U.S. Departments of Justice and Interior be kept advised of the proceedings. This Decision became effective November 9, 1984.

MT841121-256-X Wolf Point Elementary School District #45 applied to the U.S. Department of Education for $65,413 federal funds for their Indian Education project, "Family-School Coordinators." Two full-time and one part-time coordinators will be employed to provide counseling services to Indian students and their families to help students improve their attendance, self-esteem and other school behaviors. Information concerning the proposal may be obtained from:

Robert G. Kinna, Superintendent Phone: (406)653-2361
or: Carol A. Meredith, Projects Coordinator
213 6th Ave. So., Wolf Point, MT 59201

Comments will be appreciated by December 21, 1984.

MT841121-257-X Flathead County Commissioners will apply to ACTION for $23,082 federal funds to continue the Retired Senior Volunteer Program of Flathead County for another year. The program provides an opportunity for persons 60 years and older to stay active in their community through volunteer assignments. Additional information concerning their program may be obtained from:

Jean Stengem, Director Phone: (406)755-5300
Retired Senior Volunteer Program [Xten-328]
P. O. Box 1000, Kalispell, MT 59901

Comments will be appreciated by December 21, 1984.

MT841121-258-X School Districts 17H and 1, at Hardin, MT applied to the U.S. Department of Education for $113,889 federal monies for their 1985-86 Indian Education Program. Tutoring and home-school coordination are being planned for the Indian students in grades 7 through 12; and Indian reading/librarian aide for the Indian students in the elementary grades. Approximately 776 Crow and Northern Cheyenne Indian students will be served through the program. For more information, you may contact:

Cheryl K. Crawley Phone: (406)665-1304
Director of Programs
Hardin Public Schools, Districts 17H & 1
511 North Center Ave., Hardin, MT 59034

Comments will be appreciated by December 21, 1984.

MT841121-259-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding approval of plans and issuance of a permit to S & J Operating Company, P. O. Box 351, Cut Bank, MT. The applicant requests permission to place fill material in the Two Medicine River at mile 13.40 in conjunction with the construction of a channel cleanout and bank protection project located in Sections 3 and 10, Township 31 North, Range 6 West, Pondera County, MT. The applicant proposes to remove approximately 2,500 cubic yards of rock from the beach area immediately north of the current channel. The change will affect approximately 400 linear feet of river. The width and gradient of the revised channel will be about the same as existing. The material excavated will be end-dumped over the 8-foot high southern riverbank to fall at the natural angle of repose. The new channel will then flow north of the existing channel where the rock beach existed. Purpose of the project is to prevent oil seepage from the oil pump pit on the south bank from entering the river.

MT841121-259-X (cont'd) A copy of the Public Notice detailing the proposal (with an attached drawing) is available from the Clearinghouse upon request. Information concerning the application may be obtained from:

Eldon E. Strine, Acting Chief
Regulatory Branch, Operations Division
U.S. Army, Corps of Engineers
Permits Branch, P. O. Box 5, Omaha, NE 68101

Expiration date for receipt of comments is December 13, 1984.

MT841121-260-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding approval of plans and issuance of a permit to Madison County, P.O. Box 278, Virginia City, MT. The applicant has requested permission to place fill material in the Big Hole River at mile 11.80 in conjunction with the construction of a dike located in Section 28, Township 4 South, Range 7 West, Madison County, MT. The proposed project will consist of extending the existing dike an additional 300 linear feet ± across a channel break. The work will involve excavating a trench 3 feet below the riverbed along the toe of the new structure. The new dike will be approximately 8 feet high to match up with the existing dike. Aproximately 794 cubic yards of rock will be placed on the face of the new dike for erosion protection. An additional 361 cubic yards of riprap will be used to repair washed out areas of the existing dike. The purpose of the proposed project is to maintain the present channel. A copy of the Public Notice detailing the proposal (with an attached drawing) is available from the Clearinghouse upon request. Information concerning the application may be obtained from:

Eldon E. Strine, Acting Chief
Regulatory Branch, Operations Division
U.S. Army, Corps of Engineers
Permits Branch, P. O. Box 5, Omaha, NE 68101

Expiration date for receipt of comments is December 13, 1984.

MT841123-261-X Hays/Lodge Pole Public School, District #50, applied to the U.S. Department of Education for $44,771 federal monies for their 1985-86 Indian Education Program. They intend to provide for the special educational and cultural needs of over 276 eligible Indian students in the following areas: music, arts and crafts, industrial arts, home economics, Indian studies, library materials and books for elementary students. Additional information concerning their proposal may be obtained from:

Minerva Allen Phone: (406)673-3120
Hays/Lodge Pole Public School, District #50
General Delivery, Hays, MT 59527

Comments will be appreciated by December 21, 1984.

MT841123-262-X Labre Indian School at Ashland, MT requested $69,339 from the U.S. Department of Education for a proposed "Improvement for Basic Skills Instruction" program they have planned for FY 1985/86. The purpose of the project is to design a comprehensive sequentially programmed curriculum management system that provides for individualized developmental teacher/learning of basic skills for learning deficient students. An estimated

MT841123-262-X (cont'd) 409 Northern Cheyenne and Crow Indian students will be served by the program - 244 elementary and 165 high school students. Information concerning this proposal may be obtained from:

Robert E. Koss, Principal Phone: (406)784-2278
Labre Indian School
P. O. Box 395, Ashland, MT 59003

Comments will be appreciated by December 21, 1984.

MT841123-263-X Arlee Elementary & High School applied to the U.S. Department of Education for $44,906 for an Elementary and High School Indian Studies Project. Included in the proposal are Elementary Indian Studies, High School Indian Studies, tutoring, counseling, Salish Language and a Title IV Project Assistant Director. These programs are planned to meet the special needs of the estimated 276 Confederated Salish and Kootenai Indian students enrolled in the Arlee schools. Additional information regarding the proposal may be obtained from:

Marvin Trask, Superintendent Phone: (406)726-3216
Arlee Elementary & High School, District #8J
P. O. Box 37, Arlee, MT 59821

Comments will be appreciated by December 21, 1984.

MT841123-264-X Pablo-Ronan Public Schools, District #30, of Ronan, MT applied to the U.S. Department of Eduction for $73,496 to administer the "Success and the Indian Student at School" program they recently initiated in their schools. Indian student retention and drop-out problems are the priority areas to be served. The program is designed to get Native American students to school, keep them at school, and have them experience success socially and academically as far as grade level advancement is concerned. Two full-time teacher aide tutors will be employed to serve grades K-5 of the Ronan and Pablo Elementary Schools. In addition, one full time Home/School Counselor and one half-time Counselor will be responsible for the Ronan Middle School and the Ronan High School levels. Their primary responsibilities will consist of personally addressing 100% of the referrals made to them in the form of guidance, counseling or home visitations whenever necessary. Information concerning the proposal is available from:

Richard T. Rate, Superintendent Phone: (406)676-3390
Ronan-Pablo Public Schools, District #30
Drawer R, Ronan, MT 59864-0580

Comments will be appreciated by December 21, 1984.

MT841123-265-X Dodson Elementary School, District #2-A, Dodson, MT submitted an application to the U.S. Department of Education for $11,588 to fund an Indian education project they have proposed entitled, "Academic Tutoring and Equipment Acquisition Project." The program will provide in-class or one-to-one tutor aid for Indian students K-12 to enable them to improve and maintain their grades at equivilency levels. Proposed purchase of computer hardware and a regularly scheduled program of instruction are planned to improve the computer profiency of the students and provide an additional tool to improve mathematics, spelling and other skills. 49% of the students in the District are Indian

MT841123-265-X (cont'd) - Gros Ventre, Assiniboine, and 'landless' Chippewa and Cree from the Pembina and Little Shell Bands. For additional information concerning this proposal, you may contact:

Richard R. Floren, Superintendent Phone: (406)383-4362
Dodson Elementary School, District 2-A
P. O. Box 278, Dodson, MT 59524

Comments will be appreciated by December 21, 1984.

MT841123-266-S Montana Department of Highways submitted the Final Section 4(f) Statement for the Darby - North and South Bridge Structure and Approach Project. Notice of the Draft Section 4(f) was sent out for review and comment in May, 1984 (See MT840531-554-S). The Final Section 4(f) Statement is to document the coordination involved and the basis for determination that there is no feasible and prudent alternative to the use of land from the Hannon Memorial Fishing Site, and that the Highway proposal includes all possible planning to minimize harm resulting from such use. The Final Section 4(f) Statement has been revised from the Draft Section 4(f) (issued May 1984) to reflect comments received from government agencies and the general public. Our copy and accompanying maps are available for your review upon request. Further information may be obtained from:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6240
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by December 21, 1984.

MT841123-267-X Missoula County High School District applied to the U.S. Department of Education for $17,813 federal funds for an Indian Education program designed to assist students in improving school performance and attendance through counseling and consulting services. Home/School/Community liaison services are planned to promote communication and understanding between population groups, provide consulting services for schools and community agencies, provide referral services to aid students and their families, and monitor school placement and disciplinary actions. Counseling services will be provided to students and their families as needed and will take into consideration Indian culture and values. An Indian Club will provide unity for Indian students and a vehicle for cultural and extracurricular activities. All components are directed at increasing Indian student self-esteem, improving school performance, and promoting a positive image of Indian culture and values. For more information concerning this proposal, you may contact:

Joe Roberts, Assistant Supt. Phone: (406)728-2400
Missoula County High School
Office of Instruction
915 So. Avenue West, Missoula, MT 59801

Comments will be appreciated by December 21, 1984

MT841126-268-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding approval of plans and issuance of a permit to Hammond Irrigation District, P. O. Box 192, Forsyth, MT. The applicant is requesting permission to place fill material in

MT841126-268-X (cont'd) the Yellowstone River at mile 154.03 in conjunction with a cofferdam located in Section 12, Township 6 North, Range 38 East, Rosebud County, Montana. The proposed project will consist of constructing a temporary cofferdam in front of an existing pump house to enable the applicant to make needed repairs to the debris gate in front of the pump sumps. The cofferdam will be removed in its entirety upon completion of the needed work. A copy of the Public Notice detailing the proposal and a drawing showing the location and extent of the work are available from the Clearinghouse upon request. Information concerning the application may be obtained from:

Eldon E. Strine, Actin Chief
Regulatory Branch, Operations Division
U.S. Army, Corps of Engineers
Permits Branch, P. O. Box 5, Omaha, NE 68101

Expiration date for receipt of comments is December 7, 1984.

MT841126-269-X Kirk R. Kraft of Billings, MT submitted for review and analysis an application for FHA approval of Daniels Subdivision, 2nd Filing, located East of Hawthorne, South of Mary, and North of Barrett Road in Billings, MT. Kraft plans to develop 159 lots and build 30 homes in the $55 to $70 thosand price range. Central water and sewerage systems are planned with underground electric and telephone service. Additional information about the proposal may be obtained from the developer-builder:

Kirk R. Kraft Phone: (406)259-9402
P. O. Box 453
Billings, MT k59105

Comments will be appreciated by December 26, 1984.

MT841126-270-X Frazer School District 2-2B, Frazer, MT applied to the U.S. Department of Education for $31,186 federal funds for an Indian education project entitled, "Guidance Counseling Program and Home School Coordinator Project." The project will provide a comprehensive program of guidance and counseling, academic and vocational testing, inservice training workshops, and home/school coordination for the Indian students in grades Kindergarten through twelve in the Frazer School District. Student population of the Frazer School is 99% Native American. Information concerning their proposal is available from:

Richard L. Shaffer, Superintendent Phone: (406)695-2241
Frazer School District 2-2B or 2242
P. O. Box 488, Frazer, MT 59225

Comments will be appreciated by December 26, 1984.

MT841126-271-X Wyola School District #29, Wyola, MT, sent to the U.S. Department of Education an application for $13,062.50 federal funds to be used for their Indian education project, "Cultural and Aesthetic Awareness Through the Study of Art, Indian Art, and Music for Native American Students in Wyola, Montana." In an integrated approach, the proposal will provide a program of fine arts including basic elementary art, art that is indigenous to the Crow Indian child, and music. A certified elementary art teacher, who is a member of the Crow tribe and speaks the Crow

MT841126-271-X (cont'd) language, will design and teach the program. Information regarding this proposal may be obtained from:

Jerry Woodring, Ph.D., Supt. Phone: (406)343-2722 or
Wyola School District #29 343-2701
P. O. Box 66, Wyola, MT 59089

Comments will be appreciated by December 26, 1984.

MT840601-562-X Great Falls Transit District submitted a request to the U.S. Department of Transportation (UMTA) for an additional $154,664. In August 1984, they applied for and were awarded a grant for construction of a maintenance, storage and administration facility. Construction bids came in higher than the engineer's estimate. Before awarding the contract, the District is requesting that the project be amended to increase the gross project by $193,330 with a corresponding federal share of $154,664. Information concerning the original request or the amendment may be obtained from:

Michael Steel, General Manager Phone: (406)727-0382
Great Falls Transit District
117 2nd Ave. No., P. O. Box 2353
Great Falls, MT 59403

Comments will be appreciated by December 26, 1984.

MT841126-272-X Lodge Grass Elementary and High School, Districts #2 and #27 applied to the U.S. Department of Education for $63,617 federal funds to be used for their Indian education project. They plan to provide Crow Arts and Crafts instruction to increase student awareness and tutorial assistance to increase academic achievement in the primary grades. They plan also to provide liaison between home and school through use of one elementary and one high school coordinator to open lines of communication. For information concerning this project, you may contact:

Sara L. Young, Asst. Supt. Phone: (406)639-2385
Lodge Grass Elementary & High School
Drawer AF, Lodge Grass, MT 59050

Comments will be appreciated byDecember 26, 1984.

MT841126-273-X Havre Public Schools, District 16-A, requested $33,525 federal funds from the U.S. Department of Education for an Indian Education Heritage Program; Educational Services for Indian Students; Home/School Coordinators; Tutoring Services; and Program Design project. The program title explains the proposal. It is estimated there are 225 Indian pupils in the District. Information concerning the proposal may be obtained from:

Pep Jewell Phone: (406)265-9613
Havre Public Schools, District 16-A
P. O. Box 7791, Havre, MT 59501

Comments will be appreciated by December 26, 1984.

MT841127-274-X St. Vincent Hospital & Health Center will apply to ACTION for $105,000 for a Senior Companion Program which it is projected will provide 33 low income senior citizen volunteers opportunities to remain active and provide needed community services. in Yellowstone, Big Horn and Carbon Counties. For information you may contact:

MT841127-274-X (cont'd)

Roxanna Lynn Fredrickson Phone: (406)657-7040
Coordinator of Education Programs
St. Vincent Hospital & Health Center
P. O. Box 35200, Billings, MT 59107-5200
Comments will be appreciated by December 27, 1984.

MT841127-275-S Montana Department of Administration sent a notice to interested communities concerning the 1985 Public Telecommunications Facilities Program. The U.S. Department of Commerce, National Telecommunications and Information Administration, has announced that communities interested in obtaining application material should write to:

Dennis R. Connors, Acting Director
Public Telecommunications Facilities Program
U.S. Department of Commerce
14th & Constitution Ave., N.W., Suite 4625
Washington, D.C. 20230

For additional information or assistance, you may contact:

Tim Johnston, Manager Phone: (406)444-2586
Telecommunications Development
Montana Department of Administration
Communications Division
Room 224, Sam W. Mitchell Bldg., Helena, MT 59620

Deadline for receipt of grant applications is January 16, 1985.

TENTATIVE CALENDAR

DECEMBER 1984

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Dec. 1	Human Rights Commission - Oral arguments, deliberations, administrative matters	Helena	Dept. of Labor & Industry Ann MacIntyre Ph: 444-2884
Dec. 3	Abandoned Mine Reclamation in Meagher County	White Sulphur Springs	Dept. of State Lands Susan McAnally Ph: 444-2074
Dec. 3	Select Committee on Water Marketing	Helena	Environ. Quality Council Howard Johnson Ph: 444-3742
Dec. 3	Residential Child Care Meeting	Helena	Dept. of Institutions Dave Bennetts Ph: 444-4908
Dec. 3	Board of Optometrists	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Dec. 3-4	Board of Labor Standards	Helena	Dept. of Labor & Industry Jennifer Jacobson Ph: 444-4662
Dec. 5	Ground Water Advisory Council	Helena	Environ. Quality Council Howard Johnson Ph: 444-3742
Dec. 5	Incentive Award Meeting	Helena	Dept. of Administration Roxie Ph: 444-3871
Dec. 5	Rule Hearing: Medicaid Reimbursement, Swing-bed Hospitals	Helena	Social & Rehab. Services John Larson Ph: 444-4540
Dec. 6	DDPAC Finance Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
Dec. 6	Board of Housing Public Hearing Issuance of Mortgage Bonds and Credit Certificates	Helena	Dept. of Commerce Jay McLeod Ph: 444-3040
Dec. 6	State Data Processing Advisory Council	Helena	Dept. of Administration Mike Trevor Ph: 444-2700
Dec. 6	Board of Private Investments	Heleena	Dept. of Commerce Janice Huffman Ph: 4443494

Dec. 6	Board of Labor Standards	Helena	Dept. of Labor & Industry Dick Kane Ph: 444-5600
Dec. 6-7	Montana State Data Center (Census) Advisory Council	Helena	Dept. of Commerce Patricia Roberts Ph: 444-2896
Dec. 6-7	Water Issues Forum	Helena	Environ. Quality Council Howard Johnson Ph: 444-3742
Dec. 7	Public Employees' Retirement Board	Helena	Dept. of Administration Lawrence Nachtsheim Ph: 444-3154
Dec. 7	State Capital Finance Advisory Council	Helena	Dept. of Administration David Ashley Ph: 444-2032
Dec. 7	DDPAC	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
Dec. 7	Board of Personnel Appeals	Helena	Dept. of Labor & Industry Jennifer Jacobson Ph: 444-4662
Dec. 7	Montana State Library Commission	Helena	State Library Beth Givens Ph: 444-3115
Dec. 11	Building Codes Advisory Council	Helena	Dept. of Administration James Kembel Ph: 444-3933
Dec. 11	Sheridan County Coal Projects	Plentywood	Dept. of State Lands Susan McAnnally Ph: 444-2074
Dec. 11-12	Governor's Economic Development Summit Meeting	Great Falls	Dept. of Commerce Janice Huffman Ph: 444-3494
Dec. 12	Hill County Coal Projects	Havre	Dept. of State Lands Susan McAnally Ph: 444-2074
Dec. 12	Richland County Coal Projects	Sidney	Dept. of State Lands Susan McAnally Ph: 444-2074
Dec. 13	Blaine County Coal Projects	Chinook	Dept. of State Lands Susan McAnally Ph: 444-2074

Dec. 13	Rosebud County Coal Projects	Forsyth	Dept. of State Lands Susan McAnally Ph: 444-2074
Dec. 13	Board of Oil & Gas Conservation	Billings	Dept. of Natural Resources Dee Rickman Ph: 444-6675
Dec. 13-14	Legislative Audit Committee	Helena	Legislative Council Diana Dowling Ph: 444-3064
Dec. 13-14	Board of Aeronautics	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Dec. 14	DDCORC	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
Dec. 14	Board of Investments	Helena	Dept. of Administration Vivyann Gray Ph: 444-2656
Dec. 14	Telecommunications Policy Advisory Council	Helena	Dept. of Administration Mike Trevor Ph: 444-2700
Dec. 14-15	Local Government Review Seminar	Bozeman	Lt. Governor's Office Cheryl Hutchinson Ph: 444-3111
Dec. 15	Horse Racing Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Dec. 17	Board of Examiners	Helena Helena	Dept. of Administration Rose Oleson Ph: 444-2032
Dec. 17	Cultural & Aesthetic Projects Advisory Committee Meeting	Helena	Montana Arts Council Bill Pratt Ph: 444-6430
Dec. 17	Lewis & Clark and Jefferson County's adit/shaft & Alta Mine Hardrock Projects	Helena	Dept. of State Lands Susan McAnally Ph: 444-2074
Dec. 19	Silver Bow, Granite, Deer Lodge & Powell County's adit/shaft hardrock projects	Deer Lodge	Dept. of State Lands Susan McAnally Ph: 444-2074
Dec. 20	Annual Leave Hearing	Helena	Dept. of Administration Roxie Ph: 444-3871
Dec. 20	Board of Housing	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494

MONTANA INTERGOVERNMENTAL
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Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

December 10, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 121084

Because of the Christmas holidays coming up, only two more bulletins are planned for this year - December 19 and 28. Please provide notices that may have short comment period deadlines no later than noon on Tuesday, December 18 if you wish them included in the December 19 bulletin. Information for the tentative calendar for state agency sponsored meetings to be held in January must be received by Wednesday, December 26.

The following pages list all items received in the Clearinghouse since our November 30 bulletin, with a brief summary or description of each. If you wish to pursue in more detail any item listed, you may use the request form below. The Clearinghouse will send you copies of the information we have on file. Additional information, if desired, must be obtained from the contact person listed in the item summery. Please place your request for information by December 17 to allow time for your review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 121084. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

PLEASE RETURN

Clearinghouse File No.

MT841130-276-X Highway Traffic Safety Division of the Montana Department of Justice submitted to the U.S. Department of Justice their 1985 Section 408 Alcohol Safety Plan. They are requesting $363,265 federal funds to administer to program. The plan represents an application for a subsequent year grant and is a continuation of activities previously funded under Section 408 of the Highway Safety Act. All laws, rules, regulations, procedures or policies relative to certification requirements have been previously submitted. During the course of Montana's first year grant award, no changes have occurred to any of these items. Information concerning the plan is available from:

Albert E. Gcke, Administrator Phone: (406)444-3412
Highway Traffic Safety Division
Montana Department of Justice
303 No. Roberts, Helena, MT 59620

MT841130-277-X and MT841130-278-X The State Historic Preservation Office, Montana Historical Society is applying to the U.S. Department of the Interior, National Park Service, in two separate applications, for $307,705 federal historic preservation funds. One application is for $100,000 on a 50/50 state matching basis, and the other for $207,705 on a 70% federal and 30% state matching funds. These funds may be expended through September, 1986 for identification and evaluation of Montana's historic and prehistoric resources through systematic inventory and analysis and for preparation of master plans or feasibility studies that encourage preservation of significant groups of properties. The majority of these survey and planning funds are set aside on a matching basis for regrant to historical organizations or communities for the projects identified above. A portion of the funds are used to match state general fund money in support of the preservation office staff. Congress has prohibited use of these funds for physical maintenance and rehabilitation of historic buildings. Any additional information you may wish on these projects may be obtained from:

Marcella Sherfy, Deputy SHPO Phone: (406)444-4584
Historic Preservation Office
Montana Historical Society
225 No. Roberts, Helena, MT 59620

Comments will be appreciated by December 31, 1984.

MT841130-279-X The U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice regarding an application from Huntley Project Irrigation District, P. O. Box 61, Ballantine, MT 59006, for approval of plans and issuance of a permit. The applicant requests permission to place fill material in the Yellowstone River at mile 354.04 in conjunction with the construction of a temporary cofferdam located in Section 34, Township 2 North, Range 27 East, Yellowstone County, MT. The proposed project will consist of constructing a temporary cofferdam to facilitate the repair of an existing headgate structure. The cofferdam will be removed in its entirety upon completion of the needed work. A small quantity of rock will be placed downstream from the headgate structure to repair washed out areas of the existing riprap. Purpose of the proposed project is to divert water flow away

MT841130-279-X (cont'd) from the headgates so that the concrete structure can be repaired. A copy of the Public Notice and drawings showing the location and extent of the work are available from the Clearinghouse. Additional information may be obtained from:

Eldon Strine, Acting Chief
Regulatory Branch, Operations Division
U.S. Army, Corps of Engineers
Permits Branch, P. O. Box 5, Omaha, NE 68101

Expiration date for receipt of comments is December 12, 1984.

MT841203-280-X Gel Properties, of Billings, MT applied to the U.S. Department of Agriculture for a Farmers Home Administration loan in the amount of $881,000 to be used to construct the Spruce Grove Apartments Phase II in Laurel, MT. The 27 unit elderly housing project will consist of 18 one-bedroom units, 7 two-bedroom units, 2 handicapped units and a utility room. On-site parking will be developed. This project, adjacent to an existing 23-unit project is in the general area of northwest Laurel. It will be landscaped, have central lawn sprinkler system, have all city services, and professional experienced management. Information concerning the proposal may be obtained from:

Gerald M. Sawicki, Partner Phone: (406)656-9567
Gel Properties or 657-8159
2410 Louise Lane, Billings, MT 59102

Comments will be appreciated by January 3, 1985.

MT841203-281-X Montana Department of Social & Rehabilitation Services submitted an amendment to the Title XIX (Medicaid) Pre-printed State Plan to the U.S. Department of Health & Human Services. The amendment provides coverage of additional groups under the Medicaid Program. The addition of this State Plan change will formally incorporate newborns of Medicaid eligible mothers, pregnant women in intact families and needy children born after September 30, 1983, as mandated by the Deficit Reduction Act of 1984. The fiscal impact of these additions has been set at $1,275,700 for FY 86 and $1,515,482 for FY 87. Information concerning the amendment may be obtained from:

Benjamin Johns, Deputy Director Phone: (406)444-4154
Montana Dept. of Social & Rehabilitation Services
P. O.Box 4210, Helena, MT 59604

Comments will be appreciated by January 3, 1985.

MT841203-282-X A second amendment to the Title XIX (Medicaid) Pre-printed State Plan was submitted to the U.S. Department of Health & Human Services by the Montana Dept. of Social & Rehabilitation Services. This amendment is mandated by federal regulations. The Medically Needy Income Level is based on the Supplemental Security Income Benefit amount. The Supplemental Security Income amount increases on January 1, 1985. This standard is the lowest they can set by federal law. The fiscal impact of this amendment is estimated to be $79,200. For more information concerning this amendment, you may contact:

Benjamin Johns, Deputy Director Phone: (406)444-4154
Montana Dept. of Social & Pehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by January 3, 1985.

MT841203-283-S A public meeting to receive comments on Montana Power Company's proposed 100 kilovolt powerline between Laurel and Bridger, MT will be held Thursday, December 13, 1984, at 7:30 p.m. in the community meeting room of the Clarks Fork National Bank, 10 So. Montana, in Fromberg, MT. Maps of the project area will be available for public inspection at 7:00 p.m. Montana Power proposes to suspend the powerline on single and H-frame wood poles. Staff from the Montana Department of Natural Resources will use information from the meeting to prepare an environmental impact statement and make recommendations to the Board of Natural Resources and Conservation on the need for and best location of the project. Written questions or comments on the project may be directed to:

Kevin Hart, Project Manager Phone: (406)444-6795
Montana Dept. of Natural Resources & Conservation
Energy Division
32 So. Ewing, Helena, MT 59620

The public meeting will be held on December 13, 1984.
Comments will be appreciated by January 3, 1984.

MT841203-284-X Missoula Area Agency on Aging submitted an application for renewal of their Retired Senior Volunteer Program to ACTION. They are requesting $24,870 federal funds for administering the program which encourages individuals 60 years of age or older to contribute their time, experience, knowledge and interest to private or public non-profit agencies in Missoula and surrounding communities who need help. For more information, contact:

Susan Kohler-Hurd, Director Phone: (406)728-7682
Retired Senior Volunteer Program
333 No. Washington, Missoula, MT 59802

Comments will be appreciated by January 3, 1985.

MT841204-285-X Montana Department of Fish, Wildlife and Parks submitted to the U.S. Department of the Interior, National Park Service, an amendment to their Wild Horse Island Project, Segment #4. The amendment requests an extension of the project period from December 31, 1984 to December 31, 1985. A one year extension will be necessary to complete the work. An additional extension may be required before the project can be closed out. Information concerning the project or extension may be obtained from:

Gretchen Olheiser Phone: (406)444-3750
Montana Dept. of Fish, Wildlife & Parks
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by January 4, 1985.

MT841204-286-X Montana Center for Handicapped Children at Eastern Montana College in Billings, MT applied to the U.S. Dept. of Education for $127,195 for a Systematic Transition Program for Handicapped Youth. Through a statewide interagency cooperative effort, the applicants propose to provide new research in transition planning and transition programs that meet the service and employment needs of handicapped youth as they leave school and enter into the adult service system. Information concerning the program may be obtained from:

Michael Hagen, E.D., Director Phone: (406)657-2312
Montana Center for Handicapped Children
Eastern Montana College
1500 No. 30th St., Billings, MT 59101-0298

Comments will be appreciated by January 4, 1985.

MT841204-287-X National Park Service, U.S. Department of the Interior, sent a news release advising that a Draft Land Protection Plan for Big Hole National Battlefield in Western Montana is now available for public review and comment. There are five privately owned interests within the Battlefield, including four irrigation ditch rights-of-ways totalling 6.90 acres out of the total acreage of 655.61 acres. There is also one-half mineral interest outstanding on 295.72 acres. Of these private interests, the National Park Service is interested only in possible acquisition through exchange for the portion of Ditch 2, owned by Trail Creek Water Association, that would require traversing the river within the park area. Under this proposal, installation of an inverted siphon to cross the river would take place on private lands outside the Battlefield. Concern for protection of the battle scene commemorated at Big Hole prompted consideration of the exchange after Trail Creek Water Association announced its intention to reactivate the ditch which has not been utilized since the 1920's. Copies of the draft plan can be obtained from:

Alfred Schulmeyer, Superintendent
Big Hole National Battlefield
P. O. Box 237, Wisdom, MT 59761

Written comments will be accepted until December 30, 1984.

MT841204-288-F Interstate Commerce Commission sent a copy of their Order concerning the procedural schedule developed for the Tongue River Railroad Company - Issuance of Securities. Briefly, the schedule is as follows:

Dec. 11, 1984 - All parties will have completed serving discovery requirements (interrogatories as well as production of documents.

Dec. 28, 1984 - All parties will have completed responses discovery requests.

Jan. 7, 1985 - Parties jointly will file a witness list and a schedule for the cross examination of witnesses. Protestants will file any evidence in response to applicant's update.

Jan. 14, 1985 - Hearings for the cross-examination of witnesses will commence at 9:30 a.m. local time, City Hall (Council Chambers), 17 South 8th St., Miles City, MT 59301

Because of the unavailability of the Administrative Law Judge previously assigned, this matter is now reassigned to Administrative Law Judge Paul S. Cross. Judge Cross's address is:

Room 6129, Interstate Commerce Commission
Washington, D.C., 20423 Phone: (202)275-7474

MT841204-289-S Montana Department of Commerce advised this office they have the Burlington Northern Railroad's Summary Application for Abandonment of the Manhattan to Anceney Line. It is anticipated the abandonment decision will occur the latter part of January. Copies of the summary application and environmental report are on file at the Department of Commerce, Transportation Division office and are available upon request. The notification of intent to abandon was listed in IGR Bulletin 103184. See item MT841024-207-S.

MT841204-289-S (cont'd) The Department of Commerce also sent a copy of the Butte, Anaconda & Pacific Railway (BA&PRR) Company's notice of intent to file an application with the Interstate Commerce Commission for a certificate permitting the abandonment of its entire line of railroad. The anticipated date for filing their abandonment was November 27, 1984. If no protests are received within 30 days after the application is filed, the Commission will grant the abandonment and discontinuance request and issue a certificate which permits the abandonment and discontinuance to occur within 75 days after the application is filed. A copy of the Notice of Intent to Abandon and to Discontinue Services is available from the Clearinghouse upon request. For further information or comment, you may contact:

Jan D. Lewis, Planner Phone: (406)444-3423
Transportation Division
Montana Department of Commerce
1424 East 6th Ave., Helena, MT 59620

Parties interested in filing protests or comments must submit them to the Montana Department of Commerce no later than December 14, 1984.

MT841204-290-X Montana Department of Fish, Wildlife & Parks, submitted to the U.S. Department of the Interior, National Park Service, an amendment to their Local Parks Improvement Project. They are requesting deletion of the picnic areas from the scope of work at the Pinesdale Allred Memorial Park. The community of Pinesdale incurred higher than anticipated costs and could not afford to install the picnic areas. For information concerning this project, you may contact:

Gretchen Olheiser Phone: (406)444-3750
Montana Department of Fish, Wildlife & parks
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by January 4, 1985.

MT841205-291-F The Clearinghouse has received a copy of Farmers Home Administration's Natural Resource Management Guide for Montana. The Draft Guide summarizes the various standards or types of federal and state protection that apply to the natural resources, land uses, and environmental factors that have been designated as worthy of some form of protection or consideration. A public information meeting concerning the Guide will be held on December 12, 1984, at the Federal Building, Room 540, in Bozeman, Montana, from 1:00 p.m. to 3:00 p.m.

The document is intended to serve two purposes. First, it provides the FmHA State Office staff with a concise listing of the environmental and land use considerations and constraints that they must address in review and approval of applications for funding assistance. Second, it serves as a useful planning tool for prospective applicants to avoid delays in processing and head off potential conflicts. If you have any suggestions for deletions, additions, or corrections to the Draft Guide, or if you would like a copy, please contact:

Arthur E. Lund, State Director Phone: (406)587-5271
Farmers Home Administration, DOA
10 East Babcock, Bozeman, MT 59715

Comments will be appreciated by January 5, 1985.

MT841205-292-S Montana Department of Health & Environmental Sciences sent a Public Notice concering their intention to modify eight (8) municipal wastewater discharge permits as follows:

1. Silver Bow Metro Sewer District #1 -
   Receiving Water: Silver Bow Creek
2. City of Missoula -
   Receiving Water: Clark Fork River
3. City of Kalispell -
   Receiving Water: Ashley Creek
4. City of Havre -
   Receiving Water: Milk River
5. City of Great Falls -
   Receiving Water: Missouri River
6. City of Bozeman -
   Receiving Water: East Gallatin River
7. City of Billings -
   Receiving Water: Yellowstone River
8. City of Livingston -
   Receiving Water: Yellowstone River

Proposed modifications to permits issued by the Department to the above listed municipalities for discharge of treated domestic wastewater will reflect a change in the Department's policy regarding oil and grease concentration limitations. The policy has changed from a maximum allowable discharge of 10 milligrams per liter of oil and grease in any grab sample to a 10 milligram per liter monthly average of daily values. Fifteen (15) milligrams per liter will be the maximum allowable oil and grease concentration in any grab sample. The permits will also contain a statement, "In addition to the concentration limitations for oil and grease, there shall be no discharge which causes a visible oil sheen in the receiving stream." The reason for this policy change was the consideration of the bias and error inherent in oil and grease sampling analyses. Public comments are invited. Comments should be directed to:

Water Quality Bureau Phone: (406)444-2406
Montana Department of Health & Environmental Sciences
Cogswell Bldg., Room A-206, Helena, MT 59620

All comments should be received prior to January 7, 1985.

MT841205-293-X Great Falls City-County Planning Board sent for review and comment a copy of their 1985-1989 Transportation Improvement Program (TIP). The document is a staged, multi-year capital improvements program for the transportation projects proposed for implementation during the period of the program. The 1985 annual program indicates an estimated $5,648,801 Federal Highway Administration funds and $464,450 Urban Mass Transportation Administration funds will be requested from the U.S. Department of Transportation. Total program cost for 1985 is $7,755,568. Information concerning the TIP may be obtained from:

John Mooney, Director Phone: (406)727-5881
Great Falls City-County Planning Board
Civic Center, P. O. Box 5021, Great Falls, MT 59403

Comments are requested by December 21, 1984.

MT841205-294-X Great Falls City-County Planning Board submitted their FY 1985 Unified Work Program for review and comment in August. Now, the Great Falls International Airport Authority has requested that the Program be amended to include an FAA funded planning activity - "Airport Master Plan and Part 150 Noise Compatibility Study." The major objectives of the Noise study are: 1) to achieve compatibility between the Airport and its environs, and 2) to recommend actions (a) to abate and mitigate the aircraft noise exposure for existing noise-sensitive land uses and (b) ensure that existing compatible land will remain compatible in the future. $141,300 federal money will be requested from the Feceral Aviation Administration of the U.S. Department of Transportation. Additional information may be obtained from:

John Mooney, Director Phone: (406)727-5881
Great Falls City-County Planning Board
Civic Center, P. O. Box 5021, Great Falls, MT 59403

Comments will be appreciated by January 5, 1985.

MT841205-295-X Montana Department of Health & Environmental Sciences sent to the U.S. Environmental Protection Agency an appliction to amend the Silver Bow Creek Superfund Investigations Project. The amendment will provide for increases for both budget and time period in order to properly conduct the remedial investigations and feasibility studies. Specifically, additional funding in the amount of $510,880 and a time adjustment of 12 months are required. The purpose of the project is to determine sources and extent of metals contamination of Silver Bow Creek and identify feasible options for correcting or minimizing those contamination sources. Information concerning the project and/or the amendment may be obtained from:

Duane Robertson or Mike Rubich Phone: (406)444-2821
Montana Department of Health & Environmental Sciences
Environmental Sciences Division
Cogswell Bldg., Room B-201, Helena, MT 59620

Comments will be appreciated by January 5, 1985.

MT841205-296-S Montana Department of Commerce notified the Clearinghouse in November of Burlington Northern Railroad's (BNRR) intention to abandon the Newlon Junction to Richey Line. (See IGR Bulletin No. 112084, File No. MT841113-231-S). The Department now advises they have received the company's Abandonment Application and Environmental Report, dated November 29. Abandonment decision is anticipated to occur in mid-February. Copies of the report are on file at the Department of Commerce and are available from them upon request.

An updated version of the BNRR Abandonment Status Chart as of December 4, 1984 has been received from the Department of Commerce and a copy of it is available from the Clearinghouse upon request. For additional information, you may contact:

Jan D. Lewis, Planner Phone: (406)444-4262
Intermodal Commodities, Transportation Division
Montana Department of Commerce
1424 9th Ave., Helena, MT 59620-0401

MT841206-297-X Montana Department of Health & Environmental Sciences will submit to the U.S. Environmental Protection Agency, a second amendment to the Silver Bow Creek "CERCLA" Site Cooperative Agreement titled "Remedial Investigations and Feasibility Studies - Butte Addition." An evaluation of the Butte area in April, 1984, indicated that the direct environmental impacts of the area to Silver Bow Creek drainage, and the potential health impacts to Butte residents were significant and warranted investigative attention The amendment will request a $750,000 increase in federal funding of the project to expand the boundaries of the Silver Bow CERCLA Site and add the Butte area. Information concerning the project or the amendment may be obtained from:

Mike Rubich Phone: (406)444-2821
Montana Department of Health & Environmental Sciences
Environmental Sciences Division
Cogswell Bldg., Room B-201, Helena, MT 59620

Comments will be appreciated by January 5, 1985.

U.S. Dept. of Health & Human Services awarded Montana Health Systems Agency $182,300 this budget period.

U.S. Dept. of Health & Human Services awarded District 4 HRDC, Northern Montana Head Start Program $153,593 to ccntinue their Head Start Program another year.

U.S. Dept. of Health & Hulman Services awarded $71,345 to the Montana Department of Health & Environmental Sciences for their V.D. Control Program.

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Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

December 19, 1984

To: Local Governments, State Agencies and Others

From: Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 121984

Because of holiday vacation schedules, the Clearinghouse will be closed December 24, 25, 26, 31 and January 1 and 2 except for urgent requests. Notifications of pending actions may be submitted during that time, however, but acknowledgments may be delayed. The next bulletin is planned for December 30.

Renovation in the Capitol necessitates a temporary relocation of the Clearhouse office from Room 219 down the hall to Room 216. Mail should continue to be sent to the Lieutenant Governor's Office and the telephone number should remain 444-5522, although there may be some slight inconvenience while service is being transferred.

This bulletin lists all items received in the Clearinghouse since our Bulletin of December 10. Should you wish to pursue in more detail any of the items listed, you may use the request form below, sending it to the Clearinghouse as indicated, or sending it to the contact person listed in the item summary. Requests for information should be placed by December 27 so material can be forwarded to you in a timely manner for your review.

We wish each of you a Happy Holiday Season!

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 121084. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

PLEASE RETURN

Clearinghouse File No.

MT841210-298-X Big Sandy Medical Center, Inc., of Big Sandy, MT submitted to Farmers Home Administration, U.S. Department of Agriculture, a preapplication for a $925,000 community facility loan. They propose to add a 20-bed skilled care nursing home to the hospital and remodel the hospital to accommodate the addition. Montana Department of Health & Environmental Sciences approved the Center's request on August 15, 1984 and issued the Montana Certificate of Need. The need for the nursing home is detailed in The State Health Plan 1983-84. An architect has designed the remodeling and addition project. Contract bid advertising is expected to occur in February, 1985, and it is planned the contract will be awarded in March with construction to begin in April, 1985. Occupancy is tentatively scheduled for November, 1986. Additional information is available from:

Jerry Beaudette, Administrator Phone: (406)378-2188
Big Sandy Medical Center, Inc.
P. O. Box 530, Big Sandy, MT 59520

or: Kevin Dowling Phone: (406)259-8982
Mountain West Health Services
512 No. 29th St., Billings, MT , 59101

Comments will be appreciated by January 10, 1985.

MT841210-299-F The Wyoming State Office of the Bureau of Land Management sent a copy of BLM in Wyoming, A Report to the Public, 1984. The annual report describes the organizational functions and state programs covering a broad spectrum of public, acquired and Indian land issues in Wyoming. Statistical tables provide a wide variety of information. If you would like to review this 60 page booklet, you may borrow the Clearinghouse copy or obtain a copy from any BLM office in Wyoming. The State Office address is: Bureau of Land Management Phone: (307)772-2326
2515 Warren Ave., P. O. Box 1828
Cheyenne, Wyoming 82001

MT841210-300-X Center for Employment Training, San Jose, California applied to the U.S. Department of Labor, Employment & Training Administration for $689,969 federal monies for a Skill Training, Human Relations & Organizational Behavior Training and Rural/Placement Program for Migrant and Seasonal Farmworkers in Montana. The dual purpose of the program will be to offer agricultural upgrade or Occupational Skill Training leading to stable employment in non-agricultural fields. Also, through On-The-Job Training, Job Search Assistance and Direct Placement, the program will create options for stability and self-sufficiency for rural area farmworkers. Information concerning the program may be obtained from:

Daniel Alfaro, Director of Field Development
Center for Employment Training Phone: (408)287-7924
425 So. Market St., San Jose, California 95113

Comments will be appreciated by January 10, 1985.

MT841211-301-X A copy of the Final Resource Management Plan/Environmental Impact Statement for the Powder River Resource Area has been received in the Clearinghouse and is available for your review.

MT841211-301-X (cont'd) A draft of this plan was published in March 1984 and was followed by a 90-day public comment period. (See MT840305-403-X) Changes based on public comments as well as those from other federal and state agencies have been incorporated into the plan. With the exception of certain wilderness recommendations, all parts of the plan may be protested. A separate wilderness legislative environmental impact statement is required and will be prepared for public release during 1985. Non-wilderness related protests should be directed to:

Director (202), Bureau of Land Management
1800 C Street NW, Washington, D.C. 20240

We have one extra copy of the Plan on file or you may borrow our copy for your review.

The official 30-day protest period ends January 15, 1985.

*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT841211-302-X Daniels County Airport Commission has applied to the Federal Aviation Administration District Office for $278,820 federal funds for improvements to the Scobey airport. Proposed improvements include rehabilitation of Runway 12/30, apron and taxiway; construction of additional apron area and taxiway, and reconstruct existing taxiway; installation of MIRL and VASI-2 with radio control; replacement of the airport beacon and lighted wind cone; and construction of new electrical equipment control housing. Additional information may be obtained from:

Tom Brenden, Chairman Phone: (406)783-5325
Daniels County Airport Commission
Scobey, MT 59263

or: LeRoy D. Zuck, P.E. Phone: (406)487-5070
Pioneer Engineering, Inc.
702 Timmons, Box 280, Scobey, MT 59263

Comments will be appreciated by January 11, 1985.

MT841211-303-X Montana Department of Commerce applied to the U.S. Department of Transportation, Urban Mass Transportation Administration, for $59,948 for a "Management Efficiency Improvement Through Peer Group Assistance Demonstration" program. They plan to engage a consultant to assist in this demonstration. Project starting date is planned for June 1, 1985. The demonstration will develop a specific tool to assess transit managers' backgrounds and skills. Information concerning the proposal may be obtained from:

Patricia Saindon Phone: (406)444-3423
Montana Department of Commerce
Passenger Transportation Bureau
1424 9th Ave., Helena, MT 59620

Comments will be appreciated by January 11, 1985.

MT841213-304-X The Office of Public Instruction, Special Services Department, will submit a proposal to the U.S. Department of Education for approximately $98,000 under Title IV of the Civil Rights Act. They propose to provide technical assistance to local school districts in sex desegregation programs. Review procedures on this program have been delegated to the Office of Public

MT841213-304-X (cont'd) Instruction. Therefore information requests or comments concerning the proposal should be directed to:

Patricia A. Christie Phone: (406)444-5664
Educational Equity Specialist
Department of Special Services
Montana Office of Public Instruction
State Capitol, Helena, MT 59620

Comments will be appreciated prior to December 28, 1984.

MT841213-305-X The Office of Public Instruction, Special Services Department, will also submit another proposal to the U.S. Department of Education under Title IV of the Civil Rights Act. This proposal is requesting approximately $70,000 federal funds to provide technical assistance to schools administered by the Department of Education under National Origin Desegragation. Review procedures on this program have also been delegated to the Office of Public Instruction and therefore, requests for information or comments concerning the proposal should be directed to:

Judith A. Johnson, Asst. Supt. Phone: (406)444-3693
Dept. of Special Services,
Montana Office of Public Instruction
State Capitol, Helena, MT 59620

Comments will be appreciated prior to December 28, 1984.

MT841213-306-X Great Falls Public Schools will apply to the U.S. Department of Education for $54,650 federal funds tc continue their Precision Teaching Project. The Project has been approved by the Joint Dissemination and Review Panel as an exemplary model program. It was approved in 1975 as a special education oriented program, and in 1979 as a valid procedure for assisting regular elementary students build basic skills. Since being designated as a demonstration site in 1975, the Precision Teaching Project has been credited with 1572 adoptions in 38 states, the District of Columbia and three provinces in Canada. Its primary purpose and intent is the dissemination of precision teaching techniques to professional educators throughout the United States. Information concerning the project may be obtained from:

Dr. Ray Beck Phone: (406)791-2270
Precision Teaching Project
Great Falls Public Schools
P. O. Box 2428, Great Falls, MT 59403

Comments will be appreciated by January 13, 1985.

Montana Department of State Lands submitted the following three projects to the U.S. Department of Agriculture, Forest Service:

MT841213-307-X A request for $374,400 federal funds, with $3,819,700 state funds, for Consolidated Payment Grants for Cooperative Forestry Assistance for the following: Rural Forestry Assistance; Urban Forestry Assistance; Forest Insect and Disease Management; Forestry Resource Planning; and Rural Fire Prevention and Control. For information or comment, you may contact:

Don Underwood or Steven Gamble Phone: (406)728-4300
Montana Dept. of State Lands, Division of Forestry
Capitol Station, Helena, MT 59620

MT841213-308-X A request for $18,300 federal funds, with $25,966 state funds for their Resource Conservation and Development program. This is a continuation of the accelerated forestry technical assistance program. For information or comment, you may contact:

Roger Bergmeier Phone: (406)728-4300
Montana Dept. of State Lands, Division of Forestry
Capitol Station, Helena, MT 59620

MT841213-309-X A request for $65,000 federal funds, with $16,915 state funds, to continue the Rural Community Fire Protection Program. This program provides funds to rural communities for the purpose of improving firefighting capabilities and strengths. Information or comments concerning this proposal may be obtained from:

Dick Sandman Phone: (406)728-4300
Montana Dept. of State Lands, Division of Forestry
Capitol Station, Helena, MT 59620

Comments on any or all of the above three proposals will be appreciated by January 13, 1985.

MT841213-310-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding approval of plans and issuance of a permit to Yellowstone Pipeline Company, 318 West Griffin, Bozeman, MT. The applicant is requesting permission to place fill material in the East Gallatin River in conjunction with a bank protection project located in Section 5, Township 2 South, Range 6 East, Gallatin County. The purpose of the proposed project is to prevent further erosion of the pipeline right-of-way. A copy of the Public Notice detailing the work to be done and a drawing showing the location and extent of the work is available from the Clearinghouse upon request, or from:

Eldon E. Strine, Acting Chief
Regulatory Branch, Operations Division
U.S. Army, Corps of Engineers
Permits Branch, P. O. Box 5, Omaha, NE 68101

Expiration date for receipt of comments is January 8, 1985.

MT841213-310-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding approval of plans and issuance of a permit to the City of Great Falls, P. O. Box 5021, Great Falls, MT. The applicant is requesting permission to place fill material in the Missouri River at mile 2123.08 in conjunction with the installation of a pipeline crossing located in Section 23, Township 20 North, Range 3 East, Cascade County, MT. The proposed project will involve the installation of two 14-inch sanitary sewer force mains under the river. The purpose of the proposed project is to provide a south and southwest sanitary sewer interceptor for the presently overloaded central sub-basin of the City of Great Falls. A copy of the Public Notice and a drawing showing the location and extent of the work to be done is available from the Clearinghouse upon request, or from:

Eldon E. Strine, Acting Chief
Regulatory Branch, Operations Division
U.S. Army, Corps of Engineers
Permits Branch, P. O. Box 5, Omaha, NE 68101

Expiration date for receipt of comments is January 9, 1985.

MT841214-312-X Montana Department of Social & Rehabilitation Services submitted an amendment to the Title XIX (Medicaid) Pre-printed State Plan to the U.S. Department of Health & Human Services. The amendment provides coverage of additional groups under the Medically Needy program. The addition of these groups to the State Plan is mandated by the Deficit Reduction Act of 1984. The fiscal impact of these additions has been set at $1,275,700 for fiscal year 1986 and $1,515,482 for fiscal year 1987. Information concerning the amendment may be obtained from:

Benjamin F. Johns, Deputy Director Phone: (406)444-4154
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by January 14, 1985.

MT841217-313-F U.S. Department of the Army, Corps of Engineers, sent a report of the permits they have issued, denied, or withdrawn during the month of November. Following are the Montana applications:

1. Permit issued - 11/16/84 - U.S. Fish & Wildlife Service to place fill material in conjunction with the construction of a bank protection project in Bridger Creek, MT.
2. Permit issued - 11/26/84 - Montana Dept. of Highways to place fill material in conjunction with the upgrading of an existing roadway in a wetland south of Moiese, MT.
3. Permit issued - 11/29/84 - Tom R. Greenfield to place fill material in conjunction with the installation of a pipeline crossing project in Clarks Fork Yellowstone River at mile 70.50.

MT841217-314-F The Bonneville Power Administration (BPA) is seeking options to purchase power from approximately six hydropower projects to be developed in Washington, Oregon, Idaho and Montana. If you are interested in receiving a copy of BPA's Notice of Program Interest describing the Hydropower Options Program and the requirements for submittal of a proposal, information is available from the Clearinghouse, or you may contact:

Donna L. Geiger, Public Involvement Manager
Bonneville Power Administration
P. O. Box 12999, Portland, OR 97212

Project proposals must be received between December 14, 1984 and February 28, 1985.

MT841217-315-S Montana Department of Commerce sent a copy of the Interstate Commerce Commission Certificate and Decision permitting the Burlington Northern Railroad to abandon its line of railroad between Gerber and Lavin Spur. The effective date of this Decision will be January 9, 1985 unless an offer for continued rail operations is received by the Commission.

MT841217-316-X U.S. Department of the Interior, Rocky Mountain Region, Nat'l. Park Service sent several copies of an Environmental Assessment prepared for the Installation of Buried Cable Telephone Service to Silvertip Ranch, Yellowstone National Park. Telephone service to Silvertip Ranch, a privately owned guest ranch just outside the northern boundary of Yellowstone National Park, is currently provided by a one-pair overhead line along a carriage road which provides access to the ranch from Slough Creek Campground. The

MT841217-316-X (cont'd) overhead line frequently breaks down and is difficult to service. The owners of Silvertip wish to improve service by replacing the overhead line with a three-pair buried cable. Copies of the Environmental Assessment are available upon request, either from the Clearinghouse or you may contact:

Nathalie S. Powell, Environmental Protection Assistant
U.S. Department of the Interior, National Park Service
Rocky Mountain Region, 655 Parfet St.
P. O. Box 25287, Denver, CO 80225

Comments will be appreciated by January 4, 1985.
*This EA is subject to the provisions of Governor's Executive Order 6-84.

MT841217-317-X A copy of the Draft Resource Management Plan/Environmental Impact Statement (RMP/EIS) for the Garnet Resource Area has been received in our office. This document outlines five major alternatives for managing the public land in the Carnet Resource Area. These alternatives are designed to resolve the many land management issues that were identified during the early stages of the planning process. The RMP describes the alternatives in terms of management areas.

A formal public hearing will be scheduled to allow individuals to present testimony on the draft plan and EIS. Testimony on all portions of the plan is encouraged. The public hearing will be held at the Garnet Resource Area Office in Missoula from 3:00 to 5:00 p.m. and 8:00 to 9:00 p.m. on February 13, 1985. Written comments or questions may be directed to:

Dave Baker, Project Manager
Garnet Resource Area Office
3255 Fort Missoula Road, Missoula, MT 59801

Your comments will be appreciated by March 13, 1985.
*This EIS is subject to the provisions of Governor's Executive Order 6-84.

ACTION notified our office of the following awards:

$696 Special Funds to the Missoula Area Agency on Aging for their Foster Grandparent Program - November 23, 1984.

$12,824 to Rocky Mountain Development Council of Helena for their Tri-County Senior Companion Program in Lewis & Clark, Broadwater & Jefferson Counties. November 23, 1984.

$662 to Cascade County Aging Services for their Foster Grandparent Program on November 23, 1984.

$2,506 to Rocky Mountain Development Council of Helena for their Foster Grandparent Program in Lewis & Clark, Broadwater, Jefferson, Silver Bow and Dawson Counties. November 23, 1984.

$4,455 to Saint Vincent Hospital & Health Center at Billings for their Foster Grandparent Program serving Billings (Yellowstone County) Fort Belknap (Blaine County) and Bridger (Carbon County.) November 23, 1984.

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

December 28, 1984

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 122884

Except for urgent requests, the Clearinghouse will be closed December 31 and January 2. Notifications of pending actions may be submitted during that time, however, to be included in the next bulletin which is planned for January 10.

You are again reminded that renovation in the Capitol has necessitated a relocation of the Clearinghouse office from Room 219 down the hall to Room 216. Mail should continue to be sent to the Lieutenant Governor's Office and the telephone number should remain 444-5522, although there may be some slight inconvenience while service is being transferred.

A tentative calendar of state agency sponsored meetings scheduled for January is attached (see colored sheets). Information concerning specific meetings should be obtained from the contact person identified.

Should you wish to pursue in more detail any item listed in the bulletin, you may use the request form below, sending it to the Clearinghouse as indicated, or sending it directly to the contact person listed in the item summary. Requests for information should be placed by January 7 so requested material can be provided to you in time for your review and/or comment.

We extend to your our very best wishes for a happy, healthy and prosperous New Year!

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
Helena, MT 59620 Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 122884. (Identify using Clearinghouse File No. on attached list or the project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Agency/Organization

_____
Mailing Address

_____
Name/Title

PLEASE RETURN

MT841220-318-X Mountain Line, Missoula Urban Transportation District, intends to apply to the U.S. Department of Transportation, Urban Mass Transportation Administration for a capital assistance grant in the amount of $848,531. The proposed project entails the purchase of eleven 22-foot transit buses; one spare powerplant assembly to expedite repair of engine and transmissions when or if a major unit failure should occur in one of the new buses; and purchase of one service vehicle to replace an automobile which is approximately seven years old, currently owned by the District. Information concerning this proposal may be obtained from: John Grew, General Manager Phone: (406)543-8386
Mountain Line, Missoula Urban Transportation District
P. O. Box 8183, Missoula, MT 59807
Comments will be appreciated by Friday, January 18, 1985.

MT841220-319-X Montana Department of Fish, Wildlife and Parks submitted to the U.S. Department of the Interior, National Park Service, an amendment to their Project #30-00591, Black Sandy State Recreation Area. They are requesting deletion of swimming facilities from the project scope. The beach was not constructed due to higher than anticipated project costs. Information concerning the amendment may be obtained from:
Gretchen Olheiser Phone: (406)444-3750
Montana Dept. of Fish, Wildlife & Parks
1420 East 6th Ave., Helena, MT 59620
Comments will be appreciated by January 20, 1985.

MT841220-320-X Montana College of Mineral Science and Technology, Bureau of Mines and Geology, will submit an application to the U.S. Dept. of Labor, Mine Safety and Health Administration, requesting a federal grant in the amount of $103,366 for a Small Miner Assistance Program for Health and Safety. This is a special emphasis program to provide on-site assistance and information to small mine operators to help them solve problems and questions regarding efficient, safe functioning of their operations. Additional information concering this proposal may be obtained from:
Don C. Lawson Phone: (406)496-4171
Montana Bureau of Mines & Geology
Montana College of Mineral Science & Technology
West Park St., Butte, MT 59701
Comments will be appreciated by January 20, 1985.

MT841220-321-X U.S. Department of the Interior and Montana Department of State Lands sent to the Clearinghouse a copy of the Final Environmental Impact Statement (EIS) for Westmoreland Resources' Absaloka Mine in Big Horn County, MT. A draft EIS was issued in May 1984 (See MT840531-559-X). This final EIS provides the agencies' responses to the comments received and further analyses of certain issues. Westmoreland has submitted an application to expand the Absaloka Mine by 629 acres and proposes to mine an additional 65 million tons of coal in the permit application area over the next 13 years. The lands proposed for mining under the new application have been analyzed in previous long-range mining plans and environmental evaluations. The mining and reclamation plans, however, have changed.

MT841220-321-X (cont'd) For additional copies of this EIS, or additional information, you may contact either of the following:

Charles Albrecht, Chief Phone: (303)844-5656
Environmental Analysis Branch
Office of Surface Mining, Western Technical Center
1020 15th St., Denver, CO 80202

or:

Kit Walther, Chief Phone: (406)444-2711
Environmental Analysis Bureau
Montana Department of State Lands
Capitol Station, Helena, MT 59620

Comments will be appreciated by January 20, 1985.

*This EIS is subject to the provisions of Governor's Executive Order 6-84

MT841221-322-X Community Services Division of Montana Department of Social and Rehabilitation Services is submitting an application for a grant for the refugee population of Montana. They are applying to ACTION for VISTA volunteers to work mainly in Billings (Yellowstone County) and Missoula (Missoula County) with the possibility some needs may extend to a 150 mile radius of each community. The purpose of the proposal is to assist in a smooth resettlement process of refugees into the State of Montana. Information concerning the program may be obtained from:

Boyce D. Fowler, Refugee Program Manager
Community Services Division Phone:(406)444-3865
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by January 21, 1985.

MT841227-323-X U.S. Army Corps of Engineers provided Public Notice of an application for approval of plans and issuance of a permit to Robert James, 1090 Selway Drive, Dillon, MT 59725. Mr. James is requesting permission to place fill material in the Beaverhead River at mile 45.90 in conjunction with a bank protection project located in Section 7, Township 7 South, Range 8 West, Beaverhead County, MT. The purpose of the proposed project is to prevent further bank erosion. A copy of the Public Notice detailing the proposal (with an attached drawing) is available from the Clearinghouse upon request. Further information may also be obtained from:

John H. Morton, P.E., Chief
Regulatory Branch, Operations Division
U.S. Army, Corps of Engineers
Permits Branch, P. O. Box 5, Omaha, NE 68101

Expiration date for receipt of comments is January 16, 1985.

MT841227-324-X Montana Department of Social & Rehabilitation Services submitted an amendment to the Title XIX (Medicaid) Pre-printed State Plan to the U.S. Department of Health & Human Services. The amendment, mandated by federal regulation, would limit payments for experimental procedures which are currently covered under the program. The fiscal impact of this amendment is expected to minimize the amount the Department spends on experimental procedures and items which have questionable medical value to patients. For additional information, contact:

MT841227-324-X (Cont'd)

Charles Williams Phone: (406)444-4540
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604
Comments will be appreciated by January 27, 1985.

MT841227-325-X Montana Department of Social & Rehabilitation Services also submitted an amendment to the Title IV-A (AFDC) Pre-printed State Plan, mandated by federal regulation, to implement changes made in the AFDC program by the Deficit Reduction Act of 1984. Information concerning this amendment may be obtained from:

Kathy Demme Phone: (406)444-4540
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604
Comments will be appreciated by January 27, 1985.

MT841227-326-X The Office of Public Irstruction submitted a proposal requesting $50,000 federal funds to the U.S. Department of Education to continue their State Facilitator Project under the National Diffusion Network Programs. It is the purpose of the State Facilitator Project to promote widespread adoption of the exemplary educational programs and practices of the Developer Demonstrator Projects of the National Diffusion Network. For additional information regarding this proposal, contact:

Patrick Feeley, Specialist Phone: (406)444-2080
Department of Special Services
Office of Public Instruction
State Capitol, Helena, MT 59620
Comments should be received by them before January 15, 1985.

MT841227-327-X Butte-Silver Bow Government submitted to the U.S. Department of Commerce, Economic Development Administration, a project profile for the construction of a Road and Lumber Transload Facility. A $264,000 federal grant is being requested for the project, which it is estimated will cost a total of $1,317,000. The project is located approximately 12 miles west of the Butte urban area and consists of two basic components. The first is the reconstruction, asphaltic overlay and chip and seal surfacing of an access road that is severly deteriorated. This access road serves Stauffer Chemical, the Unit Train Grain Subterminal, the Burlington Northern and Union Pacific Switch Yards, ranch and residential development, state and national forest lands and will service the proposed lumber transload facility. The second component of the project provides for the construction of the transload facility including such site improvements as utilities, railroad spur tracks, warehouses and office buildings, loading ramps, storage areas, lighting and fencing. Information concerning the proposal may be obtained from:

Thomas J. Cash, Director Phone: (406)723-8262
Community Development Xten: 240
Butte-Silver Bow Dept. of Public Works
P. O. Box 588, Butte, MT 59703
Comments will be appreciated by January 28, 1985.

MT841227-328-X The U.S. Department of Health & Human Services announced its Co-operative Agreement Program for FY 1985 and is soliciting pre-application concept papers for projects under the program. A copy of the Federal Register announcement is available from the Clearinghouse upon request. All preapplications must be sent through the Clearinghouse for review, and must be received by the U.S. Dept. of Health & Human Services no later than January 25, 1985.

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ACTION made the following grant awards:

$697 to Missoula Area Ageny on Aging for their Foster Grandparent Program for 1984 (supplemental award).
$61,236 to Missoula Area Agency on Aging for the Foster Grandparent Program for 1985.
$30,332 to YellowstoneCounty Council on Aging for their Retired Senior Volunteer Program for 1985.
$25,633 to the Human Resource Development Council in Bozeman, MT for the Gallatin County Retired Senior Volunteer Program for 1985.
$26,050 to Cascade County Commissioners for the Cascade County Retired Senior Volunteer Program for 1985.
$60,096 to Cascade County Commissioners for their Foster Grand-parent Program for 1985.
$237,821 to the Rocky Mountain Development Council of Helena for their Foster Grandparent Program in Lewis & Clark, Broadwater, Jefferson, Silver Bow and Dawson Counties for 1985.
$22,053 to the Hill County Board of Commissioners for the Hill County Retired Senior Volunteer Program for 1985.

U.S. Department of Transportation, Federal Aviation Administration, awarded:

$624,000 to Gallatin Airport Authority in Bozeman for airport improvements on December 21, 1984.
$171,083 to City of Anaconda & Deer Lodge County for airport improvements on December 21, 1984.

TENTATIVE CALENDAR

JANUARY 1985

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Jan. 4	Board of Plumbers	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Jan. 4	Montana Economic Development Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Jan. 4	State Employees' Benefits Advisory Council	Helena	Dept. of Administration Roxie Ph: 444-3871
Jan. 8	Incentive Awards	Helena	Dept. of Administration Joan Ph: 444-3111
Jan. 8	Committee for Emotionally Disturbed Children Meeting	Helena	Dept. of Institutions Jerry Hoover Ph: 444-3907
Jan. 9	Board of Morticians	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Jan. 10&11	Board of Medical Examiners	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Jan. 11	Board of Natural Resources & Conservation Meeting	Helena	Dept. of Natural Resources Norma Andriolo Ph: 444-6701
Jan. 14	Board of Horse Racing	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Jan. 14	Aeronautics Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Jan. 16	Board of Dentistry	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Jan. 17	Governor's Committee on Employment of the Handicapped	Helena	Dept. of Administration Roxie Ph: 444-3871
Jan. 17&18	Board of Health	Helena	Health & Environ. Sciences Bob Solomon Ph: 444-2544

Jan. 18	Public Employees' Retirement Board	Helena	Dept. of Administration Lawrence Nachtsheim Ph: 444-3154
Jan. 21	Board of Examiners	Helena	Dept. of Administration Rae Jerrell Ph: 444-2032
Jan. 21	Land Board	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074
Jan. 21	Floodplain Designation Hearing	Anaconda	Dept. of Natural Resources John Hamill Ph: 444-6646
Jan. 22	Floodplain Designation Hearing	Sidney	Dept. of Natural Resources John Hamill Ph: 444-6646
Jan. 24	Floodplain Designation Hearing	Twin Bridges	Dept. of Natural Resources John Hamill Ph: 444-6646
Jan. 24	Board of Oil & Gas Conservation Public Hearings on Oil & Gas Matters Pursuant to Chapter 11 of Title 32 MCA	Billings	Dept. of Natural Resources Dee Rickman Ph: 444-6675
Jan. 24	Montana Library Services Advisory Council	Helena	Montana State Library Beth Givens Ph: 444-3115
Jan. 24	Public Hearing on State Library Administrative Rules Revisions	Helena	Montana State Library Beth Givens Ph: 444-3115
Jan. 24&25	Fish & Game Commission	Helena	Fish, Wildlife & Parks James Flynn Ph: k444-3186
Jan. 24&25	Electrical Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Jan. 28	Prof. Person Certif. Committee Meeting	Helena	Dept. of Institutions Don Anderson Ph: 444-3771
Jan. 28&29	Board of Pharmacy	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Jan. 31	Board of Public Accountants	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494

Jan. 31 & Feb. 1	Highway Commission	Helena	Dept. of Highways Les Benedict Ph: 444-6200

A late notice just received:

Jan. 18	Montana Council for Vocational Education Business Meeting	Helena	Advisory Council Vocational Education Kathryn Penrod Ph: 444-2964

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Harold Chambers, Supervisor
Montana State Library

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